

REGULAR MEETING OF COUNCIL Tuesday, September 26, 2023 @ 4:00 PM Ucluelet Community Centre 500 Matterson Drive, Ucluelet

AGENDA

| | | | Page | | |
|----|----------------------------|--|---------|--|--|
| 1. | CALL TO ORDER | | | | |
| | 1.1 | KNOWLEDGEMENT OF THE YUUŁU?IŁ?ATḤ uncil would like to acknowledge the Yuułu?ił?atḥ, on whose traditional itories the District of Ucluelet operates. | | | |
| | 1.2 | NOTICE OF VIDEO RECORDING Audience members and delegates are advised that this proceeding is being video recorded and broadcast on YouTube and Zoom, which may store data on foreign servers. | | | |
| 2. | LATE | LATE ITEMS | | | |
| 3. | APPF | ROVAL OF THE AGENDA | | | |
| 4. | ADOPTION OF MINUTES | | | | |
| | 4.1 | September 5, 2023, Regular Minutes52023-09-05 Regular Minutes5 | | | |
| 5. | PUBLIC INPUT & DELEGATIONS | | | | |
| | 5.1 | Delegations | | | |
| | | Sgt. Marc Jones, RCMP, Ucluelet Detachment Re: Quarterly Policing Update Leadership Report August 2023 | 13 - 17 | | |
| | | Rebecca Hurwitz, Executive Director, Clayoquot Biosphere Trust Re: Clayoquot Biosphere Trust Centre <u>2023-09-11 2023 Ucluelet Council Delegation</u> <u>2023-09-26 ClayoquotBiosphereTrust_DoU_Delegation_Materials</u> | 19 - 27 | | |
| | | Joshua Jenkins, Executive Director, Ucluelet Chamber of Commerce Re: Ucluelet Economic Readiness Strategy <u>2023-09-26 Delegation_Redacted</u> 2023-09-26 Delegation_Supporting Materials | 29 - 35 | | |

- 6. UNFINISHED BUSINESS
- 7. REPORTS

| | 7.1 | CEPF Fire Department Equipment Grant Application <i>Rick Geddes, Fire Chief</i> <u>RTC - FD CEPF Grant</u> <u>Appendix A - Volunteer & Composite Fire Department Equipment & Training</u> <u>Grant Application</u> | 37 - 45 | |
|-----|---|--|-----------|--|
| | 7.2 | BC Housing - Community Housing Fund Grant Bruce Greig, Director of Community Planning RTC - BCH Community Housing Fund Grant Appendix A - Excerpts from M'Akola summary of CHF proposal call Appendix B - Building Plans | 47 - 84 | |
| 8. | NOTICE OF MOTION | | | |
| 9. | CORRESPONDENCE | | | |
| | 9.1 | Request for your attention to an important issue Ruth Davis, North Cowichan, Ellie Hallman, Cowichan Bay, Gail Mitchell, North Cowichan, Stuart Westie, Williams Lake 2023-09-15 Aquamation Redacted | 85 - 89 | |
| 10. | INFOF | RMATION ITEMS | | |
| | 10.1 | Fire and Emergency Services 2023 Q1-Q2 <i>Rick Geddes, Fire Chief</i> | 91 - 93 | |
| | | IRTC - FD 2023 Q1-Q2 Report | | |
| | 10.2 | Council Strategic Priorities Update <i>Duane Lawrence, CAO</i> <u>IRTC - Strategic Priorities Update 26.09.23</u> <u>Appendix A - Strategic Priorities Summary</u> | 95 - 99 | |
| | 10.3 | Resolution Tracker - September 2023 <i>Appendix A - Resolution Tracker - September 2023</i> <u>IRTC - Resolution Tracking</u> <u>Appendix A - Resolution Tracker - September 2023</u> | 101 - 113 | |
| | 10.4 | Decololnize First: Nuu-chah-nulth Community Working Circles Co-hosted by Literacy Alberni and Alberni Clayoquot Health Network 2023-09-12 - ACHN - Invitation | 115 - 116 | |
| | 10.5 | Municipal Protected Areas Project Webinar - 10 am October 4, 2023 Stewart Guy, Executive Director, BC Nature Federation of BC Naturalists MPAP webinar invitation | 117 | |
| 11. | MAYOR'S ANNOUNCEMENTS AND COUNCIL COMMITTEE REPORTS | | | |
| | 11.1 | Councillor Shawn Anderson Deputy Mayor, April 1 - June 30, 2023 | | |
| | 11.2 | Councillor Jennifer Hoar Deputy Mayor, January 1 - March 31, 2023 | | |
| | 11.3 | Councillor Ian Kennington Deputy Mayor, July 1 - September 30, 2023 | | |
| | 11.4 | Councillor Mark Maftei Deputy Mayor, October 1 - December 31, 2023 | | |

11.5 Mayor Marilyn McEwen

12. QUESTION PERIOD

13. CLOSED SESSION

13.1 Procedural Motion to Move In-Camera

THAT the meeting be closed to the public in order to address agenda items under Section 90(1)(e) & (i) of the Community Charter:
(e) the acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality;
(i) the receipt of advice that is subject to solicitor-client privilege, including communications necessary for that purpose;

14. ADJOURNMENT

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DISTRICT OF UCLUELET MINUTES OF THE REGULAR COUNCIL MEETING HELD IN THE UCLUELET COMMUNITY CENTRE, 500 MATTERSON DRIVE Tuesday, September 5, 2023 at 4:00 PM

 Present:
 Chair:
 Mayor McEwen

 Council:
 Councillors Anderson, Hoar, Kennington, and Maftei

 Staff:
 Duane Lawrence, Chief Administrative Officer

 Bo Gill, Chief Financial Officer
 Bruce Greig, Director of Community Planning

 Abby Fortune, Director of Parks and Recreation
 James MacIntosh, Director of Engineering Services

 Samantha McCullough, Manager of Human Resources and Communications

Regrets:

1. CALL TO ORDER

The meeting was called to order at 4:00 PM.

- 1.1 ACKNOWLEDGEMENT OF THE YUUŁU?IŁ?ATH Council acknowledged the Yuułu?ił?ath, on whose traditional territories the District of Ucluelet operates.
- 1.2 NOTICE OF VIDEO RECORDING Audience members and delegates were advised that the proceeding was being video recorded and broadcasted on YouTube and Zoom, which may store data on foreign servers.

2. LATE ITEMS

There were no late items.

3. APPROVAL OF THE AGENDA

3.1 September 5, 2023, Regular Council Meeting Agenda

2023.2231.REGULAR It was moved and seconded **THAT** the September 5, 2023, Regular Council Meeting agenda be approved as presented.

CARRIED.

4. ADOPTION OF MINUTES

4.1 August 8, 2023, Regular Minutes

2023.2232.REGULAR It was moved and seconded **THAT** the August 8, 2023, Regular Council Meeting Minutes be adopted as presented.

CARRIED.

5. PUBLIC INPUT & DELEGATIONS

5.1 Delegations

Don MacKinnon Re: Application for Water Connection

Mr. MacKinnon addressed his application for water connection for his residence on Thornton Road in the Alberni-Clayoquot Regional District. Mr. MacKinnon detailed the history and the work that has been done for the project thus far.

2023.2233.REGULAR It was moved and seconded **THAT** Council refer this matter to Staff for a future report.

CARRIED.

6. UNFINISHED BUSINESS

There was no unfinished business.

7. BYLAWS

7.1 Finance Officer Appointment Duane Lawrence, CAO

Mr. Lawrence introduced the District of Ucluelet's new Director of Finance Bo Gill. Mr. Lawrence outlined the process of appointing a new Chief Financial Officer. Mr. Lawrence noted that Mr. Gills legal name will be used for the resolutions.

2023.2234.REGULAR It was moved and seconded **THAT** Council rescind the appointment of Duane Lawrence as the District of Ucluelet Finance Officer effective September 5, 2023.

CARRIED.

2023.2235.REGULAR It was moved and seconded **THAT** Council appoint Bhopinder Gill as a District of Ucluelet authorized signatory effective September 6, 2023.

CARRIED.

2023.2236.REGULAR It was moved and seconded **THAT** Council appoint Bhopinder Gill as the District of Ucluelet Finance Officer effective September 6, 2023.

CARRIED.

2023.2237.REGULAR It was moved and seconded **THAT** Council appoint the Director of Finance as the authorized Collector.

CARRIED.

8. REPORTS

8.1 Edge to Edge Marathon Annual Road Closure

Abby Fortune, Director of Parks & Recreation

Ms. Fortune provided an overview of the road closures required for the Edge to Edge Marathon.

2023.2238.REGULAR It was moved and seconded **THAT** Council authorize the annual closure of a portion of Marine Drive from Matterson Road to Peninsula Road from 8:30 am to 10:30 am and Marine Drive from Rainforest Drive to Matterson Road from 6:00 am to 5:00 pm for the Edge to Edge Marathon on the third Sunday of October.

CARRIED.

8.2 Recreation & Parks Master Plan Outline Abby Fortune, Director of Parks & Recreation

Ms. Fortune provided an overview of the Parks and Recreation Master plan and described the plans objectives. Council discussed the process of land acquisition for new District parks.

2023.2239.REGULAR It was moved and seconded **THAT** Council approve the Recreation & Parks Master Plan objectives and key strategies as outlined in the report.

CARRIED.

8.3 Larch Road Multi- Use Path Contract Authorization James MacIntosh, Director of Engineering Services

Mr. MacIntosh provided a summary of the Larch Road Multi-Use Path contract, and described the next steps of the project following contract approval. Council discussed the cost estimate as well as the total project budget and associated grants.

2023.2240.REGULAR It was moved and seconded **THAT** Council authorize the Mayor and Corporate Officer to execute a contract between the District of Ucluelet and Bowerman Construction Ltd. for \$444,104 plus G.S.T. to construct the Larch Road Multi-Use Path.

CARRIED.

8.4 The Cabins at Terrace Beach - Occupancy and S.219 Covenant Bruce Greig, Director of Community Planning

Mr. Grieg discussed the history of the Statutory Right of Way for the Cabins at Terrace Beach. Council discussed the details of the natural water course and the process of granting occupancy for the remaining cabins.

2023.2241.REGULAR It was moved and seconded T**HAT** Council direct staff that, despite the restrictions agreed to by the landowner in registered covenant CA9320013, occupancy permits may be granted for 10 of the 12 new buildings at The

Cabins at Terrace Beach ahead of consolidating the subject parcels and registration of a statutory right-of-way for the proposed public trails.

CARRIED.

9. NOTICE OF MOTION

There were no notices of motion.

10. CORRESPONDENCE

10.1 MIABC AGM Invitation Heidi Scribner, Administrator & Board Secretary MIABC

Council discussed who the voting members are for this organization.

10.2 Ucluelet & Area Historical Society Request *Claudia Cole, Vice President UAHS*

Claudia Cole responded to Council questions about the potential new pavilion and its proposed location.

2023.2242.REGULAR It was moved and seconded **THAT** Council refer this matter to Staff for a future report.

CARRIED.

10.3 BC Forest Practices Keith Atkinson, Chair, BC Forest Practices Board

Council mentioned that BC Forest Practices will have a booth at the Union of BC Municipalities annual convention.

10.4 Transportation Advisory Committee Heather Zenner, MA, Manager of Administrative Services ACRD

Council discussed the background on the Transportation Advisory Committee, and appointed a District representative for the committee by way of resolution.

2023.2243.REGULAR It was moved and seconded **THAT** Council appoint Mayor Marilyn McEwen as the District's representative on the Alberni-Clayoquot Regional District Transportation Advisory Committee.

CARRIED.

10.5 Oceans Protection Plan Pacific Dialogue Forum *The OPP Dialogue Forum Team*

Councillor Maftei will attend this event remotely.

10.6 Mayoral Roundtable at UEF5+WPC59 Conference Invitation *Fazileh Dadvar-Khani, World Urban Pavilion*

10.7 Open-Net Pen Transition Plan Engagement Session- Sept 7, 2023 Fisheries and Oceans Canada's

Councillor Anderson will attend this event.

- 10.8 Statistics Canada A Data Story in Vancouver Invitation Région de l'Ouest-Engagement, Statistique Canada
- 10.9 Food Security Emergency Planning and Preparedness Fund *Amy Needham, ACRD Sustainability Planner*
- 10.10 BC Epilepsy Society Proclamation Request Sonia Ali, Provincial Manager of Programs and Services - BC Epilepsy Society

Council mentioned that the District will light-up the municipalities sign at the Junction in 2024 in recognition BC Epilepsy week.

10.11 Temporary Relocation- LCRB Engagement Monika Laube, External Engagement and Outreach Specialist, The Liquor and Cannabis Regulation Branch

11. INFORMATION ITEMS

There were no information items.

12. MAYOR'S ANNOUNCEMENTS AND COUNCIL COMMITTEE REPORTS

12.1 Councillor Shawn Anderson Deputy Mayor, April 1 - June 30, 2023

> Councilor Anderson noted that he was preparing to meet with the Minister of Health at the Union of BC Municipalities annual convention (UBCM). He noted that the meeting request was not supported and would look at a meeting opportunity for the next UBCM Conference.

- 12.2 Councillor Jennifer Hoar Deputy Mayor, January 1 - March 31, 2023
- 12.3 Councillor lan Kennington Deputy Mayor, July 1 - September 30, 2023
- 12.4 Councillor Mark Maftei Deputy Mayor, October 1 - December 31, 2023

12.5 Mayor Marilyn McEwen

Mayor McEwen mentioned the Districts recent implementation of Stage 1 water restrictions beginning on September 1.

The Mayor attended the following events:

- Two Local Leaders Team Meetings on August 18th and 25th regarding the Hwy 4 closures;
- Two Resort Community Mayors meetings to prepare for UBCM on August 23rd and 31st; and,
- The August 23rd Alberni-Clayoquot Regional District Board of Directors meeting.

The Mayor plans to attend the following events:

- The Dustin Riley Memorial Soapbox Derby on September 9th;
- The Salmon Festival at the Seaplane base on September 10th; and
- The Multiplex Society 23rd Annual Golf Tournament on September 23rd.

13. QUESTION PERIOD

There were no questions.

14. CLOSED SESSION

14.1 Procedural Motion to Move In-Camera

2023.2244.REGULAR It was moved and seconded **THAT** the meeting be closed to the public in order to address agenda items under Section 90(1), (c), (g) & (k) of the Community Charter.

(c) labour relations or other employee relations; (g) litigation or potential litigation affecting the municipality; (k) negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of the council, could reasonably be expected to harm the interests of the municipality if they were held in public;

CARRIED.

The meeting was closed to the public at 5:08 PM and returned to open session at 8:08 PM.

15. ADJOURNMENT

Meeting was adjourned at 8:08 PM.

CERTIFIED CORRECT: Minutes of the Regular Council Meeting held on Tuesday, September 5, 2023 at 4:00 pm in the Ucluelet Community Centre 500 Matterson Road, Ucluelet, BC.

Duane Lawrence, Corporate Officer

Marilyn McEwen, Mayor

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MONTHLY Mayor's / Chief's / President's POLICING REPORT August, 2023 Ucluelet Detachment "E" Division British Columbia



Royal Canadian Gendarmerie royale Mounted Police du Canada

1



Calls for Service: 135

Annual Performance Plan (A.P.P.'S) Community Priorities

- (1) Crime Reduction a) Speed Enforcement / Awareness
- (2) Build and Maintain Relations with the Communitya) Community Involvementb) Reconciliation
- (3) Vulnerable Persons a) Community Referrals

High Risk Charges

Domestic Violence Charges: 1 Sexual Assault Charges: 0

Crime Reduction

Road Safety

Check stops: 0 Impaired Driving: 7 files no charges Traffic Tickets: 1 Written Warning: 2

Build and Maintain Relations with the Community

Community Involvement

- Members conducted joint ATV patrols with Parks Canada.

Reconciliation

- Cst. HARRY continues to dedicate a considerable amount of his personal time by participating in the following:
 - a) Attended to the Youth summer program
 - b) Attended men's group dinner
 - c) Having lunch / tea with the elders
 - d) Attending the youth daycare and walk
 - e) Attending to cultural day and gave a short talk on health and safety
 - f) Attending an elder's walk
- Detachment members have continued to do proactive visits to the communities to open positive interactions with community members.

Vulnerable Persons

Community Referrals

1 for the month of August.

Other Police Services

Criminal Record Checks

Criminal record / Vulnerable Sector checks: 8

| OCCURRENCES | Current Month | Year to Date | Current Month of previous year | Previous Year Total |
|--|------------------|-----------------|--------------------------------------|---------------------------|
| Assaults (Not including sexual assaults) | 3 | 24 | 10 | 46 |
| Sexual Offences | 1 | 6 | 0 | 12 |
| Break and Enters (Residence & Business) | 2 | 12 | 0 | 7 |
| Theft of Motor Vehicle | 1 | 4 | 1 | 5 |
| Theft Under \$ 5000.00 | 2 | 13 | 2 | 22 |
| Theft Over \$ 5000.00 | 1 | 6 | 0 | 3 |
| Drugs (Possession) | 0 | 4 | 0 | 0 |
| Drugs (Trafficking) | 0 | 2 | 0 | 3 |
| Causing a Disturbance | 11 | 32 | 3 | 32 |
| Liquor Act | 7 | 27 | 5 | 40 |
| Mischief - damage to property | 2 | 16 | 4 | 37 |
| Mischief - obstruct enjoyment | 5 | 29 | 1 | 12 |
| Impaired Driving | 8 | 29 | 0 | 28 |
| IRP / 24 hr suspension | 2 | 15 | 0 | 10 |
| Utter threats | 1 | 8 | 2 | 14 |
| Bylaw | 8 | 26 | 3 | 40 |
| Mental Health | 8 | 22 | 1 | 28 |
| Total Calls for service | 135 | 829 | 145 | 1307 |

| JUSTICE REPORTS | Current Month | Year to Date | Current Month of previous year | Previous Year Total |
|---|------------------|-----------------|--|---------------------------|
| Victim Services Referral - Accepted | 2 | 4 | 0 | 2 |
| Victim Services Referral - Declined | 2 | 9 | 0 | 0 |
| Victim Services - Proactive Referral | 1 | 1 | 0 | 0 |
| Restorative Justice Referrals | 0 | 0 | 0 | 0 |
| Prisoners Held | 2 | 31 | 5 | 43 |
| Prisoners escorted | 4 | 7 | 0 | 0 |
| Liquor Destroyed Immediately | 1 | 3 | 0 | 4 |

Should you have any questions or concerns regarding this report, please feel free to contact me to discuss.

Prepared by: Sgt. Marc JONES

Telephone: 250 726-7773 Email: marc.jones@rcmp-grc.gc.ca

Extended Distribution List: District Advisory NCO

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DISTRICT OF UCLUELET Request to Appear as a Delegation

All delegations requesting permission to appear before Council are required to submit a written request or complete this form and submit all information or documentation by 12:00 p.m. five clear days before a Council Meeting. Applicants should include the topic of discussion and outline the action they wish Council to undertake.

All correspondence submitted to the District of Ucluelet in response to this notice will form part of the public record and will be published in a meeting agenda. Delegations shall limit their presentation to ten minutes, except by prior arrangement or resolution of Council.

Please arrive 10 minutes early and be prepared for the Council meeting. The Mayor (or Acting Mayor) is the chairperson and all comments are to be directed to the chairperson. It is important to address the chairperson as Your Worship or Mayor McEwen.

The District Office will advise you of which Council meeting you will be scheduled for if you cannot be accommodated on your requested date. For more information contact the District Office at 250-726-7744 or email <u>info@ucluelet.ca</u>.

| Requested Council Meeting Date: 26 September 2023 | | | |
|---|--|--|--|
| Organization Name: Clayoquot Biosphere Trust | | | |
| Name of person(s) to make presentation: Rebecca Hurwitz | | | |
| Topic: Clayoquot Sound Biosphere Centre | | | |
| Purpose of Presentation: Information only Information only Requesting a letter of support Other (provide details below) | | | |
| Please describe: | | | |
| A presentation to share the development and progress for the soon to be built and one of its kind Clayoquot Sound Biosphere Centre. CBT are seeking a letter of support from the District of Ucluelet. | | | |
| Contact person (if different from above): Michelle Hall | | | |
| Telephone Number and Email: 250 725 2219 | | | |
| Will you be providing supporting documentation? If yes, what are you providing? If yes, what are you providing? | | | |
| Note: Any presentations requiring a computer and projector/screen must be provided prior to your appearance date. The District cannot accommodate personal laptops. | | | |
| The personal information you provide on this form is collected under s. 26(c) of the FOIPPA and will be used for the purpose of processing your application to appear as a delegation before the District of Uduelet Council. The application will form part of the | | | |

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We acknowledge the territories of hišk^wii?atḥ (Hesquiaht First Nation), Saaḥuus?atḥ (Ahousaht), Fa?uuk^wi?atḥ (Tla-o-qui-aht First Nations), Yuułu?ił?atḥ Government (Ucluelet First Nation), and tuk^waa?atḥ (Toquaht Nation) in the spirit of thuth, healing, and reconciliation.

Clayoquot Biosphere Trust

Globally minded Ecosystem oriented Community driven

clayoquotbiosphere.org





ur Shared Vision

he communities of Clayoquot Sound iosphere Region will live sustainably in healthy ecosystem, with a diversified conomy, and strong, vibrant, and inited cultures, while embracing the luu-chah–nulth First Nations living hilosophies of iisaak (living espectfully), qwa' aak qin tiič mis (life in he balance), and hišukniš ćawaak everything is one and interconnected).



Re:

: Clayo

2022 Annual Report:

Anyear relearning how to gather in post pandemic context best promote the health of people and place:

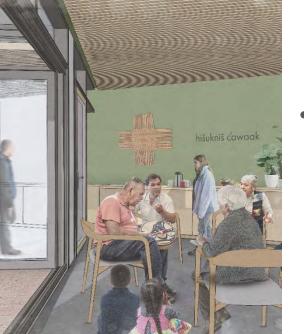
- $\overline{\underline{6}}^{\underline{6}}$ Equity driven organization review of grant processes
- 🕂 \$390,678 in community grants
- $\bullet_{\underline{O}}^{\underline{T}}$ 127 projects & 40 organizations funded
- 33 small neighbourhood grants & 5 education awards
- • $\frac{9}{\omega}$ 23 grants from community funds
- •ë Strengthened biodiversity conservation projects
- EWC supported food access challenges
- 🛱 CFRC hosted the 10th Coming Together forum
- West Coast Nest coastal science and conservation
- •Š Gathered data for vital signs 2023
- Truth & Reconciliation projects with USS
- 12 endowment funds
- Establishing the Biosphere Centre



Ve are building a Biosphere Centre

- A place for Climate Action, focussing on research, science, conservation and biodiversity within the UNESCO designated Biosphere Region
- A place to Connect People together and have vital conversations on community health & develop community programs that empower all communities and youth
- A place for Reconciliation & Healing through permanent exhibits, culture, and teaching and sharing traditional knowledge through programming
- A place for Training & Education, diversifying the economy, increasing employment opportunities and investing in community health







Key Features

- A Community Teaching Kitchen to enable people to maximize the abundant food resources of the region
- Inclusive and culturally safe community space
- Education and training space for reskilling, upskilling and employment opportunities
- Community hub with co-working desks, shared technology, resources and space to work together
- Elders room for elders programming, language revitalization, storytelling and traditional knowledge
- UNESCO exhibition & teaching space to share the significance of the UNESCO Biosphere Region
- Visitor centre education on cultural heritage, environmental research, and local programs
- Ceremonial community firepit and edible gardens
- Flexible indoor and covered outdoor teaching and education space for educational, youth and training programs
- 2 residential housing units for staff and essential workers

tatus and Timeline

Project cost \$15 million 301 Olsen Road purchased and re-zoned Living Building Challenge adopted Seeking government funding \$7.2M federal GICB grant submitted (Nov'23) \$5M BC budget recommendation (Feb'24) \$1M REDIP application underway Capital campaign underway \$1.8M of \$4M target achieved Design & Development plans complete Anticipated completion: 2026

QUESTIONS?

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DISTRICT OF UCLUELET Request to Appear as a Delegation

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All correspondence submitted to the District of Ucluelet in response to this notice will form part of the public record and will be published in a meeting agenda. Delegations shall limit their presentation to ten minutes, except by prior arrangement or resolution of Council.

Please arrive 10 minutes early and be prepared for the Council meeting. The Mayor (or Acting Mayor) is the chairperson and all comments are to be directed to the chairperson. It is important to address the chairperson as Your Worship or Mayor McEwen.

The District Office will advise you of which Council meeting you will be scheduled for if you cannot be accommodated on your requested date. For more information contact the District Office at 250-726-7744 or email <u>info@ucluelet.ca</u>.

| Requested Council Meeting Date: Sept 29, 2023 (4pm) |
|---|
| Organization Name: Ucluelet Chamber of Commerce |
| Name of person(s) to make presentation: Joshua Jenkins, Executive Director |
| Topic: Ucluelet Economic Readiness Strategy |
| Purpose of Presentation: Information only Requesting a letter of support Other (provide details below) |
| Please describe: |
| The Ucluelet Chamber of Commerce is requesting the following: 1. Letter of Support for round 2 - REDIP proposal - Project name: "2024-26 Ucluelet Economic Readiness Strategy - Rural & Remote Recovery & Resilience" 2. Delegate a member of Council to sit as a member of the UCoC's committee "Ucluelet Economic Readiness Strategy" 3. To provide funding & support as investment to Ucluelet Economic Readiness Strategy 2024-26 |
| Contact person (if different from above): |
| Telephone Number and Email: |
| Will you be providing supporting documentation? If yes, what are you providing? If yes, what are you providing? |
| Note: Any presentations requiring a computer and projector/screen must be provided prior to your appearance date. The District cannot accommodate personal laptops. |
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| | Recovery & Resilience Model for Rural & Remote Communities |
|----------|---|
| Subject: | 2024 Ucluelet Economic Readiness Strategy |
| Re: | Delegation to Mayor & Council |
| From: | Joshua Jenkins, Executive Director, Ucluelet Chamber of Commerce |
| To: | District of Ucluelet, Mayor & Council Meeting (Sept 26/23 – 4pm) |
| Date: | Sept 15/23 |

BACKGROUND

Current REDIP Funding – Community Capacity Building – for chamber manager over a 2-year period to rebuild Chamber membership & revitalize Ucluelet & area Ec Dev activities. About Rural Economic Diversification (REDIP) - The Rural Economic Diversification and Infrastructure Program (REDIP) is a new grant launched by the Ministry of Jobs, Economic Development and Innovation (JEDI). The Government of B.C. is investing up to \$33 million this year to create the Rural Economic Diversification and Infrastructure Program, which will support projects that promote the following:

- Economic diversification
- Resilience
- Clean growth opportunities
- Infrastructure development

2023 STRATEGIC PLANNING & ACTIVITIES – UPDATE

- a) REDIP #1 Funding approved Hired Executive Director (contract May 2023 Apr 2025)
- b) Membership increase enrollment, engagement & participation
- c) Marketing communications website & social media
- d) Board of Directors roles & responsibilities / leadership capacity building
- e) Events Van Isle 360, Edge to Edge Marathon, Night Markets, Ukee Days, Other
- f) Participate in CURRENT REGIONAL INITIATIVE 2023-2024

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Presentation to District of Ucluelet, Mayor & Council

Date: Sept 26/23 by Joshua Jenkins, Executive Director, Ucluelet Chamber of Commerce



Funder: Island Coastal Economic Trust (Investment Readiness Program) Project Lead: Port Alberni Chamber of Commerce Partners: AC Community Futures, Tofino Chamber, Ucluelet Chamber Project Cost: \$27,480. (\$21,500 ICET Funds + \$5980 Applicant Equity) Project Title: Alberni-Clayoquot Regional Economic Recovery & Resiliency Initiative September 2023 to March 2024 Timelines: Deliverables: A report - fact-based data (magnitude/scale) to understand the economic impact of the highway closure and its ongoing impacts to the businesses and communities. • the business case for a reliable and safe secondary road in and out of Port Alberni. • recommendations for business continuity and recovery strategies.

*** The final report will become the starting point for the Ucluelet Chamber's next REDIP Project (2024-2026)

REDIP 2024-26 - Proposal Concept

The unique & remote geographic location of the community of Ucluelet, and its neighbouring communities, while presenting a wildly beautiful and natural experience for the resident and the visitor, it also presents higher risk and exposure to unpredictable natural disasters and other potential economic interruptions.

The Ucluelet Chamber of Commerce will continue to collaborate with local stakeholder & rightsholder groups to establish community-based response mechanisms and mitigation strategies to overcome economic challenges caused by natural disasters such as wildfires, rockslides, washouts, tsunamis, etc.

The focus of work will shift from a regional perspective to a local community perspective of Ucluelet and our neighbouring communities, our self sufficiency and ability to sustain the businesses and workforce before, during and after encountering a natural disaster.

Recognizing that the transportation routes (land/air/sea) are vital to the survival of our rural & remote communities. Our goal is to continue to do the work of building

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Presentation to District of Ucluelet, Mayor & Council Date: Sept 26/23 by Joshua Jenkins, Executive Director, Ucluelet Chamber of Commerce



resilience and putting into place functional systems to respond to unpredictable natural disasters as well as align to sustain and align the balance between supply and demand between businesses and workforce.

Our proposed scope of work over the next two years, will be;

• to continue collaborating with local rightsholders & stakeholders and pick up, expand, and work beyond, the current 2023-24 ICET funded regional project with a focus on the 4 rural & remote communities located on the west coast of Vancouver Island.

- Develop a working group of local business & workforce representatives from District of Ucluelet, Yuułu?ił?atḥ First Nation, and Toquaht First Nations, Alberni-Clayoquot Regional District (Area C – Long Beach)

• to develop a functional transferrable 'model' (a living document) that collects data, measures & monitors fluctuations and provides relevant data that supports alignment strategies. The sustainability benchmarks/factors will be determined and adjusted annually by the working group. This 'tool' will be used by rural & remote communities to measure success how to overcome the challenges and achieve the balance between business/sectoral performance and workforce supply & demand.

- the information would be collected annually as businesses renew their licences and the data collected would become available to the Ucluelet Chamber of Commerce for further tracking & analysis.

- All business license jurisdictions to expand the current business licence form to include data collection on local Economic Development criteria as determined by the Working Group, such as workforce housing & transportation needs.

- Share the annual data with Ucluelet Chamber of Commerce

- Ucluelet Chamber of Commerce to hire a coordinator for the period of 2 years to provide administrative support for data collection/reporting as well as secretarial services to the Working Group.

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Presentation to District of Ucluelet, Mayor & Council Date: Sept 26/23 by Joshua Jenkins, Executive Director, Ucluelet Chamber of Commerce



REQUEST

The Ucluelet Chamber of Commerce is requesting the following:

- A letter of support for this proposed project titled, "2024 Ucluelet Economic Readiness Strategy -Recovery & Resilience Model for Rural & Remote Communities ". The purpose of this letter is to accompany our grant application to The Rural Economic Diversification and Infrastructure Program (REDIP) to fund this project. (application deadline is Oct.30/23).
- 2. To renew the partnership between District of Ucluelet and the Ucluelet Chamber of Commerce and improve communication and collaboration on local Economic Development initiatives by appointing a delegate from Council to attend Board meetings of the Ucluelet Chamber of Commerce.
- 3. To request financial support to offset the cost of hiring third party professional (\$35-45k), to kick start the 2-year project, to set up the operational frameworks and train the Project Coordinator.

Thank you, in advance, for your time and consideration.

Kind regards,

Joshua Jenkins, Executive Director Ucluelet Chamber of Commerce

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Presentation to District of Ucluelet, Mayor & Council Date: Sept 26/23 by Joshua Jenkins, Executive Director, Ucluelet Chamber of Commerce



Ucluelet & Area Economic Readiness Strategy - Working Group (Example)

<u>TERMS OF REFERENCE</u> The Ucluelet & Area Economic Readiness Working Group will work with the Ucluelet Chamber of Commerce staff to further develop local sustainable Economic Development Strategies.

<u>Purpose</u>

• To identify local business concerns which prohibit their successful operation in the District

• To isolate those areas which Local Government may address

• To seek, consult, research, quantify measures that will contribute to local economic sustainability

• To present these findings in an annual report to local businesses and governments <u>Appointment</u>

Appointment - The committee will be made up of locally appointed representatives of rightsholders & stakeholders (businesses and workforce) following a 'call for members' as advertised in the local newspaper. The committee will consist of five (5) community members, a rightsholder Liaison and the CAO. District staff may, at the CAO's discretion, or the committee's request, attend meetings as required.

<u>Term</u> - The term for this committee is from May 2024 to April 2026, after which time its duration may be reviewed.

<u>Frequency of Meetings</u> - The committee shall meet no less than once a month (or more frequently as the committee requires)

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REPORT TO COUNCIL

Council Meeting: September 26, 2023 500 Matterson Drive, Ucluelet, BC VOR 3A0

| FROM: | Rick Geddes, Fire Chief | File No: 2830-30 |
|----------------|--|---------------------------|
| SUBJECT: | CEPF FIRE DEPARTMENT EQUIPMENT GRANT APPLICATION | Report No: 23- 126 |
| Attachment(s): | Appendix A - Volunteer & Composite Fire Departments Equip Application | MENT & TRAINING GRANT |

RECOMMENDATION(S):

THAT Council approves the 2023 grant application for the Community Emergency Preparedness Fund Volunteer and Composite Fire Departments Equipment and Training Grant; and

THAT Council provides overall management for the Community Emergency Preparedness Fund Volunteer and Composite Fire Departments Equipment and Training Grant.

BACKGROUND:

The Community Emergency Preparedness Fund (CEPF) is a suite of funding streams intended to support First Nations and local governments to better prepare for disasters and reduce risks from natural hazards in a changing climate. Funding is provided by the Province of BC and is administered by the Union of BC Municipalities (UBCM).

Firefighters have a much higher chance of acquiring cancer than the average citizen. Because of this, Ucluelet Fire Rescue is taking steps to minimize the risk to firefighters by working towards supplying each member with two sets of turnout gear. Studies have proven that thorough decontamination of personal protective equipment is a key contributor in firefighter cancer prevention.

In 2019, Ucluelet Fire Rescue introduced a comprehensive decontamination process. This process includes gross decontamination at the incident site anytime a firefighter has been exposed to a potential immediately dangerous to life and health (IDLH) environment. After gross decontamination, firefighters then remove their gear and transport it in an exterior apparatus compartment. The decontamination process is then completed at the firehall.

While the firehall does have one washing machine, any incident requiring the use of turnout gear creates a backlog of contaminated laundry. This also renders those firefighters out of service until their gear is decontaminated, washed, and completely dried. It can take several days to wash and dry the entire crew's gear.

1

National Fire Protection Association (NFPA) Standard 1851, 2020 edition states, "departments should consider the need for two sets of ensemble elements or spare ensembles as part of their risk assessment...."

For insurance purposes, interior firefighting personal protective gear has a service life of ten years from the date of manufacture. Currently, the fire department budgets to replace three sets of turnout gear per year at a cost of \$3620.51 each. We have begun the process of replacing gear prior to it's required expiry date (when possible) to help reduce the risk of cancer and minimize downtime while firefighters' primary turnout gear is undergoing decontamination. Having two sets of gear ensures that our firefighters are wearing new gear which provides the highest level of safety. Firefighters then use their old gear as a back-up.

ANALYSIS OF OPTIONS:

If Council supports the grant application the fire department would purchase eight new sets of turnout gear (totalling \$28,964.08). This would support the fire department's mandate of reducing exposure to carcinogens. This will also help to minimize the amount of time that the fire department could be delayed in responding to subsequent calls due to out of service personal protective equipment.

If Council elects to not support the grant, the fire department will continue to budget for three sets of turnout gear annually but will not be able to build up an inventory of back-up gear as quickly. The fire department will continue to have a backlog of contaminated personal protective equipment after an exposure.

| А | Support the grant application. | Pros | This will provide the means to immediately purchase eight new sets of firefighter turnout gear. This will be an advancement in the fire department's cancer prevention program. This will help to prevent a backlog of contaminated personal protective equipment after an incident. This will support NFPA 1851, 2000's recommendation that fire departments should consider the need for two sets of gear. Providing two sets of gear would allow firefighters to use their old gear during rigorous training that is hard on gear (ie: crawling on concrete) thus reducing wear and tear on new equipment. |
|---|---|--------------|---|
| | | <u>Cons</u> | • There is no obvious downside in supporting this grant application. |
| | | Implications | • As with any grant of this type, the funds will have to be provided by the District and reimbursed upon completion of the grant. |
| | _ | <u>Pros</u> | • There are no obvious pros in not supporting this grant application |
| В | Do not proceed with the grant application. | <u>Cons</u> | There will continue to be times where fire department response may be delayed and / or not possible due to the backlog of contaminated personal protective equipment after an incident. The fire department's cancer prevention program will not progress as quickly as it would with grant support. |

2

| Implications | No direct financial implications. |
|---------------------|-----------------------------------|
| Suggested Motion | No motion is required. |

NEXT STEPS:

3

- If approved by Council, a grant application with a Resolution of Council showing indicating support for the grant application and the willingness to provide overall grant management would be submitted to UBCM.
- If the grant application is successful, eight new sets of turnout gear would be purchased, utilizing our current specifications and current supplier (Associated Fire Safety).

Respectfully submitted: Rick Geddes, Fire Chief

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Community Emergency Preparedness Fund Volunteer and Composite Fire Departments Equipment and Training 2023 Application Form

Please complete and return the application form by October 20, 2023.

Applicants will be advised of the status of their application within 90 days of the application deadline.

Please complete and return the application form in advance of the deadline. All questions must be answered by typing directly in this form. As all questions are reviewed and scored as part of the adjudication process, please do not leave any questions blank.

If you have any questions, contact cepf@ubcm.ca or (604) 270-8226 ext. 220.

| SECTION 1: Applicant Information | (for administrative use only) | | | |
|---|---------------------------------|--|--|--|
| Name of Applicant (Local Government, First Nation or Fire Department): District of Ucluelet Fire Rescue | Date of Application: 2023-09-15 | | | |
| Primary Contact Person*: Rick Geddes | Position: Fire Chief | | | |
| Phone: 250-266-2254 | E-mail: rgeddes@ucluelet.ca | | | |
| Secondary Contact Person*: Markus McRurie | Position: Deputy Fire Chief | | | |
| Phone: 250-534-9809 | E-mail: mmcrurie@ucluelet.ca | | | |

* Contact persons must be an authorized representative of the applicant (i.e. staff member or elected official)

SECTION 2: For Regional Projects Only

1. Identification of Partnering Applicants. For all regional projects, please list all of the partnering applicants included in this application. Refer to Sections 2 and 4 in the *Program and Application Guide* for eligibility.

N/A

 Rationale for Regional Projects. Please provide a rationale for submitting a regional application and describe how this approach will support cost-efficiencies in the total grant request. N/A

SECTION 3: Project Summary

3. Project Information

- a. Project Title: Ucluelet Fire Rescue Turnout Gear 2023
- b. Proposed start and end dates. Start: October 2023 End: March 2024

4. Project Cost and Grant Request:

- a. Total proposed project budget: \$28,964.08
- b. Total proposed grant request: \$28,964.08
- Have you applied for, or received funding for, this project from other sources? If yes, please indicate the source and the amount of funding received or applied for.
 N/A

5. Project Summary. Provide a summary of your project in 150 words or less.

It is ever becoming more apparent, the inherent risks associated with firefighting and being exposed to carcinogens and cancer-causing agents on the fire ground. Studies show that firefighters, in Canada are killed by cancer at a rate of about three times higher than the general population. Currently, over half of the members of Ucluelet Fire Rescue do not have turnout gear that was personally sized for them. This can increase the risk of carcinogen absorption via skin in poorly protected areas, such as the ankles, wrists, groin, and neck areas. Furthermore, ill-fitting gear compromises performance and mobility while attending emergency incidents. With the UBCM CEPF grant for Volunteer and Composite Fire Departments Equipment and Training, Ucluelet Fire Rescue, would be able to purchase eight new full sets of structural firefighting turnout gear for its members.

SECTION 4: Detailed Project Information

- 6. Requirement to be Volunteer or Composite Fire Department. For each eligible fire department that is included in this application
 - a. Name of each fire department: District of Ucluelet Fire Rescue
 - b. Membership (volunteer or composite) of each department: Composite
 - c. Declared level of service of each department: Interior

Copies or extracts of the available evidence of declared level of service is required to be submitted with the application.

The BC Structure Firefighter Minimum Training Standards include the requirement for fire departments to declare their level of service. This applies to all local government, Treaty First

Nation and society-run fire departments. The training standards are not automatically applicable on federal reserve lands and, for the purpose of CEPF funding, non-Treaty First Nations are not required to declare their level of service if they are not prepared to do so. This will not impact the review or scoring of applications.

7. Operating Budget(s).

a. Please indicate the annual operating budgets of each fire department included in this application.

UFR - 2023 Budget \$432,327

b. Describe the extent to which that budget enables each fire department to purchase essential equipment and/or obtain training.

\$41,500 allocated to Training & Equipment. We typically purchase three sets of turnout gear annually. We only have one washing machine so there is a backlog of contaminated turnout gear after every incident. This hampers our ability respond in a safe and timely matter.

- 8. Proposed Activities. What specific activities will be undertaken as part of the proposed project? Refer to Sections 4, 5 and 6 of the *Program and Application Guide* for eligibility.
 - a. Purchase of equipment.

We plan on purchasing eight sets for firefighter turnout gear - "Purchase of new or replacement equipment to enable or enhance the ability of eligible fire departments to meet the needs of the community and Training Standards in accordance with the declared level of service" - By purchasing new Structural Firefighting PPE for our members, we will be able to respond to a variety of emergency situations with full confidence that our members are safe, performing at their best, and that we meet all Worksafe BC and NFPA standards for structural firefighting PPE. Protecting our members from long-term exposure to carcinogens by wearing the best PPE available is a significant step in the right direction.

- b. Training. <u>Note</u>: training is for fire department members only and not community members. All proposed training activities must include the name of course.
 - N/A
- **9. Resiliency.** Describe how the proposed project will build the resiliency of volunteer and composite fire departments in preparing for and responding to emergencies.

Purchasing new structural firefighting PPE for eight of our members will not only ensure we're adhering to NFPA standards, but it will also increase member morale by showcasing our investment in their hard work and training. This purchase will not only increase positive demeanors amongst members, but it will increase firefighter retention, which is always a major focus within a volunteer/composite department.

10.Physical and Mental Well-Being. Describe the extent to which proposed training will specifically address the mental wellbeing of eligible fire department staff and volunteers.

The purchase of new PPE for our members not only ensures their physical well-being in the short-term with obvious protection at incidents, but it is beneficial in the long-term protection of our members when exposed to carcinogens. Regarding mental wellbeing,

members will feel supported that their leadership team is taking the necessary steps to protect them and by extension, their families.

11.Partnerships and Transferability. Describe the extent to which the proposed project will provide partnerships, transferability or mutual aid to neighbouring jurisdictions.

By purchasing new PPE for our members we will continue to safely be able to offer mutual aid support to the neighboring communities of Tofino, Ittatsoo, Macoah, and the Alberni-Clayoquot Regional District.

12.Additional Information. Please share any other information you think may help support your submission.

The purchase of eight sets of new Structural Firefighting PPE turnout gear not only ensures these members meet NFPA standards but will also allow for their old gear to be used for training evolutions. Having a second set of gear for training evolutions, further decreases the amount of long-term exposure to carcinogens, teaching firehall best practices for decontamination.

| SECTION | 5: | Required | Application | Materials |
|---------|----|----------|-------------|-----------|
|---------|----|----------|-------------|-----------|

Only complete applications will be considered for funding. The following separate attachments are required to be submitted as part of the application.

All applicants are required to submit:

- Evidence of declared service level (e.g. bylaw, resolution).
- Detailed budget that indicates the proposed expenditures from CEPF and aligns with the proposed activities outlined in the application form. Although additional funding or support is not required, any other grant funding or in-kind contributions must be identified.

First Nation, local government or improvement district applicants must submit:

Band Council resolution, Treaty First Nation resolution, local government Council or Board resolution, or improvement district Trustee resolution indicating support for the current proposed activities and willingness to provide overall grant management.

Legally incorporated society-run fire department applicants must submit:

Board of Directors motion indicating support for the current proposed activities and willingness to provide overall grant management.

Current Certificate of Good Standing.

Regional project applicants are required to submit:

Resolution or motion from each partnering applicant that clearly states their approval for the primary applicant to <u>apply for, receive and manage the grant funding</u> on their behalf. Resolutions or motions from partnering applicants must include this language.

| SECTION 6: Signature | |
|---|--|
| I certify that: (1) to the best of my knowledge covered by the proposed project is within th approvals are in place) and (3) we understa compliance audit under the program. | e applicant's jurisdiction (or appropriate |
| Name: Rick Geddes | Title: Fire Chief |
| Signature: An electronic or original signature is required. | Date: 2023-09-15 |

* Signatory must be an authorized representative of the applicant (i.e. an employee or elected official)

Submit applications to Local Government Program Services, Union of BC Municipalities

E-mail: cepf@ubcm.ca

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REPORT TO COUNCIL

Council Meeting: September 26, 2023 500 Matterson Drive, Ucluelet, BC VOR 3A0

| FROM: | Bruci | e Greig, Director of Planning | FILE NO: 6630-24 BCH |
|-------------|-------|---|----------------------------|
| SUBJECT: | BC H | ousing - Community Housing Fund Grant | Report No: 23- 120 |
| Attachment(| • • | Appendix A – Excerpt from M'Akola summary of CHI Appendix B - Building Plans | [–] PROPOSAL CALL |

RECOMMENDATIONS:

- 1. **THAT** Council direct staff to prepare a draft submission to the BC Housing Community Housing Fund grant intake, for Council authorization at its November 10, 2023, regular meeting;
- 2. **THAT** Council direct staff to develop an agreement with the Westcoast Community Resources Society to lease and develop 5 units of mixed market and affordable rental housing on the District-owned property at 1300 Peninsula Road subject to successful funding through the Community Housing Fund proposal call;
- 3. **THAT** Council direct staff to give notice of intent to lease the property at 1300 Peninsula Road to the Westcoast Community Resources Society at a nominal fee for a period of 60 years, for the purpose of developing and managing 5 units of mixed market and affordable community rental housing; and,
- 4. **THAT** Council request letters of support from Ahousaht, Hesquiaht, Tla-o-qui-aht, Toquaht and Yuułu?ił?ath nations, MP Johns, MLA Osbourne and the District of Tofino.

BACKGROUND:

Staff first presented a report to Council on the potential for an affordable housing development on the District-owned property at 1300 Peninsula Road at its <u>January 24, 2023 meeting</u>. At that time Council directed staff to pursue the Canada Mortgage and Housing Corporation (CMHC) Rapid Housing Initiative (RHI) grant and pursue an agreement to partner on the project with a community social support service provider.

At its <u>March 14, 2023 meeting</u>, Council received a report on the details of the RHI grant submission, and confirmed the allocation of up to \$225,000 from the affordable housing reserve fund to support the initial project survey, engineering, design, legal, grant preparation and project costs. Council also authorized a memorandum of understanding with the Westcoast

1

Community Resources Society (WCRS) for the operation of the supportive housing project, should Ucluelet be successful in obtaining the capital grant.

On March 14th, Council also adopted Zoning Amendment Bylaw No. 1324, 2023, to designate the property at 1300 Peninsula Road for multi-family housing to facilitate the proposed 5 units of affordable, supportive housing.

The initial staff reports (links above) provide background on the site, the housing need and context for a municipal affordable housing project at 1300 Peninsula Road in partnership with WCRS.

Unfortunately, the District was not successful in the RHI grant competition. Feedback from CMHC staff indicated that although Ucluelet submitted a great project, the grant was highly subscribed - and the spread of funding just didn't cover projects in all interested communities.

In the March 14th staff report, it was noted that "the first phase of the project will deliver a shovelready design package for the 5 housing units at 1300 Peninsula Road. If the District is successful in obtaining an RHI grant, Council would see a future report seeking authorization for the construction contract phase of the project. If the District is unsuccessful in this grant competition, staff would explore other funding options and bring those for Council to consider."

In August, BC Housing opened the Community Housing Fund 2023 (CHF) for proposals. The deadline for submission is November 17, 2023. A summary of the funding opportunity and criteria has been prepared by M'Akola Development Services (see **Appendix "A"**). M'Akola is prepared to assist the District and WCRS to coordinate the agreements and grant submissions required for this proposal call.

After submitting the RHI grant this spring, staff continued with Saltwater Building Co. and Doug Cole Architect to advance the building design. The plans are now at a state ready for submission for a building permit (see **Appendix "B"**). With a truly shovel-ready project, and partnership with a proven community service provider, the District is well positioned to submit a strong application to the current BC Housing proposal call.

Some highlights of the structure of the CHF funding:

- Through this funding stream, BC Housing (BCH) is looking to create a mix of rental housing (20% deep subsidy, 50% rent geared to income, 30% market rental);
- Land would be leased by the District to the WCRS;
- BCH would provide a capital grant of \$158,294 per unit;
- The balance of the construction costs would be loaned to WCRS in a 35-year mortgage;
- BCH would provide an ongoing operating subsidy to WCRS to offset the cost of the mortgage payments;
- Equity contributions (i.e., District land and contributions from the Affordable Housing Reserve) raise the priority of the project within the funding criteria.
- Building maintenance and operating costs would be the responsibility of WCRS and funded through unit rents.

2

BC Housing - Community Housing Fund Grant Bruce Greig, Director of Commu...

Financial Implications:

The District's contribution to the project would be the value of the land committed to community housing for at least 60 years, plus the \$225,000 cash already allocated in 2023 from the Affordable Housing reserve (note the Affordable Housing reserve has been funded from a portion of the MRDT, not property taxes).

The total spent to date on survey, engineering, legal, architectural and cost estimating amounts to \$60,000. Now that permit-ready plans are complete an updated cost estimate would provide accurate costing for the grant. Some civil engineering work needs to be completed for site servicing. Legal review will be necessary for finalizing agreements and the property lease. All that considered, the initial allocation of \$225,000 should be more than adequate to complete the permitting, proposal submission and legal requirements for the project, with the balance of the funds going to support construction costs.

| | cost /value | funding source | |
|--------------------------------------|---------------------|-------------------------------------|--|
| land | \$700,000 | District owned | |
| survey, engineering, design, legal | \$225,000 | Ucluelet affordable housing reserve | |
| capital grant for construction costs | \$792,470 | BCH Community Housing Fund 2023 | |
| mortgage for balance of | approx. \$2,500,000 | WCRS (w/ BCH funding) | |
| construction costs | | | |
| operating costs | | Rents (per BCH formula) | |

Conclusion:

Staff recommend that Council consider the motions laid out at the outset of this report to advance a grant application to the current CHF program for this affordable rental housing development on District land. The project would meet a pressing, known housing need in the community. The Westcoast Community Resources Society is an experienced and qualified community partner to take on the long-term operation of the housing to fill this community need. The grant submission and lease agreement would be presented for Council approval at the November 10, 2023, meeting to enable submission to BC Housing by the November 17 deadline.

ANALYSIS OF OPTIONS:

| A | That Council support pursuing the mixed-rent affordable housing project at 1300 Peninsula Road as outlined in the staff report. | Pros | Aligns with an identified community housing need for affordable rental housing one which will not otherwise be met without commitment of public resources from the District and/or other agencies. Would take advantage of the current BCH grant opportunity to leverage provincial funds to construct the project. Aligns with past initial work to identify where District resources are best spent to address community housing needs. Takes advantage of the site at 1300 Peninsula Road and its proximity to schools and other community facilities – making it particularly well suited for housing or families. Would take advantage of the engineering and architectural design work already completed for this site. Would support an existing non-profit community service provider in delivering their programs to support vulnerable persons and families in the community. Opportunity cost - commits the land to this purpose for the long term. Would commit the use of the District-owned property at 1300 Peninsula Road to use for affordable rental housing for at least 60 years. Utilizes the funds already committed from the Affordable Housing Reserve fund Operating costs and mortgage for outstanding capital costs would be the responsibility of WCRS and BC Housing. |
|---|---|---------------------|--|
| | | <u>Pros</u> | • Unknown |
| В | That Council not support pursuing the | <u>Cons</u> | Would not address a known community housing need. Would not take advantage of the current grant and partnership opportunity. Would not take advantage of investment in developing shovel-ready project plans. |
| | CHF grant application at this time. | Implications | Staff time could be prioritized for other work. Balance of Affordable Housing Reserve funds would be available for other projects. |
| | | Suggested Motion | No motion required. |

POLICY OR LEGISLATIVE IMPACTS:

The property is currently designated in the OCP Long-range Land Use Plan as "Multi-Family Residential" and has been zoned as R-2 Medium-Density Residential in anticipation of developing the lot for affordable housing.

Respectfully submitted:

Bruce Greig, Director of Community Planning Duane Lawrence, Chief Administrative Officer

4



BUILDING BC: COMMUNITY HOUSING FUND 2023

PROGRAM OVERVIEW

BC Housing's Community Housing Fund opened August 28th and will close November 17th, 2023 at 2pm.

The overall concept and structure of this funding call is the same as previous years. Key features are:

- Target is families, seniors, and persons with a disability. Other tenants possible with clear rationale such as women escaping violence or youth. Tenants must be living independently. This fund is not for supportive housing.
- Rent Mix is prescriptive:
 - 20% Deep Subsidy units (current Shelter rate: \$500 for 1 beds, \$695 for 2 beds, etc. See Appendix 12)
 - o 50% BCH Rent Geared to Income (Definition in Appendix 12)
 - o 30% Market Rents
- Non-residential space may not be more than 30% of the total gross floor area
- Equity contributions are expected and encouraged. Projects with larger society equity commitments are prioritized.
- Proponents must commit to a 60-year operating agreement with BC Housing
- 35-year mortgage
- BC Housing Design Guidelines and sustainability targets must be met
- Funding priority will be given to the following municipalities: City of Abbotsford, City of Delta, City of Kamloops, District North Vancouver, District of Oak Bay, City of Port Moody, District of Saanich, City of Vancouver, City of Victoria, District of West Vancouver
- Proposals not selected for CHF may be considered for Project Development Funding (PDF)

*BC Housing intends to issue another CHF RFP for 2024/2025. There is an emphasis on **construction ready projects** in this 2023 call with the opportunity for Project Development Funds to advance projects that are an earlier stage for future CHF calls. The RFP suggests that there may be a separate process for obtaining Project Development Funds.

WHAT BC HOUSING BRINGS:

- Capital grant per unit of \$158,294 for all unit types (secured by 35-year forgivable mortgage)
- Interim construction financing
- Take out financing for long-term 35 year mortgage
- Ongoing operating subsidy which offsets mortgage on the project



PROPOSAL COMPONENTS

For the 2023 CHF call BC Housing has identified both mandatory and preferable components for applicants

MANDATORY PROPOSAL COMPONENTS

Projects proposed in response to this RFP must meet all mandatory requirements as set in Sections 4.1 and 4.2 of Appendix 9. Projects that do not meet all mandatory requirements will not be accepted. An overview of mandatory proposal components is included below.

| Mandatory Proposal Requirements | | | | |
|---|---|--|--|--|
| Property Tenure | Land holding is finalized and documented. Lease registration may be in process. A mortgageable interest in the land is available for financing. | | | |
| Zoning | Zoning is appropriate OR all jurisdictional requirements have been or can be fully satisfied to commence construction within 18 months of award date. | | | |
| Energy Modelling Report with Thermal Comfort Analysis, Sensitivity Analysis | Energy Modelling Report with Thermal Comfort and Sensitivity analysis with 2050 weather file is completed | | | |
| Accessibility | Minimum 5% of units meet accessibility requirements | | | |
| Development Consultant Agreement | BC Housing template Development Consultant agreement is signed (see Appendix 3 of RFP for template) | | | |

Mandatory Requirements for Housing Providers

- Eligible organization type (eg NPO, First Nation, Co-op) in good standing
- Mortgageable interest in land (and no restrictions on mortgage)
- Building ownership, no cross-subsidy with other BCH programs, as well as,
- Unit designation and target population alignment.

Applicants must agree to BC Housing's Supplier code of conduct.

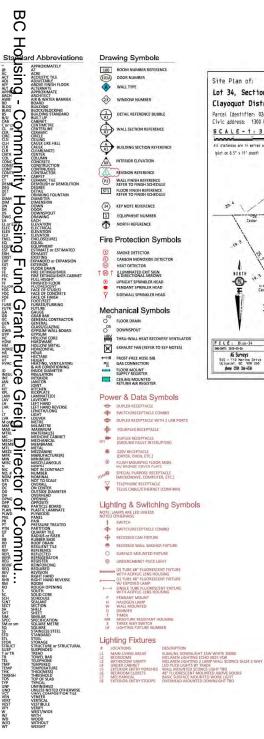
PREFERABLE PROPOSAL COMPONENTS

Preferable components focus on a general alignment of the project with the mandate of CHF (target tenant type, adherence to BC Housing Design Guidelines, proof of concept, demonstrated organizational capacity and experience as well as an experienced project team, etc.).

In this proposal call there is extra emphasis in two areas:

a) Sustainability and Resilience; and,

BC Housingury Community Housing Fund Grant Brunch Greig, Director of Commu...







District of Ucluelet Supportive Housing 1300 Peninsula Road Ucluelet, BC

PROJECT TEAM

DISTRICT OF UCLUELET 200 MAIN STREET UCLUELET, BC VOR 3A0 250-726-7744 CONTACT: JOHN TOWGOOD

Construction

Manager SALTWATER BUILDING COMPANY P.O. BOX 221 UCLUELET, BC VOR 3A0 604-848-4040 CONTACT: CHRIS BOZMAN

Architecture

DOUG COLE ARCHITECT 16802 THIRD AVE LA CONNER, WA 98257 360-466-2555 CONTACT: DOUG COLE, AIBC

Geotechnical

I FWKOWICH ENGINEERING ASSOCIATES 1900 BOXWOOD ROAD NANAIMO, BC V9S 5Y2 250-756-0355 CONTACT: PAUL FRASER, B.A., CTech CHRIS HUDEC, P.ENG.

Land Surveying

AG SURVEY, LTD. 545-100 MARINE DRIVE UCLUELET BC. VOR 3A0 250-266-4536 CONTACT: ADAM GLEN

BUILDING PERMIT SUBMITTAL

PROJECT DESCRIPTION

CONSTRUCTION OF (2) TWO-STOREY RESIDENTIAL STRUCTURES OF APPROXIMATELY 2,448 SF (227.4 sm) EACH CONFIGURED IN A DUPLEX AND TRIPLEX ARRANGEMENT.

PROJECT INFORMATION

Project Address, Legal, & Tax Number 1300 PENINSULA ROAD, UCLUELET, BC VOR 3A0 PID 026919788 LOT 34, PLAN VIP82303, DISTRICT LOT 282, CLAYOQUOT LAND DISTRICT

Authority Having Jurisdiction & Applicable Codes

AUTHORITY HAVING JURISDICTION: DISTRICT OF UCLUELET LAND USE CODE: DISTRICT OF UCLUELET ZONING BYLAW #1160 BUILDING CODE: DISTRICT OF UCLUELET BUILDING BYLAW 1165 BRITISH COLUMBIA BUILDING CODE (BCBC) 2018 EDITION

Prior Reviews & Approvals

Zoning & Site Statistics

LOT AREA PER SURVEY: 9,927.5 SF - 922.3 SQUARE METRES ZONING: MULTI-FAMILY SETBACKS: Om FRONT, 1.5m SIDES, 3.0m REAR MAXIMUM BUILDING HEIGHT: 8.5m (28.0 FT) MAXIMUM LOT COVERAGE BY STRUCTURES: 0.616% PER DP MAXIMUM FLOOR AREA RATIO: 50%

REFER TO SITE PLAN FOR DETAILED INFORMATION AND AVERAGE GRADE CALCULATIONS

Energy Code Compliance

THIS PROJECT IS DESIGNED FOR COMPLIANCE WITH BC STEP CODE LEVEL 3. REFER TO REPORT PREPARED BY CAPITAL HOME ENERGY FOR MODELING AND CODE COMPLIANCE TARGETS. ALSO REFER TO ARCHITECTURAL SHEET A7.1 FOR ENVELOPE ASSEMBLY CALL OUTS.

DRAWING INDEX

- A0.0 COVER SHEET & PROJECT INFORMATION
- CIVIL SITE UTILITY CONNECTIONS PENDING DOU PUBLIC WORKS ENGINEERING CONSULTANT CONFIRMATION

Operator

500 MATTERSON DRIVE, BOX 868

KOERS & ASSOCIATES ENGINEERING

UCLUELET, BC VOR 3A0

194 MEMORIAL AVE

Structural

HEROLD ENGINEERING

#7 1920 LYCHE ROAD UCLUELET, BC VOR 3A0

Mechanical

DESIGN-BUILD TBD

Electrical

DESIGN-BUILD TBD

250-534-9125 CONTACT: JEFF DUNCAN P.ENG.

SHANNON SUMMERSIDE, P.ENG

Energy Advisor

CAPITAL HOME ENERGY INC 2000 WEST 12TH AVE #102

VANCOUVER, BC V6J 2G2

CONTACT: RICHARD BICE

250-244-1888

250-248-3151 CONTACT:

PARKSVILLE, BC V9P 2G8

CARRIE HO

Civil

250-726-2343 CONTACT: LAURIE HANNAH

WEST COAST COMMUNITY RESOURCES SOCIETY

- STRUCTURAL S101 S102 GENERAL NOTES, SHEET 1 GENERAL NOTES, SHEET 2 & TYPICAL DETAILS
 - S301 S302
- GENERAL NOTES, SHEET 2 & TYPICAL DETAILS SHEARWALL DETAILS SECTIONS & DETAILS BUILDING A HOLD DOWNS MARK UP OF ARCHITECTURAL PLANS
 - (S)A2.1 (S)A2.2 (S)A2.3 (S)A2.4 BUILDING A FOLD DOWNS - MARK UP OF ARCHITECTURAL PLANS BUILDING B FRAMING - MARK UP OF ARCHITECTURAL PLANS BUILDING B HOLD DOWNS - MARKUP OF ARCHITECTURAL PLANS BUILDING B FRAMING - MARKUP OF ARCHITECTURAL PLANS

ARCHITECTURAL

SM500 5

SITE PLAN, BUILDING AREA, AND LOT COVERAGE CALCULATIONS BUILDING CODE ANALYSIS & LIMITING DISTANCE CALCULATIONS A1.1 A1.2 A1.3 A1.4 A2.0 A2.1 A2.2 A2.3 A2.4 A3.1 A3.2 A4.1 A4.2 A4.2 A4.2 A4.2 A4.3 A5.1 A6.1 A6.2 A7.1 A7.2 LANDSCAPE PLAN SITE ACCESSORY STRUCTURE DETAILS (RESERVED) BUILDING FOUNDATION SITE LAYOUT PLAN BUILDING A FOUNDATION & ROOF PLANS BUILDING A FLOOR PLANS BUILDING & FLOOR PLANS BUILDING B FOUNDATION & ROOF PLANS BUILDING B FLOOR PLANS BUILDING A BUILDING ELEVATIONS BUILDING B BUILDING ELEVATIONS BUILDING A BUILDING SECTION BUILDING B BUILDING SECTION WALL SECTIONS & DETAILS (RESERVED) RESERVED BUILDING A POWER & LIGHTING PLAN BUILDING B POWER & LIGHTING PLAN ENVELOPE & ASSEMBLY DETAILS (RESERVED) A7.2 A8.1 A9.1 HAR.1 SCHEDULES SCHEDULES CASEWORK DESIGN (BY OTHERS) HARDIE ARTISAN SIDING MANUFACTURERS DETAILS SIGA MAJVEST 500 SA MANUFACTURERS DETAILS SM500 1 SIGA MAJVEST 500 SA MANUFACTURERS DETAILS SM500.2 SM500.3 SM500.4 SIGA MAIVEST 500 SA MANUFACTURERS DETAILS

SIGA MAJVEST 500 SA MANUFACTURERS DETAILS



5-UNIT SUPPORTIVE HOUSING

1300 PENINSULA ROAD UCLUELET, BC VOR 3A0

Permit Submittal Drawings

SALE NOTES:



UCLUELET

200 MAIN STREET - PO BOX 995 UCLUELET, BC VVIP 340

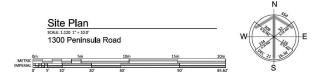
DISTRICT OF



UNLESS INCITED OTHERWISE THIS DRAWING W PLOTTED TO SCALE IN POF FORMAT, DO NOT ASSUME THE FLE DR HARDOOPY FRINT YOU AN SYMMIS ALSO REPRODUCED TO SCALE DRIPPORTS A

DRAWING ISSUE & REVISIONS





General Notes

1. LOTLINES, DISTANCES, AND SPOT ELEVATIONS ARE IMPORTED FROM AG SURVEY CAD FILE DATED 3/26/2023. 2. TOPO CONTOURS ARE DIGITIZED FROM DISTRICT WEBSITE LIDAR MAPPING AND ARE APPROXIMATIONS ONLY TO GIVE IDEA OF GENERAL SITE SLOPES.

Site Plan Key Notes

 36" WIDE BY 4" THICK CONCRETE SIDEWALK WITH WELDED WIRE MESH REINFORCEMENT AND TOOLED CONSTRUCTION JOINTS AT 4" OC. SMOOTH TROWEL EDGE WITH LIGHT BROC FINISHED WALKING SUFFACE. 2 30" WIDE BY 4" DEEP CRUSHED ROCK WALKING PATH.

4* who is ** ** HICK CONCRETE SIGNALK WITH WILDED WIRE MESH REINFORCEMENT
 4* who is ** ** HICK CONCRETE SIGNALK WITH WILDED WIRE MESH REINFORCEMENT
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5 PROVIDE PRE-FORMED 6" LONG WHEEL STOP AT EACH PARKING STALL, LOCATED 36" FROM HEAD OF STALL AND PINNED INTO SLAB AND GROUND WITH METAL DOWELS

(6) 244 HEIGHT ABOVE GRADES ST CONCEPTE STEMWALD WITH AS HIGH TWREE FLAAMED WOOD PERFORMED WITH ROUGH AWN 33Y TOP TRIVING TAKING THE OF THE OF TAKING THE OF THE

ARCHITECT TO MOVIDE DURTIER DE JAILS ON DISKIN SPECIFICS. O PROVIDE ALVOIMACE PRICINCE NO VOID FRAMC DE ONF FAONT BINE STORAGE SHED SIMILAR OLIVIESTI AND MATCHINE SALAS TRADH AND PATID INCOSURE SCREENING, WITH METAL ROOF ARCHITECT TO MOVIDE FURTHER DETAILS ON DISKIN SPECIFICS. (3) PROVIDE 24" X 48" X 4" CONCRETE PAD FOR GROUND MOUNTED HEAT PUMP UNITS.

6" THICK PAVED CONCRETE PARKING STALL WITH WELDED WIRE MESH REINFORCEMENT AND LIGHT BROOM FINISH. SLOPE TO DRAIN RAINWATER AWAY FROM BUILDING AT MIN 1/8" PER FOOT.

(10) CONCRETE CURB CUT AND DRIVE APRON PER DOU STANDARDS

CAST IN PLACE CONCRETE RETAINING WALL AND FOOTINGS PER STRUCTURAL DESIGN CARRY RETAINING WALL S^{*} ABOVE FINISH STALL GRADE AND PROVIDE 35[°] HIGH MITTA GUARD MOUNTED TO OUTSIDE FACE OF WALL AT ALL AREAS WHERE ADJACENT GRAD GRADTER THAN BOOINM BELOW WALKING SURFACE.

ORACLE INFORMATION WALKING JURAAC: (12) ROOT PRUNE, BALL AND BURLAP EXISTING CHERKY TREE PRIOR TO SITEWORKS CONSTRUCTION STATT AND STORE ONSITE IN PROTECTED AREA CORDINATE WITH ARCHITECT OR SUITABLE LOCATION TO RELOCATE TREE IN COORDINATION

13 6 CY METAL BEAR PROOF DUMPSTER

14 40-GALLON METAL BEAR-PROOF CONTAINERS

CIS CAST IN PLACE ENTRY RETAINING WALLS WITH 36" METAL GUARDS AND HANDRAIL ON RAMP SIDE OF GUARD. COORDINATE WITH ARCHITECT AND STRUCTURAL ENGINEER ON EXTENT OF RETAINING WALL BASED ON STRE CONDITIONS. Construct and a source of the current lower of the current and height required during
 Constructions and notify Lewisonich engineering associates geotechnical for
 Retraining Wall befall if Wall exceeds 44 "RRAM" to To To To P.

LIS NOTE THAT THE PARKING SPACE FOR UNIT B1 IS INTENDED TO MEET ACCESSIBLE PARKING STALL, HOWEVER SITE CONDITIONS PRECLUDE COMPLY WITH A FULLY ACCESSIBLE TRAVEL PATH FROM THIS STALL ARCHITECT AND OWNER DURING SITE LAYOUT TO PROVIDE DISCUSS FOR PROVIDING BARBIER FEFE ACCESS SOLUTIONS AT THIS PARTICUL

Lot Statistics ZONING: R-2 MEDIUM DENS SITE AREA:

Lot Coverage & Density ALLOWABLE DENSITY: FIVE DWELLING UNITS IN DUPLEX AND TRIPLEX

| | CONFIGURATION PER DVP23-02 |
|------------------------------------|----------------------------|
| MAXIMUM ALLOWABLE FLOOR AREA RATIO | 0: 0.70 6,948 SF |
| PROPOSED FLOOR AREA RATIO: | 0.49 4,828 SF |
| YARD SETBACKS | REQUIRED/PROPOSED |
| FRONT: | 7.5m / 1.5m* |
| SIDE (INTERIOR): | 1.5m / 3.0m* |
| SIDE (EXTERIOR): | 6.0m / 3.0m* |
| REAR: | * PER DVP22-02 |

Building Area Calculations

PROPOSED FLOOR AREAS ARE MEASURED TO THE FACE OF CONCRETE FOUNDATIONS AND UPPER LEVEL SHEATHING PLANES.

224.3 sm 2,414.0 SF 224.3 sm 2,414.0 SF 448.5 sm 4,828.0 SF BUILDING A BUILDING B TOTALS PROPOSED FLOOR AREA RATIO

922.1 sm 9,925.5 SF

GROSS ENCLOSE

0.49

By Unit Floor Areas

GROSS AREA MEASURED TO FACE OF SHEATHING AND CENTERLINE OF SEPARATION WALL USEABLE AREA MEASURED TO INSIDE FACE OF INTERIOR WALLS WITHIN SUITE BUT EXCLUDING IN-SUITE WALLS. BUILDING A

| BUILDINGA | | | | | ABLE | |
|-----------|--------------------|----------------------|--------------------------|----------------------|--------------------------|--|
| UNIT A1 | FLOOR 1 FLOOR 2 | 56.1 sm 56.1 sm | 603.5 SF 603.5 SF | 50.8 sm 50.8 sm | 546.7 SF 546.7 SF | |
| | UNIT TOTAL | 112.2 sm | 1,207.0 SF | 101.6 sm | 1,093.4 SF | |
| UNIT AZ | FLOOR 1 FLOOR 2 | 28.0 sm 28.0 sm | 301.0 SF 301.0 SF | 24.9 sm 24.9 sm | 267.9 SF 267.9 SF | |
| - 3 - 5 | UNIT TOTAL | 55.9 sm | 602.0 SF | 50.1 sm | 538.8 SF | |
| UNIT A3 | FLOOR 1 FLOOR 2 | 28.1 sm 28.1 sm | 302.5 SF 302.5 SF | 24.9 sm 24.9 sm | 267.9 SF 267.9 SF | |
| | UNIT TOTAL | 56.2 sm | 605.0 SF | 50.1 sm | 538.8 SF | |
| TOTALS | FLOOR 1 FLOOR 2 | 112.1 sm 112.1 sm | 1,207.0 SF 1,207.0 SF | 100.6 sm 100.6 sm | 1,082.5 SF 1,082.5 SF | |
| | BUILDING TOTALS | 224.3 sm | 2,414.0 SF | 201.1 sm | 2,165.0 SF | |
| | | | | | | |

| BUILDING B | | GR | OSS . | USEA | BLE |
|--------------|--------------------|----------------------|--------------------------|----------------------|--------------------------|
| UNIT B1 | FLOOR 1 FLOOR 2 | 56.1 sm 56.1 sm | 603.5 SF 603.5 SF | 50.8 sm 50.8 sm | 546.7 SF 546.7 SF |
| | UNIT TOTAL | 112.2 sm | 1,207.0 SF | 101.6 sm | 1,093.4 SF |
| UNIT B2 | FLOOR 1 FLOOR 2 | 56.1 sm 56.1 sm | 603.5 SF 603.5 SF | 50.8 sm 50.8 sm | 546.7 SF 546.7 SF |
| | UNIT TOTAL | 112.2 sm | 1,207.0 SF | 101.6 sm | 1,093.4 SF |
| TOTALS | FLOOR 1 FLOOR 2 | 112.2 sm 112.2 sm | 1,207.0 SF 1,207.0 SF | 101.6 sm 101.6 sm | 1,093.4 SF 1,093.4 SF |
| | BUILDING TOTALS | 224.3 sm | 2,414,0 SF | 201.5 sm | 2,168.8 SF |
| GRAND TOTALS | FLOOR 1 FLOOR 2 | 224.3 sm 224.3 sm | 2,414.0 SF 2,414.0 SF | 202.1 sm 202.1 sm | 2,175.9 SF 2,175.9 SF |
| | BUILDING TOTALS | 448.5 sm | 4.828.0 SF | 404.3 sm | 4.351.8 SE |

Building Height Calculations

| BUILDING A | | | |
|---|---|---|------------------------------------|
| NORTHWEST CORNER NORTHEAST CORNER SOUTHEAST CORNER SOUTHWEST CORNER | 20.95m 21.20m 21.70m 20.65m | 68.73' 69.55' 71.19' 67.75' | |
| SUBTOTALS AVERAGE GRADE MAXIMUM ALLOWARLE BUILDING HEIGHT ELEVATION (6.4m) PROPOSED BUILDING FLOOR LEVEL BUILDING HEIGHT ABOVE FLOOR LEVEL ELEVATION OF PROPOSED RUDGELINE | 84.50m 21.13m 29.63m 21.00m 7.18m 28.18m | 277.23' 69.31' 97.31' 68.90' 23.56' 92.46' | UNDER MAX BY 1.45m/ 4.75' OK |





1300 PENINSULA ROAD UCLUELET, BC VOR 3A0

ISSUE NOTES:

Permit Submittal Drawings



BC Housing - Community Housing Fund Grant Bruce Greig, Director of Commu...

UNLESS NOTED OTHERWISE. THIS DRAWING WAS PLOTTED TO SCALE IN POFFORMAT, DO NOT ASSUME THE FLE OR HARDCOPY PRINT YOU ARE VIEWING IS ALSO REPRODUCED TO SCALE, WRITTED INVESTMENT OF DREPRODUCED TO SCALE. DRAWING ISSUE & REVISIONS



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Doug Cole Architect

DISTRICT OF

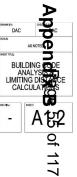
200 MAIN STREET - PO BOX 995 UCLUELET, BC

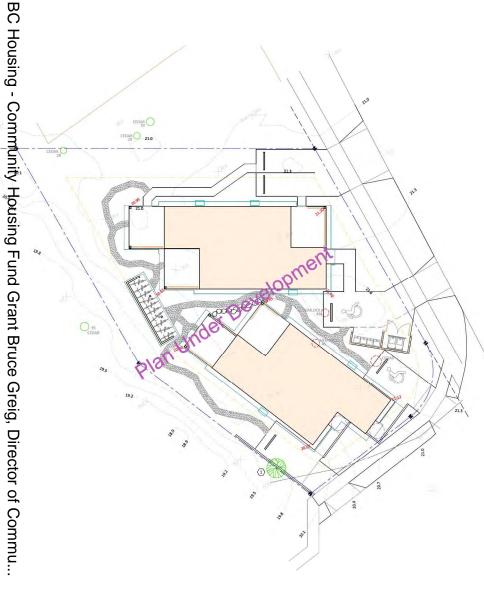


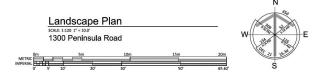
| 2018 BCBC Par PROPOSED CONSTRUCT | TION | TVDE | | | | | | | - | | SCALE IN FOR FORMAN, DURU LE OR HARCOPY PR. INT YOU ARE DREPRODUCED TO SCALE, WRITTEN SUPERCEDE GRAPHIC SCALING. | | | | | | | |
|--|--------|---|--|--------------------------|--|--|--|---|---|------------------------------|---|--|--|--|--|--|--|--|
| WO STOREY, COMBUSTIBLE, OOTINGS AND FOUNDATION | NON-SI | PRINKLERE | | | | | | | | | UE & REVISIONS DESCRIPTION: | | | | | | | |
| 9.10.2 OCCUPANCY CL ALL DWELLING UNITS IN BOTH | | DATE - 03142023 - 04292223 - 04212023 - 04212023 - 0426223 - 04262223 - 04262223 | INITIAL CONCEPT PLANS CONCEPT PLAN PROGRESS PRINT PROGRESS PRINTING BULDING PERNIT PROGRESS PRIN BULDING PERNIT PROGRESS PRIN BULDING PERNIT PROGRESS PRIN BULDING PERNIT PROGRESS PRINT | | | | | | | | | | | | | | | |
| 0.10.8.1 FIRE RESISTAN SUILDINGS A & B YER 9.10.9.4.(2) FLOOR ASSEN (200F: NO FIRE RATING REQUI | ICE RA | ATINGS | FOR ROC | OFS ANI | D FLOORS | 5 D NOT BE C | CONSTRUCT | ED AS FIRE | | - 06/26/2023 - 07/16/2023 | BULDING PERMIT PROGRESS PRIN Bulding Permit Submittal Prin | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 9.10.9.14 SEPARATION 9.10.9.14.(3) TWO-LEVEL SUIT SETWEEN DWELLING UNITS 9.10.13 CLOSURES IN F | | OWNHOM | | RATION: | 1 HOUR FIRI | E SEPARAT | ION | | | | | | | | | | | |
| IO OPENINGS ARE PROPOSED LOSURES ARE REQUIRED FOR HOUR FIRE SEPARATION W | BETWI | EEN ADJAC ANICAL, EI | ENT DWELL | ING UNIT | S, HOWEVE BUILDING | R IF DOOR SYSTEMS, | S, DAMPERS PROVIDE ON | , OR OTHE | R | | | | | | | | | |
| 0.10.15 SPATIAL SEPARATION WI 9.10.15 SPATIAL SEPAR REFER TO PLAN SHEET A1.3 FC 9.10.15.5 CONSTRUCTI 9. NO CASE IS THE LIMITING D RON-COMBUSTIBLE CONSTRU | RATIO | N BETW | EEN HO | JSES | OMPLIANC | | TIONS | | | | | | | | | | | |
| imiting Distanc | e a | nd Ex | | - | Iding F | | | | | | | | | | | | | |
| Building A | FC# | Line# | Wall Area (m2) | Opening Area (m2) | % Opening Proposed | Limiting Distance (m) | Table LD (m) and % Allowed | Allowed % (Interpolat ed) | Table LD (m) and % Allowed | | | | | | | | | |
| North Wali | 3 | A | 35.6 | 5.7 | 16.0% | 5.8 | 4.0 | 5.8 | 6.0 | and and a | TERED ARCHIN | | | | | | | |
| Compliance (Y/N) North Wall Compliance (Y/N) | 2 | A2 | 35.6 | 5.7 | Yes 16.0% Yes | 5.8 | 32% 4.0 32% | 66.7% 5.8 66.7% | 69% 6.0 69% | 1111 | COLAS & COLAS | | | | | | | |
| Korth Wall Compliance (Y/N) | 1 | A3 | 19.8 | 0.0 | 705 0.0% Yes | 30.5 | 32% 25.0 100% | 66.7% 30.5 >50<100% | 69% 15.0 | 10 | 15 10 | | | | | | | |
| East Wali Compliance (Y/N) | 2 | - 44 | 22.5 | 5.9 | 26.2% Yes | 17.8 | 16.0 | 17.8 | 100% 16.0 100% | in a | Alen Stand | | | | | | | |
| Compliance (Y/N) | 1 | 45 | 24.1 | 4.8 | 19.9% Yes | 16.4 | 100% 16.0 100% 1.5 | >50<100% 16.4 >50<100% 1.7 | 100% 16.0 100% 2.0 | 5no s | SH COUNTY | | | | | | | |
| South Wall Compliance (Y/N) | 1 | A6 | 71.2 | 5.4 | 7.6% Yes | 1.7 | 8% | 1.7 7.7% 5.9 | | | | | | | | | | |
| South Wall Compliance (Y/N) | 3 | A7 | 19.8 | 0.0 | 0.0% Yes | 5.9 | 6.0 39% 10.0 | 5.9 64.9% 10.6 | 8.0 88% 10.0 | 0 | lole | | | | | | | |
| Vest Wall Compliance (Y/N) Vest Wall | 1 | 84 | 22.5 | 4.5 | 20.0% Yes 25.4% | 10.6 | 10.0 100% 8.0 | 10.6 >50<100% 9.4 | 10.0 100% 8.0 | Ā | rchitect | | | | | | | |
| Vest Wall Compliance (Y/N) | 2 | 49 | 23.2 | 5.9 | 25.4% Yes | 9,4 | 8.0 100% | 9.4 >50<100% | 8.0 100% | i an Pi | chitecture anning welociment | | | | | | | |
| Building B | FC# | Line# | Walt Area (m2) | Opening Area (m2) | % Opening | Limiting Distance | (m) and % | Allowed % (Interpolat | Table LD (m) and % Allowed | a M | Instruction Engement CARCHITECTURE LLC IOUG COLE, ARCHITECT & Conser, Washington Michagedwarchitectoon | | | | | | | |
| Anthwest Wall | 2 | 9 | 22.5 | (m2) | Proposed | (m) | Allowed | ed) | Allowed. | dou | 3006 COLE, ARCHITECT a Conner, Washington a@dougoolearchitect.com 360-468-2555 | | | | | | | |
| Compliance (Y/N) kortheast Wall Seg 1 | 2 | B1 B2 | 26.2 | 4.5 | Yes 0.0% | 2.0 | 12% 2.0 | 27.3% | 39% 4.0 | | | | | | | | | |
| Compliance (Y/N) Northeast Wall Seg 2 | 2 | 83 | 44.9 | 7.3 | Yes 16.3% | 8.0 | 12% | 21.5% | 39% | | | | | | | | | |
| Compliance (Y/N) Southeast Wall | 2 | B4 | 24.1 | 5.9 | Yes 24.5% | 5.2 | 100% 4.0 | >50<100% 5.2 | 100% 6.0 | DIS | STRICT OF | | | | | | | |
| Compliance (Y/N) Southwest Wall | 2 | B5 | 19.8 | 0.0 | Yes 0.0% | 5.4 | 39% 4.0 | 76.3% 5.4 | 88% 6.0 | | AIN STREET - PO BOX 999 UCLUELET, BC VOR 340 | | | | | | | |
| Compliance (Y/N) Southeast Wall | 1 | B6 | 22.5 | 5.9 | Yes 26.2% | 7.7 | 39% 6.0 | 79.2% 7.7 | 88% 8.0 | | VOR SAO | | | | | | | |
| Compliance (Y/N) Southwest Wall | 1 | B7 | 71.2 | 8.3 | Yes 11.7% | 4.2 | 88% 4.0 | 96.3% 4.2 | 100% 6.0 | PROJECTS | | | | | | | | |
| Compliance (Y/N) Northwest Wall Compliance (Y/N) | 1 | B8 | 24.1 | 4.5 | Yes 18.7% | 4.7 | 18% 4.0 39% | 23.8% 4.7 68.9% | 34% 6.0 | | | | | | | | | |
| Vortheast Wall Compliance (Y/N) | 1 | B9 | 19.8 | 0.0 | 0.0% Yes | 3.4 | 2.0 12% | 3.4 33.2% | 88% 4.0 39% | | | | | | | | | |
| | | | | | | | | | | SUF | 5-UNIT PORTIVE | | | | | | | |
| BC Housing De | sign | Guid | lelines | s - Co | BC HOUS | | o Prop | | ROVIDED/ DESIGNED | H | DUSING | | | | | | | |
| OWNHOME NET UNIT AREA ONE BEDROOM UNITS TWO BEDROOM UNITS | | | | | 600 SF (5) 969 SF (9) | 6 sm) 0 sm) | | 603. 1,207 | 5 SF (56.1 sm) SF (112.1 sm) | 1300 UCLL | CMIC ACORESIL PENINSULA ROAD IELET, BC VOR 3A0 | | | | | | | |
| IVING AREA & SEATING CAPA ONE BEDROOM UNIT TWO BEDROOM UNIT | CITY | | | | | 4 5 | | | 4 5 | | | | | | | | | |
| INING SEATING CAPACITY ONE BEDROOM UNIT TWO BEDROOM UNIT | | | | | | 4 | | | 4 | BBUE HOTES | mit Submittal | | | | | | | |
| EDROOM TYPE & BEDS ONE BEDROOM UNIT TWO BEDROOM UNIT | | | A (TWO S | INGLE) + | B (ONE DOU B (ONE DOU | IBLE) | | | A+8 | , en | Drawings | | | | | | | |
| EDROOM SIZES BEDROOM TYPE A BEDROOM TYPE B | | 120 SF MI 100 SF Mil | 9'-2" Mi 9'-2" Mi | N DIM / 5 | -0" MIN CLO | DSET | | | A+B | | | | | | | | | |
| BUILDING A ONE BEDROOM BEDROOM TYPE B COMPLIANCE NOTES: | | | | 107 SF | PROVIDED ROOM SI | / 9'-8" SM/ ZE OK / SN | ALLEST DIM | (4'-11" CLO | DSET LENGTH | | | | | | | | | |
| BUILDING A TWO BEDROOM BEDROOM 1 (TYPE A) COMPLIANCE NOTES: BEDROOM 2 (TYPE 8) COMPLIANCE NOTES: | UNIT | | | 123 SF ROC 100.5 S | PROVIDED OM SIZE OK F PROVIDED ROOM S | / 8'-11" SN / SMALLES / 9'-8" SN IZE OK / SI | ALLEST DIN T DIM 3" SH IALLEST DIN MALLEST DIN | 0RT / CLO ORT / CLO I / 4'-8" CLO M OK / CLO | DSET LENGTH SET 4* SHORT DSET LENGTH SET 4* SHORT | Distant Bro | A D S | | | | | | | |
| BUILDING B TWO BEDROOM BEDROOM 1 (TYPE A) COMPLIANCE NOTES: BEDROOM 2 (TYPE B) COMPLIANCE NOTES: | UNITS | | | 123 SF ROC 100.5 S | PROVIDED OM SIZE OK, F PROVIDED ROOM SI | / 8'-11" SN / SMALLES / 9'-8" SN / 2E OK / SN | IALLEST DIN T DIM 3" SH IALLEST DIN IALLEST DIN | I / 4'-8" CLO ORT / CLO I / 4'-8" CLO I OK / CLO | DSET LENGTH SET 4° SHORT DSET LENGTH SET 4° SHORT | DAC SOLE | | | | | | | | |
| ITCHEN COUNTER FRONTAGE ONE & TWO BEDROOM UNIT ONE BEDROOM UNITS TWO BEDROOM UNITS | rs | | | | | °MIN | 1' PROVIDED 2' PROVIDED | BUI | LDING CODE NALYS ING DISYCACE | | | | | | | | | |
| | | 3 PIF | CE WITH | 36x48" SHO | WER | | CAL | CULATIONS | | | | | | | | | | |
| ATHROOMS ONE BEDROOM UNITS TWO BEDROOM UNITS | | | | | | | | | 3 PIECE WITH 36x48" SHOWER PROVIDED 3 PIECE WITH 36x69" TB/SHOWER PROVIDED 4.C" STAIR WIDTH PROVIDED EXCEEDS BCBC REQUIREMENTS 36" STAIR WIDTH PROVIDED EXCEEDS BCBC CREQUIREMENTS ADDITIONAL, WIDT IS NOT POSSIBLE DUE TO BUILDING CONFIGURATION | | | | | | | | | |











Landscape Plan Key Notes

1 RELOCATE EXISTING CHERRY TREE PER SITE PLAN KEY NOTE 12

1. UNLESS NOTED OTHERWISE ON THESE DRAWINGS, THE INTENT OF THE LANDSCAPE DESIGN IS TO REPLICATE AND REPLACE THE EXISTING MATIVE VEGETATION THAT HAS BEEN REMOVED OR DISTURBED DURING CONSTRUCTION ACTIVITIES

PLANT SPACING MAY BE ADJUSTED IN THE FIELD TO WORK WITH EXISTING CONDITIONS. THE GOAL IS TO HAVE FULL INFILL OF REPLANTED NATIVE AREAS WITHIN ONE GROWING SEASON.

Drawing Symbols

General Notes

IS*X24* BARRIEF FREE/DISABLED PARKING SIGN MOUNTED TO GALV METAL POLE (a) 15*X24* ALUMINUM SIGN WITH "PARKING FOR RESIGNEES ONLY" TEXT, MOUNTED TO GALV METAL POLE. SUBMIT SAMPLE OF ALL PROPOSED GRAPHICS AND SIGN MATERIALIS TO ARCHITECT FOR PRIOR APPROVAL COC ROCK RETAINING WALL PER CIVIL & GEDTECH DETAILS. SPLIT RAIL FENCING. COORDINATE WITH ARCHITECT DURING CONSTRUCTION TO FIELD ESTABLISH IF REQUIRED DUE TO GRADIANT CHANGE BETWEEN SITE AND NEIGHBORING PROPERTIES. DRIVE AND PARKING AREA LIGHTING PER ELECTRICAL SPECIFICATIONS PAINTED WHITE GRAPHICS OR TEXT ON PAVEMENT CONCRETE WALKWAY



Public Realm Landscape Budget BUDGET PENDING

XXX COUNT X



UNLESS NOTED OTHERWISE. THIS DRAWING WAS PLOTED TO SCALE IN POF FORMAT, DO NOT ASSUME THE FILE OR HARCOPY FIRM YOU ARE VIEWING IS ALSO REPRODUCED TO SCALE. WRITTEN DUMENSIONS SUPERCEDE GRAPHIC SCALING.

 DRAWING ISSUE & REVISIONS

 (DATE:
 DESCRIPTION;

 6 MM2022
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 6 MM2023
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 PROGRESS FINITING

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DEC

Alas

Doug Cole Architect

DAC ARCHITECTURE

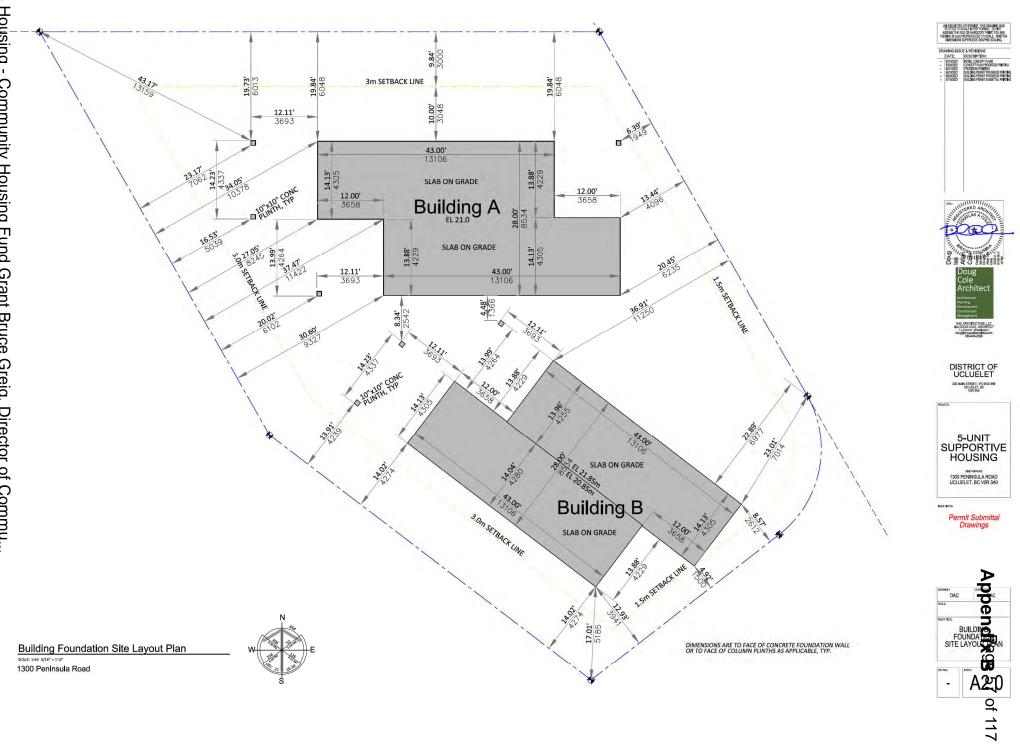
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BALK NOTES

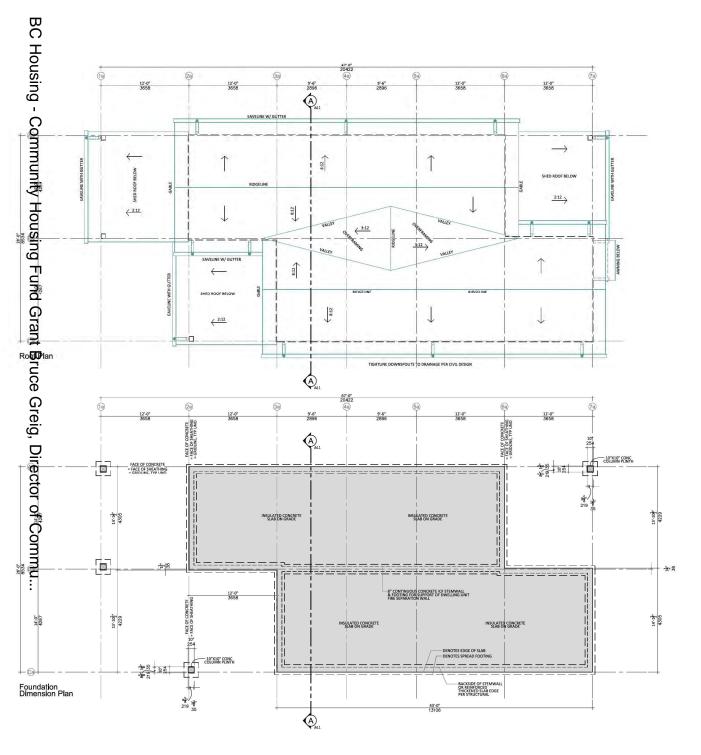
Permit Submittal Drawings



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BC Housing - Community Housing Fund Grant Bruce Greig, Director of Commu...





General Notes

Key Notes

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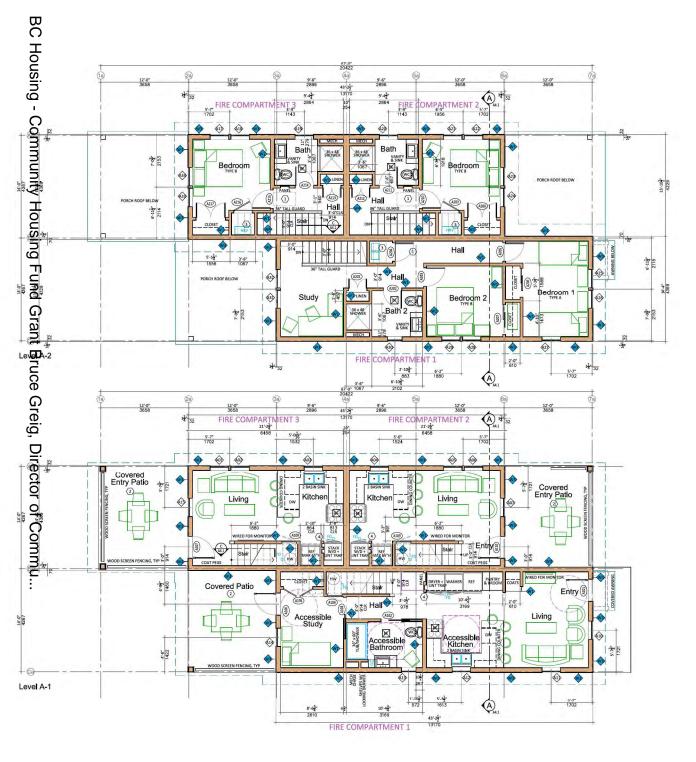
 TERMINATE ALL BATHROOM AND KITCHEN SINK WASTE LINE PLUMBING TO 14" ABOVE FLOOR SHEATHING TO ALLOW FOR FUTURE COUNTERTOP LOWERING FOR ACCESSIBLE UNIT CONVERSION UNLESS NOTED OTHERWISE THIS CRAWNIC WAS PICITED TO SCALE IN POP FORMAT, DO NOT ASSUME THE FILE OR HARCOPY FRIMT YOU ARE VIEWING IS ALSO REPRODUCED TO SCALE. WRITTEN DIMENSIONS SUPERCOLE GRAPHIC SCALING.

 DRAWING ISSUE & REVISIONS

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General Notes

TERMINATE ALL BATHROOM AND KITCHEN SINK WASTE LINE PLUMBING TO 14" ABOVE FLOOR SHEATHING TO ALLOW FOR FUTURE COUNTERTOF



Floor Plan Key Notes

- 22*x36* INSULATED ATTIC ACCESS HATCH
- C2
 SLOPE PATIO SLABS AWAY FROM BUILDING FACE AT 1/4" PER FOOT TO GRATED METAL TRENCH DRANN

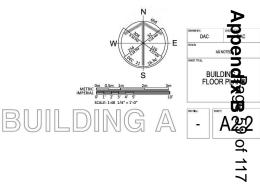
 C3
 HRV UNIT ON RAISED PLATFORM TO MAINTAIN MINIMUM HEADROOM CLEARANCE OF 7" ABOVE CLOSEST TREAD DIRECTLY BELOW.
- CLEARNANCE OF 7 HOUSE CALLS I INCLUE AND DRAIN BOX FOR STACK WASHER DRYER, LOCATE SUCH THAT WATER CAN BE SHIT OFF WITHOUT HAVING TO PULL THE STACK UNITS INTO THE ROOM



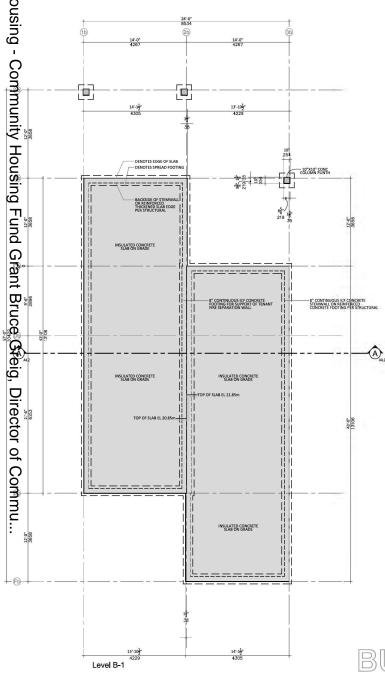
DISTRICT OF UCLUELET 200 MAIN STREET - PO BOX 996 UCLUELET, BC VOR 340

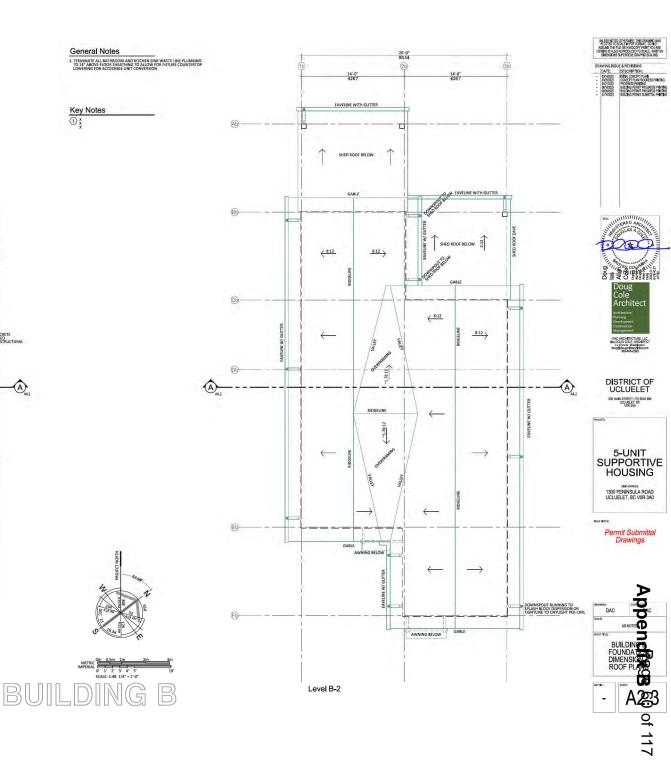


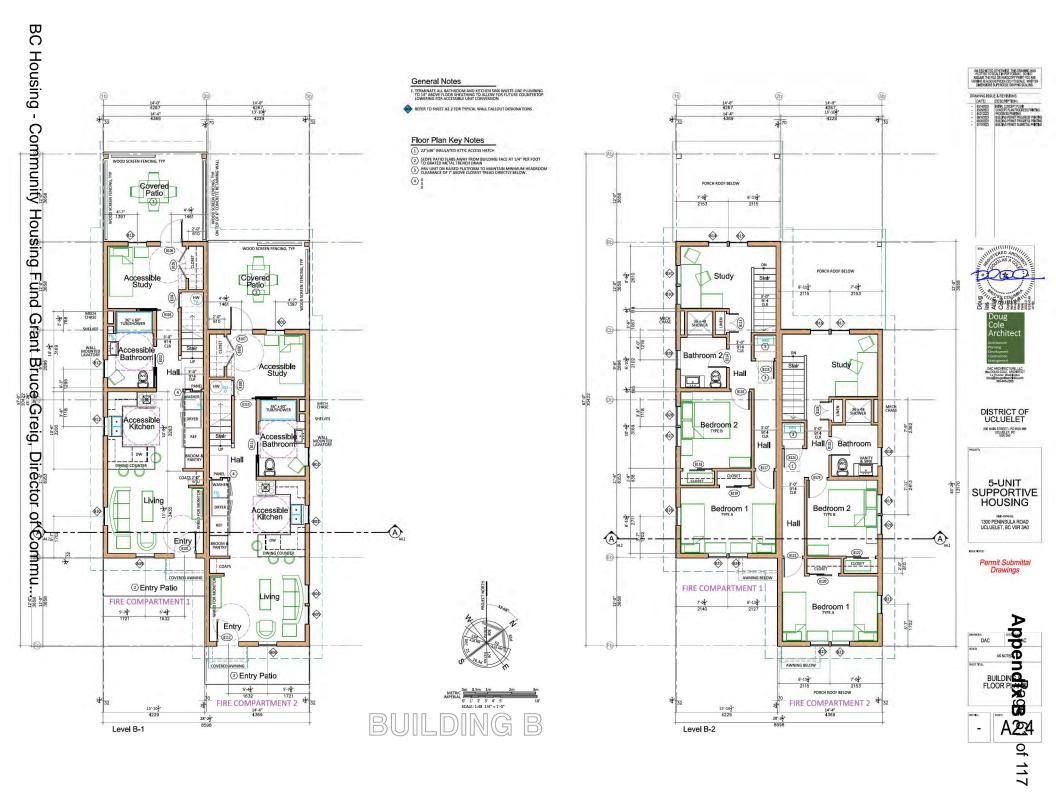
Permit Submittal Drawings

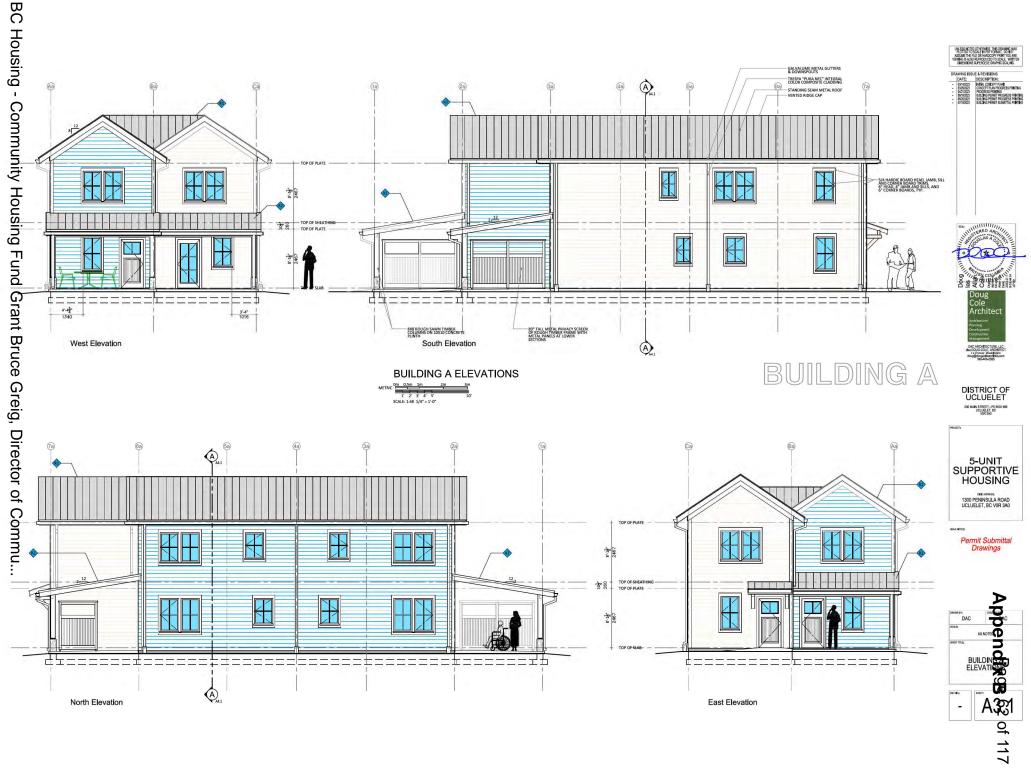


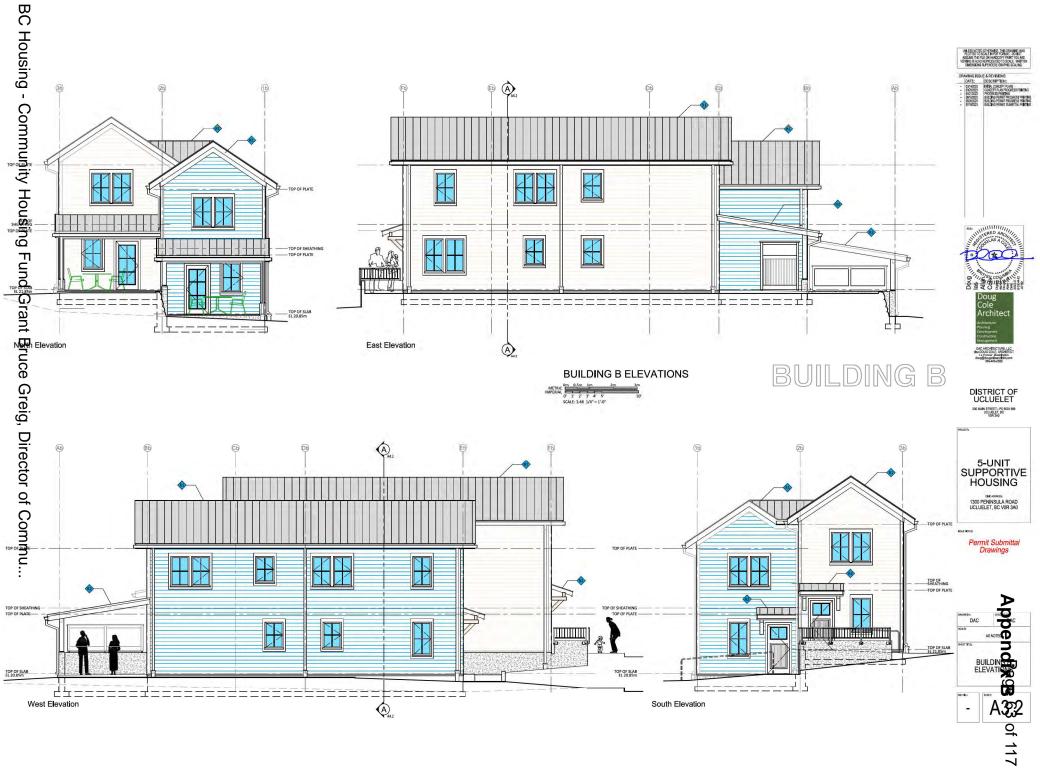
BC Housing - Community Housing Fund Grant Bruce Greig, Director of Commu... 3658

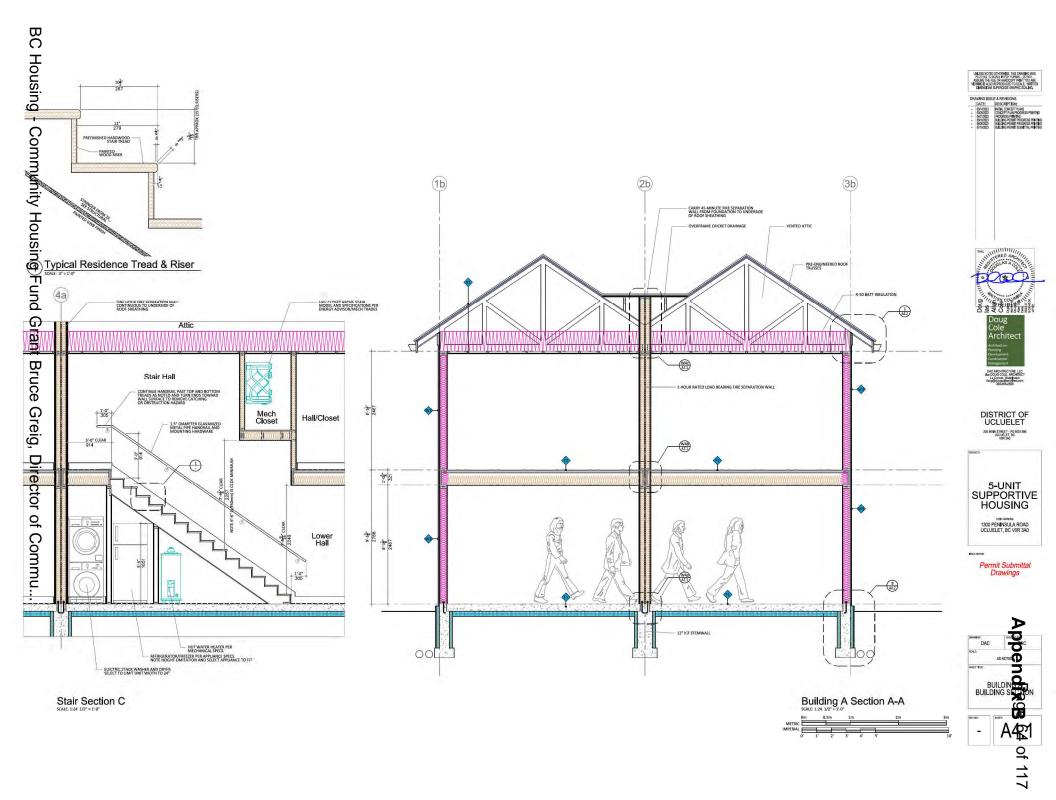


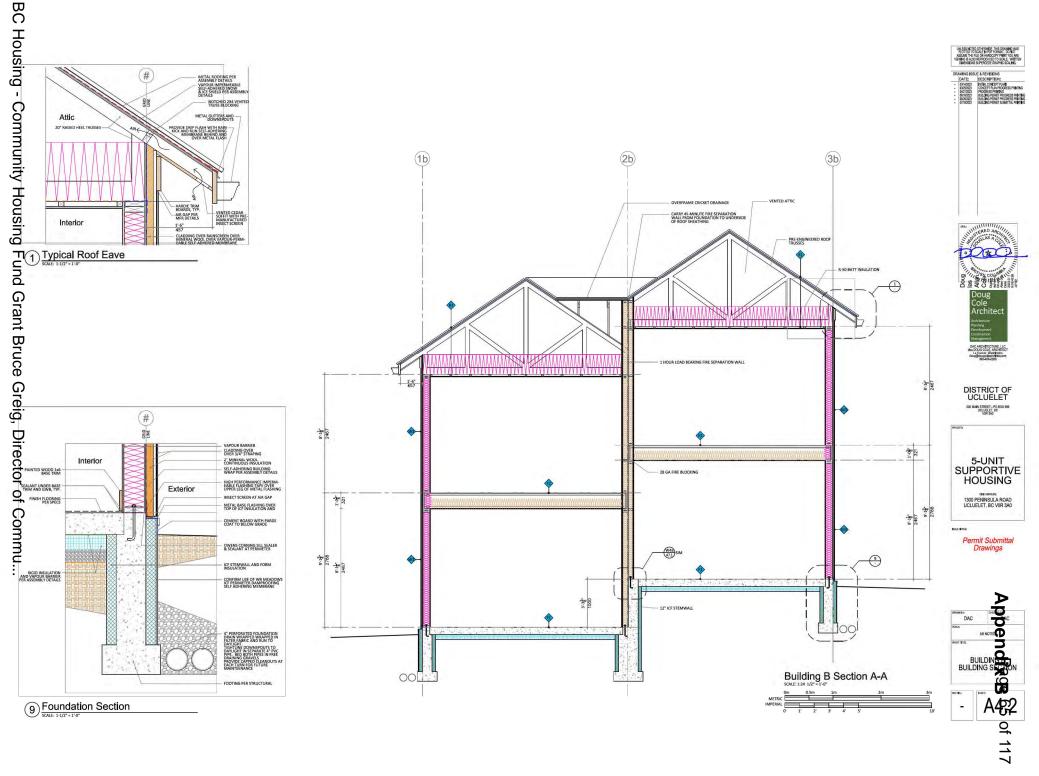


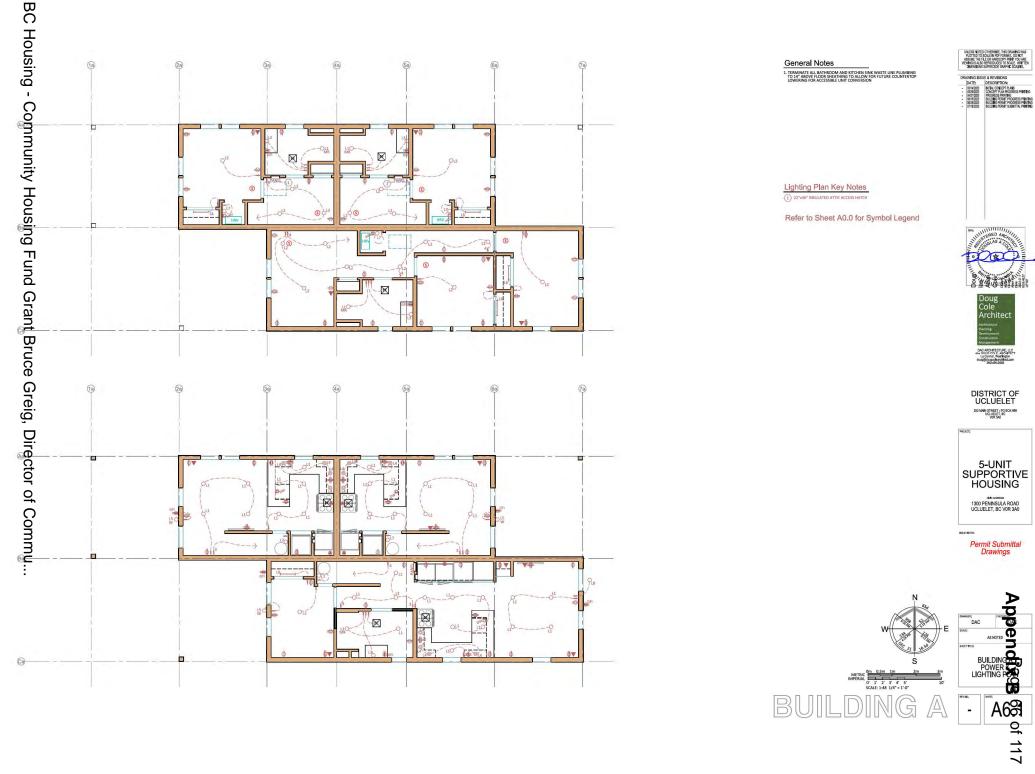






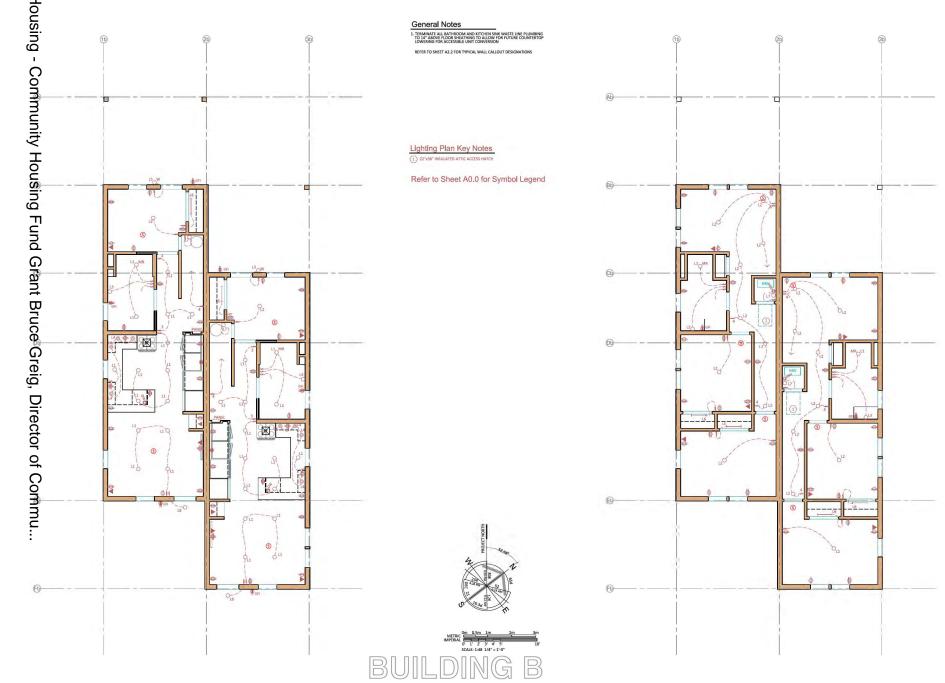






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DAC ARCHITECTURE, LL doa DOUG COLE, ARCHITE La Conner, Washington doug@dougoolearchitect.or doug@dougoolearchitect.or

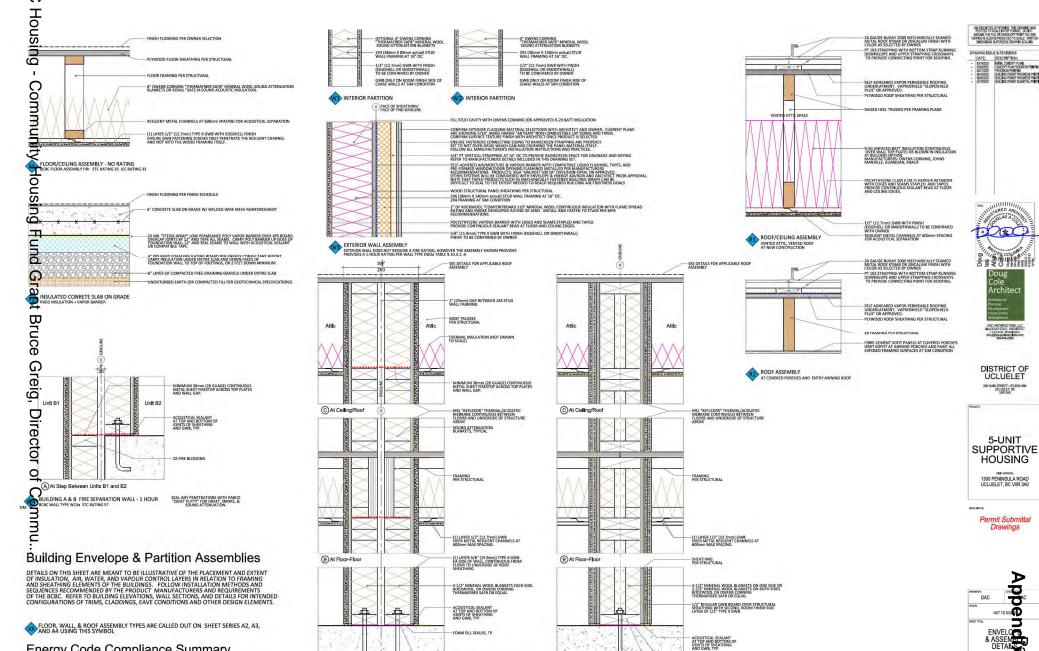
DISTRICT OF UCLUELET 200 MAIN STREET - PO BOX 999 UCLUELET, BC VOR 340

5-UNIT SUPPORTIVE HOUSING

ISON PENINSULA ROAD UCLUELET, BC VOR 3A0

Permit Submittal Drawings

E C S Doug Cole Architect



DOUBLE PT 2X4 SILL PLATES ANCHORED

SEAL ANY PENETRATIONS WITH PABCO "QUIET PUTTY" FOR DRAFT, SMOKE, & SOUND ATTENUATION

A At Floor

CBC WALL TYPE W13a STC RATING 5

BUILDING A & B FIRE SEPARATION WALL - 1 HOUR

(A) At Floor

ALTERNATIVE BUILDING A & B FIRE SEPARATION WALL - 1 HOUR

CBC WALL TYPE W9b STC RATING 5

FOAM SILL SEALER, TP.

2X6 PT SILL PLATE ANCHORED TO FOUNDATION PER STRUCTURAL

SEAL ANY PENETRATIONS WITH PABCO "QUIET PUTTY" FOR DRAFT, SMOKE, & SOUND ATTENUATION.

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Architect

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DISTRICT OF

UCLUELET

200 MAIN STREET - PO BOX 995 UCLUELET, BC

5-UNIT

HOUSING

CMC ADDRESSL 1300 PENINSULA ROAD UCLUELET, BC VOR 3A0

Permit Submittal

Drawings

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ENVELO ASSEMBLE DETAIL O

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q -

NOT TO SCA

DAC

Doug Cole

Energy Code Compliance Summary BUILDINGS TO BE CONSTRUCTED FOR COMPLIANCE WITH A 1.5 ACH BLOWER DOOR TEST

BC

REFER TO REPORT PREPARED BY CAPITAL HOME ENERGY ADVISORS FOR STEP 3 STEP CODE COMPLIANCE. ALSO REFER TO THIS SHEET FOR ASSEMBLY CALL OUTS REFER ALSO TO PLANS PREPARED BY THE MECHANICAL TRADES SUBCONTRACTOR FOR HRV AND HEAT PUMP/BUILDING SYSTEMS

| Hard | dware G | roups | Doc | or 8 | Oper | ning | Sc | hedulo |) | _ | _ | | | - | | - | | | indow | Schee | ule | _ | - | _ |
|------------------------------|---|--|-----------------|-----------|-----------------|------------|-------------------------|--|-----------|-------------|---------------------|---------------------|------------|--------------|-----------------|----------------|---|--------------|--|--|-----------------------|----------------------------|--------------------------|--------------------|
| FOR PU BALDW PRODU | RPOSES OF BUD IN, ASHLEY NOR CT QUALITY LEV | ACTURERS, MODELS, ELECTIONS UNLESS GETARY PRICING ASSUME TON, EMTEK, OR EQUIVALENT ELS AND FINISHES. THE HARDWARE GROUPS | (IIII) MARK | DOR PE | OPERATING | DOOR MTRL | DOOR FINISH | SIZE INDICATED IN FEET & INCHES WIDTH & HEIGHT | THICKNESS | PAIRS/LEAFS | GLAZED AREA (SF) | MAXIMUM U-FACTOR | FRAME MTRL | FRAME FINISH | RATING (MIN) | HRDW. GROUP | | NUMBER | ТУРЕ | UNIT SIZE INDICATED IN FEET & INCHES WIDTH X HEIGH | UNITS/ COMBINATION | | FRAME | MAXIMUM |
| SCOPE. | BELOW MAY BE REFER TO OPEN SCHEDULE FOR | THE HARDWARE GROUPS PART OF THIS PROJECT'S IING SCHEDULE FOR 8 THIS PROJECT. | MARK A101 | | SWING | 1 | 8 | WIDTH x HEIGH 3-0 x 6-8 | 2 | - PA | 4.0 | Ξj | 1 | A | · RA | 1 | REMARKS | A01 A02 | CASEMEN FIXED | T 2-6 x 4-6 | 1 | 9 | F | 1.4 |
| L EXT | ERIOR DOOR W | ITH 4 HINGES, LOCKSET H OPERATED DEAD BOLT AT KEYED FOR EXTERIOR ACCESS. , PEMKO OR SIMILAR HIRESHOLD AND DOOR DVIDE PEMCO DOOR SILL RAIN DVIDE PEMCO DOOR SILL RAIN DOED TO DRIVING BAIN | A102 | 3 | POCKET | 1 | A | 2-10 x 6-8 | 1-3/4 | - | | - | 1 | A | ~ | 3 | | A03 | CASEMEN | T 2-6 x 3-6 | 1 | 9 | F | 1.4 |
| INT | TH THUMB-LATC ERIOR SIDE AND DR GASKET SEAL | H OPERATED DEAD BOLT AT KEYED FOR EXTERIOR ACCESS. | A103 A104 | 5 | POCKET SWING | 1 | A | 2-10 x 6-8 | | • | × • | - | 1 | A | - | 3 | OMIT PRIVACY LATCH | A04 A05 | CASEMEN FIXED | T 2-6x3-6 2-6x4-6 | 1 | 9 | F | 1.4 |
| EXT | ENDED METAL T | THRESHOLD AND DOOR DVIDE PEMCO DOOR SILL RAIN | A105 | 3 | SWING | 1 | A | 2-0 x 6-8 | 1-3/4 | YES | 142 | - | 1 | A | - | 6 | | A06 | CASEMEN | T 2-6 x 4-6 | 1 | 9 | F | 1.4 |
| BAS | E STOP AT INTE | RIOR BASEBOARD | A106 A107 | 2 | SWING | 1 | A | 3-0 x 6-8 3-0 x 6-8 | 2 | • | 12.8 | - | 1 | A | • | 1 | 5 5 | A07 A08 | CASEMEN | T 2-6 x 4-6 | 1 | 9 | F | 1.4 |
| SAM | AE AS GROUP 1 GE PINS AND RE | BUT WITH NON-REMOVABLE ELEASE SET SCREW ONLY THE INTERIOR | A107 | 7 | SWING | 1 | A | 2-0 × IRREG | 5 1-3/4 | | - | - | 1 | A | - | 4 | * | A09 | | | • | | • | - |
| PO | CESSIBLE FROM | DVERHEAD RAILS & NG PRIVACY LATCH | A109 | 7 | SWING | 1 | A | 2-0 x IRREG | | * | ~ | . * | 1 | A | | 4 | | | CASEMEN | | 1 | 9 | F | 1.4 |
| GLI | DES WITH LOCK | NG PRIVACY LATCH LS ON INTERIOR ES | A110 A201 | 1 | SWING | 1 | A | 3-0 x 6-8 1-3 x 6-8 | 2 | YES | 4.0 | | 1 | A | - | 1 6 | - | - A11 A12 | | | 1 | 9 | F | 1.4 |
| SOI | ID CORE ACCES | ES 5 PANEL DOOR IN CUSTOM | A202 | 3 | SWING | 1 | A | 2-6 x 6-8 | | • | - | - | 1 | A | - | 7 | OMIT BASE STOP | | CASEMEN | | 1 | 9 | F | 1.4 |
| SH/ EXT | TRIOR FACE AN | S PANEL DOOR IN CUSTOM SES, DUMMY PULL ON D ADJUSTABLE BALL CATCH OOR PANEL | A203 A204 | 3 | SWING | 1 | A | 2-6 x 6-8 2-6 x TBD | | • | • | * | 1 | A | * | 7 | - WALL BUMPER STOP | A14 A15 | CASEMEN | | 1 | 9 | F | 1.4 |
| SUC | DING DOORS WI | TH OVERHEAD RAILS & | A205 | 3 | SWING | 1 | A | 2-6 x 6-8 | 1-3/4 | • | | - | 1 | A | - | 7 | - | A16 | | ~ | | - | - | - |
| | | TH OVERHEAD RAILS & H ROUND RECESS PULLS CES | A206 A207 | 3 | SLIDING | 1 | A | 2-0 x 6-8 | | YES | | • | 1 | A | • | 5 | - - | A17 | CASEMEN | T 2-6 x 4-0 | 1 | 9 | F | 1.4 |
| INT | ERIOR DOOR PA | IR WITH 3 HINGES EACH LEAF EXTERIOR FACE AND ADJUSTABLE TO TOP OF DOOR PANELS | A208 | 3 | SWING | 1 | A | 2-0×6-8 | 1-3/4 | YES | | - | 1 | A | - | 6 | - | A19 | | | 1 | 9 | F | 1.4 |
| | | | A209 | 7 | SWING | 1 | A | 2-6 x TBD | | ÷ | ~ | | 1 | A | | 4 | × | | CASEMEN | | 1 | 9 | F | 1.4 |
| LAT | CHSET, & BASE S | TH 3 HINGES, PRIVACY TOP. | A210 A211 | 3 | SWING | 1 | A | 2-6 x 6-8 2-6 x 6-8 | | | | - | 1 | A | - | 7 | - OMIT BASE STOP | A21 A22 | FIXED | 2-6 x 4-0 T 2-6 x 4-0 | 1 | 9 | F | 1.4 |
| | | | A212 | 6 | SWING | 1 | A | 1-3 x 6-8 | 1-3/4 | YES | • | - | 1 | A | - | 6 | | A23 | CASEMEN | T 2-6 x 4-0 | 1 | 9 | F | 1.4 |
| | | | A213 A214 | 6 3 | SWING | 1 | A | 1-3 x 6-8 2-6 x 6-8 | 1-3/4 | YES | | - | 1 | A | - | 6 7 | - OMIT BASE STOP | | CASEMEN' | | 1 | 9 | F | 1.4 |
| late | erial Leg | end | A214 A215 | 3 | SWING | 1 | A | 2-6 x 6-8 | | | | - | 1 | A | | 7 | - | | CASEMEN | | 1 | 9 | F | 1.4 |
| | NOOD | | A216 | 7 | SWING | 1 | A | 2-6 x TBD | | | | - | 1 | A | | 4 | ч | | CASEMEN | | 1 | 9 | F | 1.4 |
| | ERAMIC TILE | | A217 BUILDIN | 3 GAT | SWING | 1 GLAZI | A | 2-0 x 6-8 | 1-3/4 | YES 33 | | - 3.1 sm) | 1 | A | | 6 | - | | CASEMEN | | 1 | 9 | F | 1.4 |
| | BERGLASS | | B101 | 1 | SWING | 1 | A | 3-0 x 6-8 | 2 | • | 4.0 | - | 1 | A | • | 1 | | A30 | CASEMEN | T 2-6 x 3-6 | 1 | 9 | F | 1.4 |
| | HEET VINYL | | B102 B103 | 3 | POCKET | 1 | A | 2-10 x 6-8 2-10 x 6-8 | | • | ~ | • | 1 | A | | 3 | | | CASEMEN | | 1 | 9 | F | 1.4 |
| _ | INTE COMPOST | ION TILE | B103 B104 | 5 | SWING | 1 | A | 2-10 x 6-8 | | 1 | | | 1 | A | - | 4 | OMIT PRIVACY LATCH | | CASEMEN | | | | | 1.4 |
| | EMPERED GLAS | | B105 | 3 | SWING | 1 | A | 2-0 x 6-8 | | YES | ~ | * | 1 | A | - | 6 | - | A34 | CASEMEN | T 2-6 x 4-0 | 1 | | F | 1.4 |
| | IBERGLASS CLAI | | B106 B107 | 2 | SWING | 1 | A | 3-0 x 6-8 3-0 x 6-8 | 2 | • | 12.8 | • | 1 | A | • | 1 | • | BUI | DING A TOT | FAL GLAZING OR GLAZING FAL GLAZING | | | | 308. 33 341. |
| | LUMINUM CLA | | B107 B108 | 3 | SWING | 1 | A | 2-0 x 6-8 | | YES | | | 1 | A | | 6 | 2 2 | BOIL | DING A TOT | AL GLAZING | | | | 341. |
| | METAL | | B109 | 7 | SWING | 1 | A | 2-0 x IRREG | | • | | • | 1 | A | • | 4 | | | CASEMEN | | 1 | 9 | F | 1.4 |
| | CONCRETE | | B110 B111 | 5 | POCKET | 1 | A | 2-10 x 6-8 | | | • | • | 1 | A | - | 3 | OMIT PRIVACY LATCH | | CASEMEN | | 1 | 9 | F | 1.4 |
| 5 E | BRICK | | B112 | 1 | SWING | 1 | A | 3-0 x 6-8 | 2 | • | 4.0 | • | 1 | A | - | 1 | | B04 | FIXED | 2-6 x 4-6 | 1 | 9 | F | 1.4 |
| | EMENT PAVERS | | B113 B114 | 6 | SWING | 1 | A | 1-3 x 6-8 2-6 x 6-8 | | YES | | • | 1 | A | • | 6 | - OMIT BASE STOP | | CASEMEN | | 1 | 9 | F | 1.4 1.4 |
| | YPE "X" GYPSU | W WALL BOARD | B115 | 7 | SWING | 1 | A | 2-6 x TBD | | | - | • | 1 | A | | 4 | WALL BUMPER STOP | B07 | - | - | - | | | |
| - | CARPET OVER PA | | B116 | 3 | SWING | 1 | A | 2-6 x 6-8 | | • | ~ | • | 1 | A | - | 7 | * | 808 | • | - | • | • | • | • |
| | NGINEERED WO | | B117 B118 | 3 | SWING | 1 | A | 2-6 x 6-8 | 1-3/4 | - YES | · · | - | 1 | A | * | 7 | | 809 | CASEMEN | | 1 | 9 | F | 1.4 |
| | | | B119 | 3 | SLIDING | 1 | A | 2-0 x 6-8 | 1-3/4 | YES | • | - | 1 | A | | 5 | | B11 | | | 1 | 9 | F | 1.4 |
| inis | sh Types | 3 | B120 | 3 | SLIDING | 1 | A | 2-0 x 6-8 2-6 x 6-8 | | YES | - | - | 1 | A | - | 5 | | B12 | CASEMEN | | 1 | 9 | F | 1.4 |
| | PAINT | | B121 D122 | 3 | SUDING | 1 | A | 2-6 x 6-8 | | YES | | | 1 | A | | 5 | - | | CASEMEN | | 1 | 9 | r | 1.4 |
| | CLEAR SEALER | | B123 | 3 | SLIDING | 1 | A | 2-0 x 6-8 | | YES | 1.0 | • | 1 | A | - | 5 | | | CASEMEN | | 1 | 9 | F | 1.4 |
| D (| SALVANIZED | | B124 B125 | 7 | SWING | 1 | A | 2-6 x TBD 2-6 x 6-8 | | · | • | - | 1 | A | - | 4 | WALL BUMPER STOP OMIT BASE STOP | | CASEMEN | | 1 | 9 | F | 1.4 |
| | JNFINISHED ACTORY | | B126 | 6 | SWING | 1 | A | 1-3 x 6-8 | | YES | - | | 1 | A | • | 6 | - | | CASEMEN | | 1 | 9 | F | 1.4 |
| | POLISHED | | BUILDIN | GBT | OTAL DOOR | GLAZI | NG | | | 33 | .6 SF (| 3.1 sm) | | | | | | | CASEMEN | | 1 | 9 | F | 1.4 |
| | HONED | | Tun | 100 | Inter | | Ant | erials a | | nlo | hoo | hu | Po | | Tra | ~ | | | CASEMEN | | 1 | 9 | F | 1.4 |
| | LAMED | | Тур | ICa | Inter | | viat | enais | X | | nes | by | | | U V P | Je | | | CASEMEN | | 1 | 9 | F | 1.4 |
| | POWDER COATE | D | | | | | | WALLS | | | R | αI | | | WOR | | 2 | B23 | CASEMEN | | 1 | 9 | F | 1.4 |
| | MOOTH/POLISI | | ROOM | AME | | NC | RTH | EAST SOU | TH W | EST | FLOOR | FLOOR | 8/ & T | ASE | & CASE | | REMARKS | B25 | CASEMEN | | 1 | 9 | F | 1.4 |
| | CONCRETE-LIGH | | ENTRY | _ | | | 1-E | P1-E P1- | | | 6 | F | | L,A | - | P1 | | | CASEMEN | | 1 | 9 | F | 1.4 |
| P (| CONCRETE-HEAV | Y BROOM | LIVING F | | | | 1-E 1-E | P1-E P1- | | 1-E 1-E | 6 | F | _ | l,A l,A | - | P1 P1 | | | CASEMEN' | | 1 | 9 | F | 1.4 |
| Q (| CONCRETE-EXPC | ISED AGGREGATE | STAIR | 40.00 | | | 1-E | P1-E P1- | | 1-E | 6 | 1, C | | L,A | | PI | | B29 | CASEMEN | T 2-6 x 3-6 | | | | 1.4 |
| | | | BATHRO | юм | | _ | 1-5 | P1-S P1- | | 1-5 | 6 | F | - | L,A | | P1 | | | CASEMEN | | 1 | 9 | F | 1.4 |
| | | | STUDY CLOSET | | | | 1-E 1-E | P1-E P1- | | 1-E 1-E | 6 | F SEE REMARI | | 1, F | - 2 | P1 P1 | | - B31 | FIXED DING B TO | 2-6 x 4-0 | 1 | 9 | | 1.4 |
| | | | HALL | | | | 1-E | P1-E P1- | | 1-E | 6 | F | 1 | L,A | - | P1 | | BUI | DING B DO | TAL GLAZING OR GLAZING FAL GLAZING | | | | 322 |
| | | | LINEN | | | | 1-E | P1-E P1- | | 1-E | 6 | F | | L,A | - | P1 | | _ | | | | | | _ |
| | | | UNDER S | | JUTILITY | | 1-E 1-E | P1-E P1- | | 1-E 1-E | 6 19 | F | | l,A l,A | | P1 P1 | | | | / Notes | | | | |
| | | | | | | | | | | | | | | | | | | STY GL/ | NUFACTURE LE & SERIES SS TYPE: K U-VALUE: | : | | XXXX | PROVIE WINDC OVERR | |
| | nt & Stai | n Products | Pa | int | & Sta | in P | roc | lucts | | | | | F | Pair | nt & | Sta | in Products | APF | ROVED MA | NUFACTURER | 5: PI | LYGEM OTHER N O ARCH | MIRA S | ACTU |
| Pai | FINISH | PRODUCT & COLOR | REF# | | NISH | t | PROD | UCT & COLOR | | | | | | LEF# | FINISH | | PRODUCT & COLOR | NO | E THAT WI | NDOW SIZES | TO | D ARCH | IN FLO | DR PL |
| | | BENJAMIN MOORE REGAL AQUAVELVET LATEX COLOR# | P2-5 | SE | MIGLOSS | | BENJA | MIN MOORE COLOR# | REGA | LAQU | AGLO | | 1 | P-7 | SEMI-T PAREN | RANS T STAI | SEMI-TRANSPARENT WOOD STAIN & SEALER N OLYMPIC STAIN "ELITE" OR EQUIVALENT | SPE | JOW OR SI | NDOW SIZES O KYLIGHT ITSE IANUFACTURI NG REQUIREM | IF AND | > MAY C | DK MAY | ULAR |
| REFN | EGGSHELL | | | | | | | | | | | | | | | | | RUI | | medunch | | II | | -wrF |
| REFM P1-E P1-F | FLAT | BENJAMIN MOORE REGAL WALL SATIN LATEX COLOR# | P3-5 | - | MIGLOSS | | BENJA | MIN MOORE | REGA | LAQU | AGLO | | | | SEMI-S STAIN | oub | SEMI-SOLID WOOD STAIN & SEALER OLYMPIC STAIN "ELITE" OR EQUIVALENT | W | Indow C | perating | Abbr | revlat | tions | & S |
| REF# P1-E P1-F P1-S | FLAT SEMIGLOSS | BENJAMIN MOORE REGAL WALL SATIN LATEX COLOR# BENJAMIN MOORE REGAL AQUAGLO LATEX COLOR# | P4-S | SE | MIGLOSS | | BENJA | MIN MOORE | REGA | L AQU | IAGLO | | - | P-9 | SOLID | | SOLID WOOD STAIN & SEALER OLYMPIC STAIN "FLITE ADVANCED" OR FOULIVALENT | W | Indow C | perating | Abbr | revlat | | |
| REF# P1-E | FLAT SEMIGLOSS EGGSHELL | BENJAMIN MOORE REGAL WALL SATIN LATEX COLOR# | | SE SE | | | BENJA BENJA LATEX | MIN MOORE COLOR# MIN MOORE COLOR# MIN MOORE COLOR# RPROOFING TANCE OLYM | REGA | L AQU | IAGLO | FW | P | P-9 | | OR | Semi-Solid WOOD STAIN & SAALER OLYMPIC STAIN "LITE" OR SOLUVALENT OLYMPIC STAIN & SEALER OLYMPIC STAIN & SEALER OLYMPIC STAIN "FILTE ADVANCED" OR FOLIVAI FNT EXTERIOR ACRYLIC LATEX HIGH BUILD, FAT FINISH BENARINK MOORE REGAL SELECT FAT 400 EXTERIOR ACRYLIC LATEX HIGH BUILD, IOW LUSTRE FINIS BENARINK MOORE REGAL SELECT LOW LUSTRE FINISH | W | EGRESS V SM OF EGRESS V | Operating WINDOW & GRESS OVIDED | Abbr | revlat | R DEVIC | ING CE IPERA |

| w | Sched | ule | | | _ | | | 1. |
|----------------------|---|-----------------------|---|-----------------|--|------------------------------------|--|---|
| | UNIT SIZE INDICATED IN FEET & INCHES WIDTH X HEIGHT | UNITS/ COMBINATION | FRAME MATERIAL | FRAME | MAXIMUM USI VALUE | GLAZED AREA (SF) | VERIFY ROUCH OPENING SIZES AS THEY MAY VARY BASED ON MANUFACTURER'S SPECS. ARGON FILLED-DUAL PANE 1/6" SUNCOAT MAX/UBS GLAZING REMARKS WITH MAX SHEC OF 0 20 | |
| ENT | 2-6 x 4-6 | 1 | 9 | | 1.4 | 11.25 | | |
| D | 2-6 x 4-6 | 1 | 9 | E | 1.4 | 11.25 | • | |
| ENT | 2-6 x 3-6 | 1 | 9 | F | 1.4 | 8.75 8.75 | <u> </u> | |
| D | 2-6 x 3-6 | 1 | 9 | F | | 8.75 | | |
| ENT | 2-6 x 4-6 | 1 | 9 | F | 1.4 | 11.25 | - | |
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| | 242 | | ×. | • | • | - 200 | | |
| | | · | - | • | • | | • | |
| ENT | 2-6 x 4-6 2-6 x 4-6 | 1 | 9 | F | 1.4 | 11.25 11.25 | | |
| ENT | 2-6 x 4-6 2-6 x 3-6 | 1 | 9 | F | 1.4 | 8.75 | <u>s</u> | |
| ENT | 2-0 x 3-6 | 1 | 9 | F | 1.4 | | 2 | |
| ENT | 2-6 x 4-0 | 1 | 9 | F | 1.4 | 10.00 | | |
| ENT | 2-6 x 4-0 | 1 | 9 | F | 1.4 | 10.00 | | |
| | ~ | | ~ | - | - | ~ | · | - |
| ENT | 2-6 x 4-0 | 1 | 9 | F | 1.4 | | • | |
| D ENT | 2-6 x 4-0 2-6 x 3-6 | 1 | 9 | F | 1.4 | 10.00 | | |
| ENT | 2-6 x 3-6 | 1 | 9 | F | 1.4 | 8.75 8.75 | | |
| > | 2-6 x 4-0 | 1 | 9 | F | 1.4 | 10.00 | | |
| ENT | 2-6 x 4-0 | 1 | 9 | F | 1.4 | 10.00 | EGRESS WINDOW | |
| ENT | 2-6 x 4-0 | 1 | 9 | F | | | • | |
| INT | 2-6 x 4-0 | 1 | 9 | F | 1.4 | 10.00 | • | |
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| ENT | 2-6 x 4-0 | 1 | 9 | F | 1.4 | 10.00 | • | |
| NT | 2-6 x 4-0 | 1 | 9 | F | 1.4 | 10.00 | • | |
| NT | 2-6 x 4-0 2-6 x 4-0 | 1 | 9 | F | 1.4 | 10.00 | * | |
| NT | 2-6 x 4-0 2-6 x 4-0 | 1 | 9 | F | 1.4 | 10.00 | - EGRESS WINDOW | |
| INT | 2-6 x 4-0 | 1 | 9 | F | 1.4 | 10.00 | | |
| INT | 2-6 x 4-0 | 1 | 9 | F | 1.4 | 10.00 | • | |
| NT | 2-6 x 3-6 | 1 | 9 | F | | | | Type 1 |
| NT | 2-6 x 4-0 | 1 | 9 | F | 1.4 | 10.00 | • | EXTERIOR DOOF SOLID FIR W/ |
|) | 2-6 x 4-0 | 1 | 9 | F | 1.4 | 10.00 | | TEMPERED INSU |
| | L GLAZING R GLAZING L GLAZING | | | | 288.7 3 322.3 | 5 SF (20 3.6 SF (2 15 SF (25 | .8 sm) .1 sm) 9.9 sm) | Type 1 EXTERIOR DOOF SOLID FIR W/ TEMPERED INSU DIVIDED LITES. MFR: SIMPSON STYLE 6812 CRAFTSMAN ST OVOLO STICKIN |
| W | Notes | | | | | | | |
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DISTRICT OF UCLUELET 200 MAIN STREET - PO BOX 999 UCLUELET, BC VOR 340 5-UNIT SUPPORTIVE HOUSING 1300 PENINSULA ROAD UCLUELET, BC VOR 3A0 Types INTERIOR WOOD DOORS: 1-3/4" (45mm) THICKNESS EXTERIOR WOOD DOORS: 2-1/4" (57mm) THICKNESS BRAC HOTER Permit Submittal Drawings Type 4 INTERIOR DOOR SOLID WOOD W/ OPAQUE LAMINATED GLASS UPPER LITE & 3/8" VG FIR FLAT LOWER PANELS MFR: SIMPSON STYLE 730 SHAKER PROFILE Type 2 EXTERIOR DOOR SOLID FIR W/ TEMPERED INSULATED DIVIDED LITES. MFR: SIMPSON STYLE 37106 Type 3 INTERIOR DOOR SOLID WOOD W/ 3/8" VG FLAT PANELS MFR: SIMPSON STYLE 730

| LE | THERMAL SASH OVOLO STICKING | SHAKER STICKING PROFILE |
|------|--------------------------------|---------------------------------|
| | | |
| | | |
| | Type 6 | Type 7 |
| | INTERIOR DOOR | INTERIOR DOOR |
| | SOLID WOOD W/ | CUSTOM SOLID CORE |
| ATED | VENTED WOOD SLATS AT ALL | FLAT PANEL EQUIP ACCESS DOOR |
| | PANELS | MFR: TBD |
| | MFR: SIMPSON | WITE TOD |
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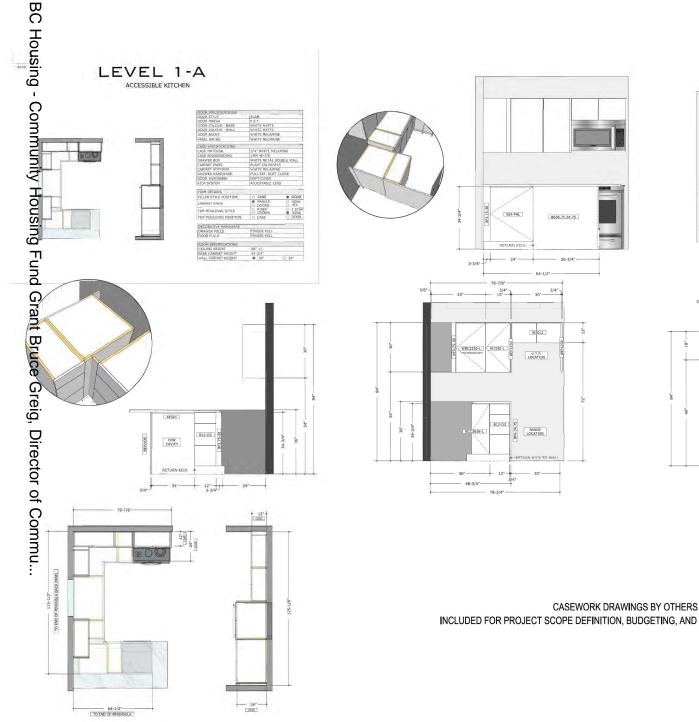
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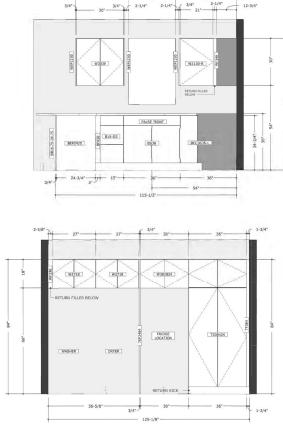
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Doug Cole Architect

DAC ARCHITECTURE, LLC daa DOUG COLE, ARCHITEC La Conner, Washington deug@deugeclearchitect.com





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5-UNIT SUPPORTIVE HOUSING 1300 PENINSULA ROAD UCLUELET, BC V0R 3A0

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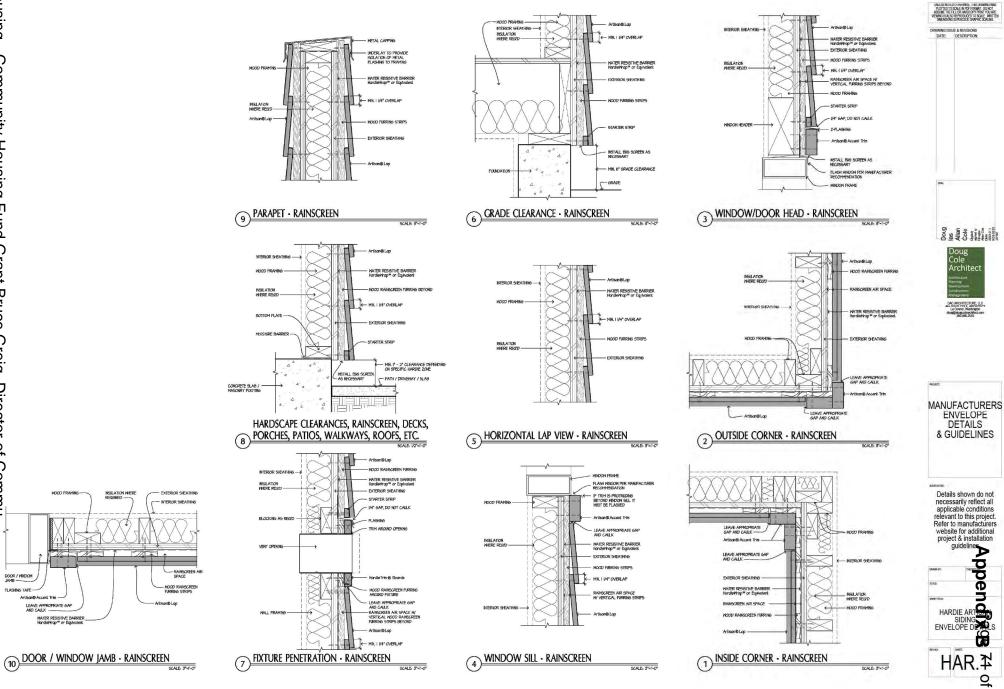
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FLASHING TAPE



Doug Cole Architect

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DETAILS

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COUST 1 System Overview

1.1 INTRODUCTION

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1.1 INTRODUCTION
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ions, windows, and other critical transitions may be detailed either before or after the Field WRB f C II area application of WRB material). Use the Target (or 'Strip-In') Method when sealing these details the Field WRB. Use the Cut-Out Method when installing the Field WRB before penetrations and

Use the SIGA products below to complete a resilient, above-grade exterior building envelope. Additional concert data can be found at the end of these Guidelines or at https://siga.swiss

Main of 500 SA

meable water-resistive and air barrier membrane: 18" and 60" widths Winnered vapor-pe Winnered vapor-pe highty 60 highty elastic, semi-pe Wighty 100/150/230 able tape for sealing membrane overlaps and penetrations: 2.4" wide

Fourier 230 grey able flashing for window and door installation: 4*, 6*, 9* widths

ant e exterior tape for sealing windows and doors: 3", 4", 6" width:

IS 20 ked interior tape for air sealing windows and doors: 3*, 4*, 6* widths

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ART 4 Installation Requirements

Set bractices for installing self-adhered membranes follow the familiar weather-lapping and durability basics of any water-shedding surface. Take advantage of the adhesive backing by using the following segments, which increase overall speed and can enable single-worker application. The adhesive-layer of the second seco

4.1 Tools Required

Ð

GIGA Squeegee 12° or similar pressure application tool sharp razor knife tape measure penci or chalkline

4.2 Overlap Requirements

Initianum vertical and horizontal overlap is 4" (see Figure 3)
 Mayvest 500 SA is non-directional and may be installed horizontally or vertically
 all vertical overlaps shall be fully terminated using a continuous strip of Wigluw 80 or wider
 offset vertical joints (8" minimum) to avoid paths for molisture intrusion at tangential overlaps



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Figure 2

Wigluv 100/150 Field WRB Pre-stripping Penetration Sealing Fenestrations Fenestrations (Interior Air-Sealing)

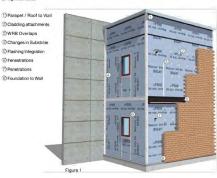


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PART 2 Air Barrier Design Considerations

Use of Majvest 500 SA membrane will support creation of a durable exterior air-barrier assembly, in addition to performing as a robust weather-resistive barrier. The continuous bonding of the membrane to the weak substrate of their significant durantages in reducing air and molitare movement behind the installed membrane, the importance of which is amplified in multi-story constructions.

Completing a whole-building air-tightness approach requires maintaining this continuous and sealed layer, as it transitions in, out, and around structural components, penetrations, and claddings (see Figure 1). Proper detailing, construction sequencing, and material selection are essential to achieving this additional air-tight attribute.



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4.4.1 Layering Strategy install courses in water-shedding fashion, starting at the base of wall and working upw pre-strip windows and panetrations prior to installing the Field WRB to reduce inciden reverse laps favor shorter sections of material and straight outs

4.3 Sheet Installation Process

1.3 USAGE & SUBSTRATE MATRIX

1 Back roll Jack roll pre-cut material to length, before adhering to the wall. Favor shorter, square pieces. markings are printed every 12" for backfore uncommunic

back-roll onto itself (with release film facing outward) for easiest handling

Establish level
 mark course height using a pencil or chalkline, or by using overlap guide on previous course
 ensure 4" minimum horizontal and vertical overlap, aided by factory-printed grid and overlap guides

3. Start one upper corner

veling mark



4. Position upper half of membrane gradually peel off release liner while applying flat to wall, maintaining level

 smooth lightly from center out, to minimise wrinkling and air bubbles 5. Position lower half of membrane

 smooth lightly by hand while removing (shown), to minimise stretching and wrinkles

Press on firmly

 apply heavy pressure to entire surface using SIGA Squeegee (shown) or counter-top roller



gradually peel release liner from bottom half







Figure 3



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PART 3 Work site Parameters

3.1 Preconstruction

- Air-barine contractly requires caliboration between everyone involved on the building project. For best native proceeding semicanticular models and a parties relevant to building envious construction, taken proceeding with WBI installation. If a parties relevant to building envious construction. Construct, a project-specific modulus to manage the constructability, compatibility, and sequencing of allerent materials and processes Full current of all-assist and assistment infraction and air-6ptimess testing is recommended.
- - Ensure that all building components e.g. windows, doors, penetrations, etc. are installed in accordance with the manufacturer's instructions

3.2 Substrate Preparation

Proper substrate preparation will help ensure reliable adhesion, which will maximise the air-barrier function of Maivest 500 SA

- Substrate should be smooth, dry, and free of debris, frost, grease, contaminants and sharp edges
- Mechanical fasteners should be installed flush to the substrate surface
 Masonry joints should be struck flush
- Concrete must be cured 14 days before installing Majvest 500 SA
 Voids over 1' should be filled and tooled flush, using compatible sealant or sprayfoam

3.3 Priming

Primer is not required for most common substrates. The usage of primer can depend on site-specific

Intrimer is not required for most common substrates. The usage of primer can depend on site-specific conditions: installers may choose to reinforce highly pourse, loose textured, or exposure-damaged surfaces with SIGA Dockskin peetrating primer.

 Conduct a pull-test on-site for any questionable conditions
 Re-coat any primed surfaces lift exposed at the end of the working day before adhering Maylest 500 SA.
 For Uniter data, light of a Tarviacal Buildin KMM164 Maylest 500 SA.
 Statements of Matanial

3.4 Site Conditions

- Install Majvest 500 SA in amoient temperatures of 14"+ (-10"C) and above
 Maximum UV exposure of installed Majvest 500 SA, per Climate Zone as defined by the IECC:

- Instau Mayeet SUU SA in amount temperatures of VH-(-VU-) and above Maximum UV-apposure of installed Mayeet 500 SA, per Climate Zones as defined by thi Climate Zones 31s 8: 6 months Climate Zones 11 and 2: 3 months Control Mayeet S00 SA as soon as practical after installation Control Mayeet S00 SA as soon as practical after installation Control Mayeet S00 SA as soon as practical after installation Control Mayeet S00 SA as soon as practical after installation Control Mayeet S00 SA as soon as practical after installation Control Mayeet S00 SA as soon as practical after installation Protect in-cyclopers installations from wet wather, refer to Section 4.4 Avoid accumulation of dirt and debris onto facer during installation

3.5 Storage

Store Majvest 500 SA in original packaging in a cool, dry location

PART 5 Construction Details

5.1.1 Target Method Option

Protect from UV exposure during storage
 No long-term storage limitations, when above conditions are maintained

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Doug als Allan Cole

Architect

DAC ARCHITECTURE, LLC des DOUIS COLE, ASCHITEC La Comer, Washington doug@dougoleachitect.com

MANUFACTURERS

ENVELOPE DETAILS

& GUIDELINES

Cole

DRAWING ISSUE & REVISIONS

DATE DESCRIPTION

applicable conditions relevant to this project Refer to manufacturers website for additional project & installation



SIGA Majvest 500 SA for Self-Adhered Vapor Permeable Water Resistive Barrier and Air Barrier Installation

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4.4 Working Methods









4. Install upper course of Majvest 500 SA field membrane · create a u-shaped cutout



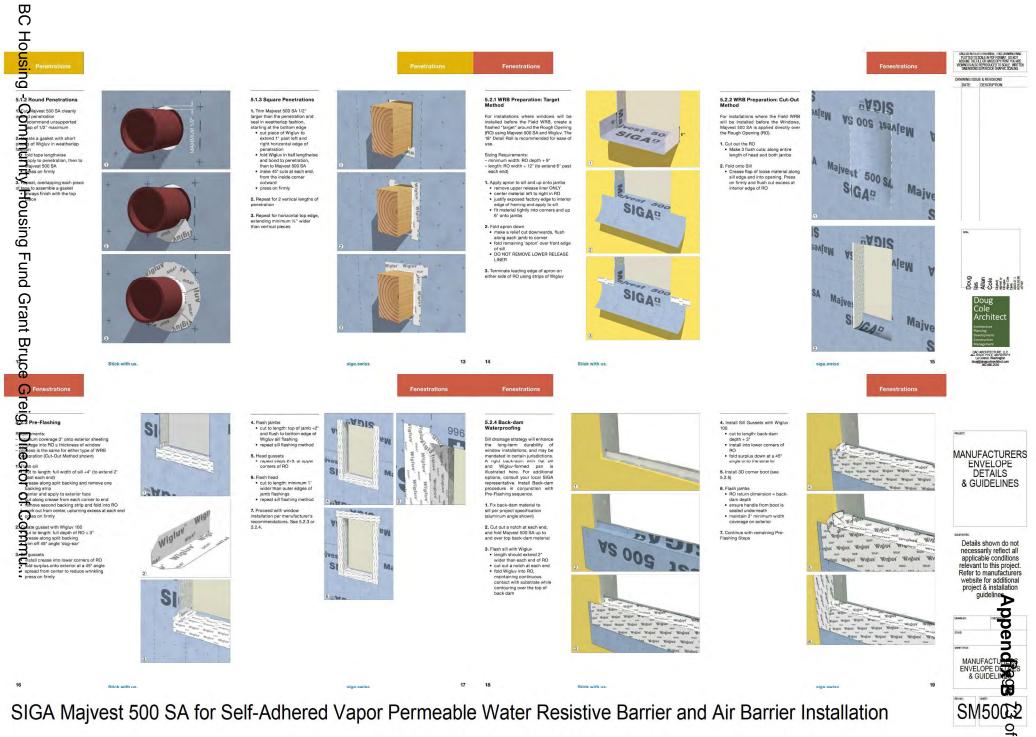




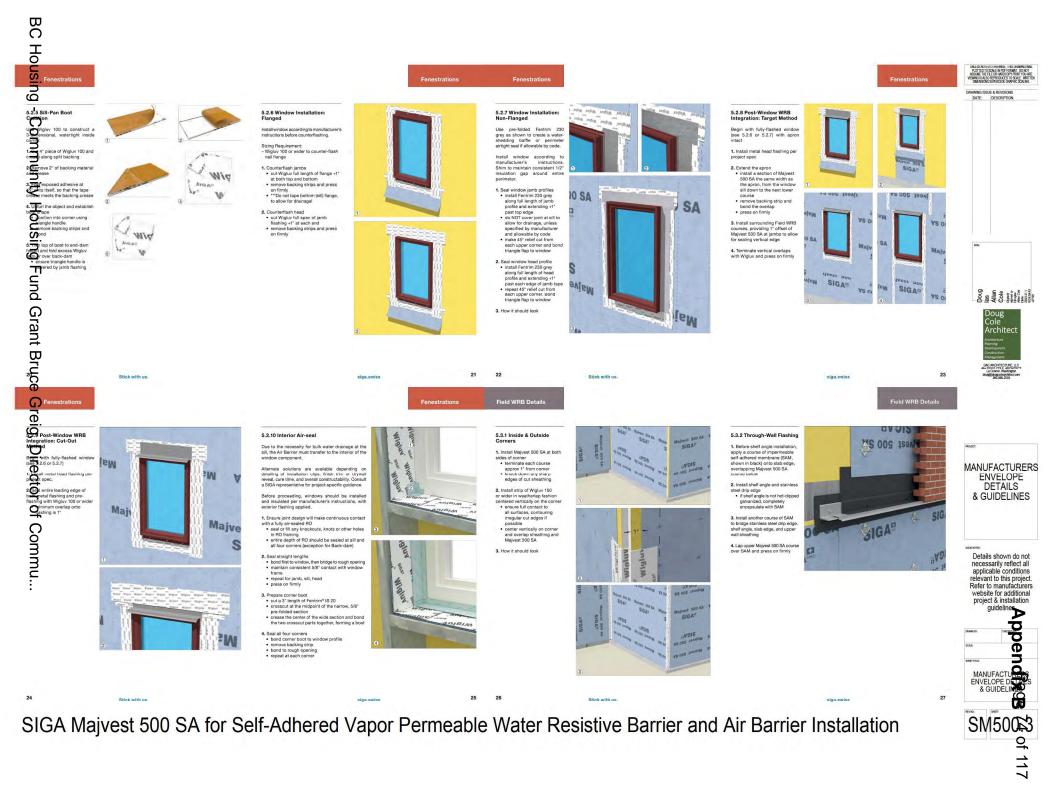


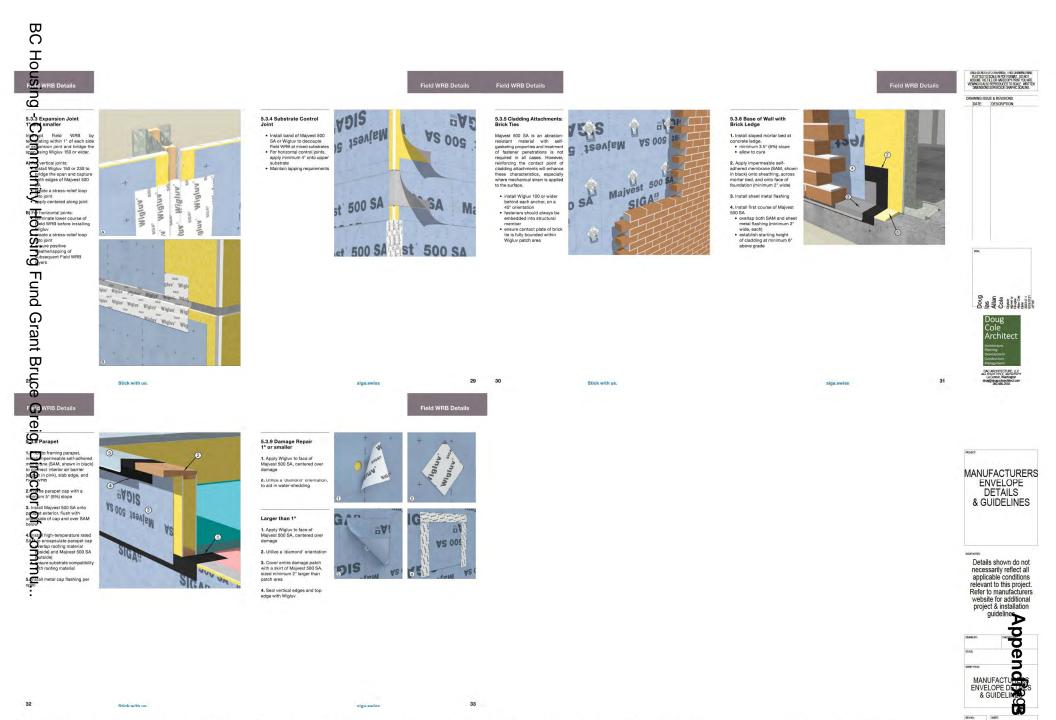


4.4.2 Material Management pre-cut multiple lengths at material and back-roll on itself pre-cut multiple lengths at a strangent is 12, manual 20, > label period deap type cut onlo in the with relations invirus and a kumber crayon (pot) > stage pre-cut rolls writically until wall application use the factory printed grid (wery 4) and perpendicular dashed lines (every 12') to simplify measuring back figure 2) response to the patient relates liner in place, to ensure proper lapping when construction response to the patient relates liner in place, to ensure proper lapping when construction response to the patient relates liner in place, to ensure proper lapping when construction response to the patient relates liner in place, to ensure proper lapping when construction response to the patient relates liner in place, to ensure proper lapping when construction response to the patient relates liner in place, to ensure proper lapping when construction response to the patient relates liner in place. The sure proper lapping when construction response to the patient relates liner in place. The sure proper lapping when construction response to the patient relates liner in place. The sure proper lapping when construction response to the patient relates liner in place. The sure proper lapping when construction response to the patient relates liner in place. The sure proper lapping when construction response to the patient relates liner in place. The sure proper lapping when construction response to the patient relates liner in place. The sure proper lapping when construction response to the patient relates liner in place. The sure patient relates the sure patient relates the sure patient relates to the sure



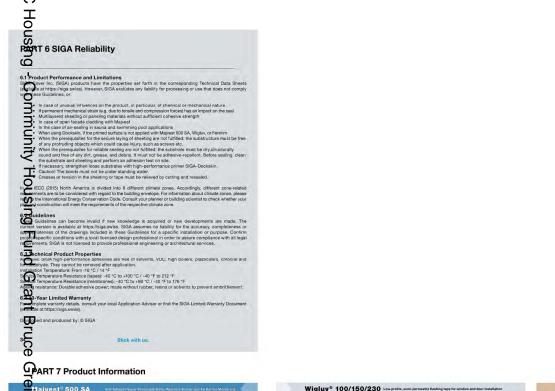
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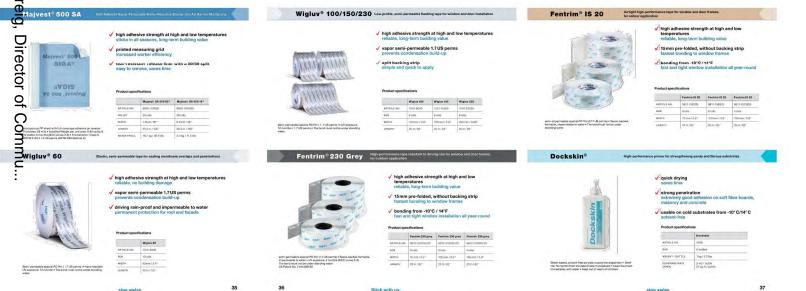
SIGA Majvest 500 SA for Self-Adhered Vapor Permeable Water Resistive Barrier and Air Barrier Installation

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1. ALL DESIGN HAS BEEN COMPLETED IN ACCORDANCE WITH THE 2018 EDITION OF THE BRITISH COLUMBIA BUILDING CODE, INCLUDING ALL ADDENDA. ALL CONSTRUCTION MUST BE IN ACCORDANCE WITH THE 2018 EDITION OF THE BRITISH COLUMBIA BULLDING CODE, INCLUDING ALL ADDENDA, ALL REFERENCED CODES AND ALL FEDERAL AND MUNICIPAL REGULATIONS AND RY-LAWS.

- 3. ALL REFERENCED CODES AND STANDARDS SHALL BE AS REFERENCED IN THE 2018 EDITION OF THE BRITISH COLUMBIA BUILDING CODE.
- 4. DESIGN CRITERIA: kPa (psf)

| SNOW | LOADS | WIND L | DADS | | | SITE CLASS | 5 | | |
|-------|----------------------------|--------------------------|-----------|------------|----------|--------------------|--------------------------|-------|------|
| Sa | 1.0 kPo (22.9 pst) | 910 | 0.53kPc | (11.10 pt | d) (b | AS | SUMED - S | EE | |
| Sr | 0.4 kPa (8.40 psf) | q50 | 0.68kPa | (14.20 ps | d) | GE | OTECHNICAL REPORT | | |
| ls | ULS -/SLS 0.90 | lw | ULS -/S | SLS 0.75 | | 1.0 | | | |
| SEISM | UC LOADS | SPECTR | AL ACCELE | RATION | | | | - | - |
| Rd | 3.0 | Sa (0.2) | Sa (0.5) | Sa (1.0) | Sa (2.0) | Sa (5.0) | Sa (10.0) | PGÁ | PGV |
| Ro | 1.7 | 1.480 | 1.380 | 0.897 | 0.539 | 0.171 | 0.060 | 0.708 | 0.94 |
| 10 | ULS - | | - | | | | | | - |
| SPEC | IFIED FLOOR LOADING | | - 3 | SPECIFIED | ROOF LOA | DING | | | - |
| | R DL = 0.72 R LL = 1.91 | kPa (15ps) kPa (40ps) | | DEAD LOAD | | = 0.72k = 1.2kP | Pa (15psf) a (25.1psf | 9 | |
| DEFLE | ECTION CRITERIA | | | DEFLECTION | CRITERIA | | | | |
| | LOAD = L/36 LOAD = L/24 | | | INE LOAD | | = L/360 = L/240 | | | |

- THESE DRAWINGS INCLUDING DIMENSIONS SHALL BE READ IN CONJUNCTION WITH ALL OTHER PROJECT DRAWINGS AND SPECIFICATIONS. CONTRACTOR SHALL REPORT MAY DECREPANCES TO THE STRUCTURAL BENNEER FOR CALERICATION PROFILE FAMILURE WITH ALL PROJECT DRAWINGS INCLUDING THOSE OF OTHER DISEPTINGS AND SHALL MARE ALLOWARCES ALL IERUS SHOWN ON THERE DRAWINGS THAT AFFECT THIS CONTRACTOR'S WORK.
- THESE DRAWINGS SHOW THE COMPLETED STRUCTURE ONLY. PROVIDE TEMPORARY BRACING AND SHORING FOR THE CONSTRUCTION LOADING CONDITIONS AND STABILITY OF THE STRUCTURE DURING CONSTRUCTION. CONSTRUCTION LOADIS SHALL NOT EXCEED DESIGN LOADS.
- THE CONTRACTOR SHALL RETAIN A PROFESSIONAL ENGINEER REGISTERED IN THE PROVINCE OF BRITISH COLUMBIA TO DESIGN AND TAKE RESPONSIBILITY FOR ANY TEMPORARY SHORING, BRACING OR OTHER DESIGNS REDUIRED TO COMPLETE CONSTRUCTION.
- THE CONTRACTOR SHALL SUBMIT WRITTEN RECOMMENDATIONS FOR FLATWORK PERFORMED DURING COLD (BELOW +SC) AND NOT (ABOVE +22C) WIGTHER. THE RECOMMENDATIONS SHALL BE FREPARED, SEALED AND SONED BY PROFESSIONE-DANGERER REGISTERED IN THE PROVINCE OF BRITSH COLUMBA A SCHEDULE 'S SHALL ASD BE SUBMITTED UPON RECUEST, FLATMOR MCLUDES SLABS ON GRADE, SUSPENDES SLASS, FILT-UP PARED, MASSING MAS CONCRETE (DPMR).

9 LINDER NO CIRCUMSTANCES SHALL DRAWINGS BE SCALED

10. CONTRACTOR AND ALL SUB-TRADES SHALL VERIFY ALL DIMENSIONS ON SITE PRIOR TO COMMENCING FARRICATION.

REFERENCE PUBLICATIONS

THESE DRAWINGS REFER TO THE FOLLOWING PUBLICATIONS, AND WHERE SUCH REFERENCE IS MADE, IT SHALL BE TO THE EDITION LISTED BELOW, INCLUDING ALL AMENIMENTS PUBLICATION

| 4CI SP-4-2005 | | CSA 0112.9-10 (R2014) |
|---------------------------------|--|------------------------|
| ACI 355.4-11 | CGSB 1.181-99 | CSA 0121-08 (82013) |
| | CGSB 19.24-M90 | CSA 0122-05 (82011) |
| ANSI/APA PRG 320-2012 | CGSB 27.50-M89 | CSA 0122.6-M1977 |
| ANSI/NAAMM MBG 531-17 | CGSB 1.181-99 CGSB 19.24-M90 CGSB 27.50-M89 CGSB 37.50-M89 | |
| | CISC/CPMA 1 73a (1975) CISC/CPMA 2-75 (1975) | CSA 0141-05 (R2014) |
| ASTM 653/A653M-11 | 0150/01MA 1 733 (1975) | CSA 0151-09 (R2014) |
| | CIBC/CPMA 2-15 (1875) | CSA 0153-13 (R2017) |
| ASTM A53/A53M-18 | | CSA 0177-06 (R2015) |
| ASTM A123/A123M-13JAE J429-1999 | CSA 112.10-08 (H2017) | CSA 0325-07 (82012) |
| ASTM A193/A193M-17 | 001 107 1 11 | CSA 0437.0-93 |
| ASTM A252-10 (2018) | COA 407.0 14 | |
| ASTM A307-12 | CCA 407.4 00 | CSA 56-14 |
| ASTM A325-10e1 | CCA 4165-14 | CSA S16-14 |
| ASTM A416/A416M-12a | CEA A170-14 | CSA S136-12 |
| ASTM A421/A421M-05 | CSA 4370-14 | CSA S269.1-1975 |
| ASTM A497/A497M-07 | CSA 4371-14 | CSA S269.3-M92 (R2013) |
| ASTM 4615/4615M-18e1 | CSA 43000-13 | CSA S413-14 |
| ASTM A722/A722M-12 | CEC/CPMA 2-75 (1975) CES/CPMA 2-75 (1975) CES 1121-0-0 (2017) CES 1221-0-0 (2017) CES 1221-0-0 (2017) CES 1221-0-0 (2017) CES 1221-0-0 (2017) CES 1221-0-0 (2017) CES 1221-0-1 (2017) CES 122 | |
| ASTM A992/A992M-11 (2015) | CSA B111-1974 (R2003) | CSA W47.1-09 (R2014) |
| ASTM A1011 /A1011M-12b | CSA B167-16 | CSA W48-14 |
| STM A1064 (A1064M-13 | | CSA W55.3-08 (R2018) |
| 1004/ A1004/ A1004 10 | CSA G30 14-M1983 (R1998) | CSA W59-13 |
| ASTM 01751-18 | CSA C30 18-09 (82014) | CSA W178.1-14 |
| STM 05055-13-1 | CEA CAO 20 /CAO 21-13 | CSA W178.2-14 |
| ASTM 05456-130 | CSA C164-M92 (82003) | CSA W185-M1990 (R2016 |
| ASTM F1136-11 | | |
| ASTM F1554-07ae1 | CSA 056-10(R2015) | CSSBI 10M-18/12M-18 |
| ASTM G109-07 (2013) | CSA 080-08 (R2012) | C5581 101M-84 |
| STM G180-13 | CSA ORE-14 | 10.0 0701 11 |
| | C54 0112-M1977 (82006) | 010 5701-11 |
| ASME B18.6.1-1981 (R2016) | CSA 0112 7-M1977 | |

SUBMITTALS

HEL-003 WHERE SHOP DRAWINGS ARE REDUESTED IN THE GENERAL NOTES THE CONTRACTOR SHALL PROVIDE THEM IN BTHER HARD COPY OR DIGTAL FORMAT TO THE FOLLOWING REDUREMENTS FOR THE ENDABLEY'S REVIEW LODGE. UNLEAST THE DESCRIPTION THE SUPERFORMED SHALL MORCHE DETAILS, DIMENSION, AND DESCRIPTION FORMER SHOP DRAWINGS ARE REDUCTED IN THE CONTRACT OF THE DRAWING AND DESCRIPTION THE SUPERFORMED SHALL MORCHE DETAILS, DIMENSION, AND DESCRIPTION

IF HARD COPY FORMAT IS USED FIVE PAPER CORES SHALL BE SUBMITTED, UNLESS NOTED OTHERWISE THEY SHALL BE SIGNED AND SEALED BY A SPECIALTY ENGINEER REGISTERED IN THE PROVINCE OF BRITISH COLUMBAT.

DRAWINGS NOT SEALED BY THE SPECIALTY ENGINEER SHALL BE ACCOMPANIED BY A LETTER WITH A DRAWING LIST DENTFYING ALL DRAWING RUNDERS, TITLES, MOST RECENT REVISION NUMBERS AND DATES. THE LETTER AND DRAWING LIST ARE TO BE SINCED AND SEALED BY THE SPECIALTY ENGINEER.

4. IP A DIGTAL SUBMISSION IS MORE THE FLES SHALL BE IN POF FORMAT ON A DISC OR TRANSMITTED WA E-MALL THE SUBMISSION SHALL CONTAIN A LETTER WITH A DRAWING LIST AS DESCRIBED ABORE SCINED AND SALED OF THE SPECIAL'S TRAINERS. THE FIALL SUBMISSION SHALL BE MADE AS A HARD COPY BLARING THE ORIGINAL SEAL AND SIGNATURE OF THE SPECIALTY ENGINEER REGISTERED IN THE PROVINCE OF BRITSH COMUMER.

- 5. THE FOLLOWING SUBMISSIONS ARE REQUIRED FOR THIS PROJECT
 - PREFABRICATED WOOD TRUSS SHOP DRAWINGS*
 PREFABRICATED WOOD JOIST SHOP DRAWINGS*

INDICATES THE REQUIREMENT THAT SUBMISSION BE SEALED BY A SPECIALTY ENGINEER REGISTERED IN THE PROVINCE OF BRITISH COLUMBIA AND PROVIDE A SCHEDULE 'S' UPON COMPLETION OF THE WORK. SHOP DRAWINGS WHICH ARE REQUIRED TO, BUT DO NOT HAVE THE APPROPRIATE ENGINEERS SEAL AND SIGNATURE WILL NOT BE REVIEWED.

7. SHOP DRAWINGS WILL BE REVENED ONLY FOR GENERAL CONFORMITY WITH THE PROJECT DRAWINGS AND SPECIDICATIONS. JUNTIES AND DITALED DIMINISIONS ARE THE CONTRACTORS RESPONSIBILTY. THE CRIMEN SHULL NOT RELEVE THE CONTRACTOR FRAM CONFUSION WITH ALL THE REQUEREMENT OF THE CONTRACT DOCUMENTS INCLUDING COORDINATION WITH OTHER TRADES AND DESPLINGS. THE CONTRACTOR IS RESPONSIBLE FOR ERRORS AND AUXISMON OF THE SHOP DRAWINGS.

8. SHOP DRAWING SUBMISSIONS FOR THE WORK OF SPECIALTY ENGINEERS SHALL BE AS SET OUT IN THIS SECTION.

THE QUALITY ASSURANCE FOR MATERIALS, FABRICATION AND INSTALLATION IS THE RESPONSIBILITY OF THE CONTRACTOR AND HIS SPECIALTY ENGINEER.

10. THE SPECIALTY DROMEER OR HIS REPRESENTATIVE SHALL MSIT THE SITE AND REVEN THE COMPLETED WORK DESINGD AND DETAILED ON HIS SHAP DAMINGS TO SATISTY HINGKLIT THE TIRKERD COMPONENTS THEN PROJECT THE PROJECT DAMINES OF RECORD WITH A COMPLETED SCHEMAL ST FOR THIS WORK ALONG WITH ANY SECTORES SHOWNOR FILD WORPERATIONS. THESE SKETCHES SHALL BEAR THE SEAL AND SIGNATURE OF THE SPECIALTY DEVORER.

NON-STRUCTURAL ELEMENTS

HBL-RUL

HEL-002

- 1. THESE DRAWINGS DO NOT INCLUDE NON-STRUCTURAL ELEMPTIS WHICH ARE TO BE DESIDED, DETALED AND FELD REVENED BY A SPECIALTY ENGINEER REDGISTERD IN THE REVANCE OF BETTER FOLLIMER, WHO SHALL ALSO PROMISE LETTERS REQUERED BY THE AUTOOMY HAVING LURSDICTION. THE SPECIALTY ENGINEER SHALL COORDINATE HIS WORK WHIT HESE DOCUMENTS AND THOSE OF THE OTHER DISCPUREDS ON THE INCLUDENCE.
 - NON-STRUCTURAL ELEMENTS SHALL INCLUDE BUT NOT BE LIMITED TO THE FOLLOWING:

 - NON-STRUCTURE, LUMINTS SANL, INCLUE BUT NOT BE LUMITE TO THE TOLLOWICE WORK "VEEDE AND GASE BLOCK AND THEN ATTAINED TO THE BUILDING STRUCTURE, NON-LONGERAND, MACONT DETERMINE AND ALSO ALSO AND AND AND ALSO ALSO ALSO ALDONG, EVENTION AND INTERN STRUM, STRUM, STRUM, STRUM, STRUM, STRUM, NUMER, STRUM, CANCER, TO AND ALSO ALSO ALSO ALSO ALSO ALSO ALLONG, SOLVIDUR NO TAKA TOLES, NON-STRUCTURE, CONFERE TO PRESS, MOLTING, STRUM, STRUM, STRUM, STRUM, STRUM, STRUM, STRUM, STRUMEN, SOLVIDUR, STRUM, STRUM, STRUM, STRUM, STRUM, STRUM, ALLONG, SOLVIDUR, NO TAKA TOLES, MALTON, STRUMENT, STRUM, STRUM, STRUM, STRUM, STRUM, STRUM, STRUM, STRUMENT, SOLVIDUR, STRUM, STRUM, STRUM, STRUM, STRUM, STRUM, STRUM, STRUM, STRUMENT, SOLVIDUR, STRUM, STRUM
 - RESTRAINT, LANDSCAPING ELEMENTS SUCH AS LIGHT POLES, BENCHES AND FREE-STANDING PLANTERS. 2. SHOP DRAWINGS FOR NON-STRUCTURAL ELEMENTS SHALL BE SUBMITTED TO THE PROJECT ENGINEER FOR REVIEW OF THE ITEMS IMPACT ON THE BUILDING STRUCTURE ONLY.

 - 3. THE FOLLOWING ARE THE DESIGN WIND LOADS TO BE USED FOR EXTERIOR STUDS, CLADDING AND GLAZING LOADS SHOWN ARE UNFACTORED (SPECIFIED). NOTE THAT SESSING FORCES MAY GOVERN FOR MASONRY VENER DESIGNS. THE W FACTORS FOR ULS/SLS THAN EN OTO BEEN APPLIED IN THE TABLE. 4. INTERIOR PARTITIONS ARE TO BE DESIGNED FOR A WIND LOAD OF 0.25 kN/m² (UNFACTORED)

FIELD REVIEWS

1. THE CONTRACTOR SHALL PROVIDE THE ENGINEER WITH A MINIMUM OF 24 HOURS (1 WORKING DAY) ADVANCE NOTICE FOR FIELD REVIEWS. OR IF MORE THAN 100 KM OF TRAVEL IS NECESSARY USE THE FOLLOWING SENTENCE: DRAFTER TO EDIT

THE CONTRACTOR SHALL PROVIDE THE ENGINEER WITH A MINIMUM OF 48 HOURS (2 WORKING DAYS) ADVANCE NOTICE FOR FIELD REVIEWS. THE FOLLOWING FIELD REVIEWS ARE CONSIDERED TO BE THE MINIMUM NUMBER OF STRUCTURAL FIELD REVIEWS REQUIRED FOR THE PROJECT;

- CONCRETE: REINFORCING STEEL SHALL BE REVIEWED PRIOR TO PLACING CONCRETE, REINFORCING IN CONCRETE WALLS SHALL BE REVIEWED PRIOR TO "BUTTONING UP" WALL FORMS.
- TIMBER: FRAMING SHALL BE REVIEWED PRIOR TO COVERING ANY FRAMING AND BEFORE ADDITIONAL LOADS SUCH AS CONCRETE TOPPING AND MECHANICAL EQUIPMENT ARE APPLIED.
- 3. IF THE ENGINEER IS NOT PROVIDED WITH THE OPPORTUNITY TO PERFORM THE REQUIRED FIELD REVIEWS, FINAL CERTIFICATION OF THE PROJECT WILL NOT BE ISSUED.
- FOUNDATIONS

1. ASSUMED DESIGN VALUES:

- FACTORED BEARING PRESSURE BEARING RESISTANCE FOR SETTLEMENT PAD FOOTINGS 150 kPd 150 kPa (2100 psf) ALLOWABLE BEARING CAPACITY TO BE CONFIRMED BY GEOTECHNICAL ENGINEER PRIOR TO CONSTRUCTION
- 2. CENTRE ALL FOOTINGS UNDER COLUMNS AND WALLS UNLESS NOTED OTHERWISE. 3. FOUNDATION BEARING MATERIAL SHALL BE PROTECTED FROM RAIN, FROST, SNOW AND WATER INFILTRATION.
- , FOOTING LEWITIONS INSIGNTED ON THE DRAWINGS REFITEDORT WINNUM VALUED TO DE USED. VARIABLE SITE SOL DOMOTIONS, UNDERGOUND SEMICES AND DESTING STRUCTURES MAY REQUIRE ADJUSTNERT OF FOOTING LEWITIONS, THE CONTROL SHALL MARK ALLOWARDES FOR MINOR VARIATIONS IN FOOTING ELEVITIONS IN 145 BD. CONTROL STRUCTURAL DRAWERS FOR INSTRUCTIONS REQARDING SITE CONDITIONS THAT (DFER FLOW WART IS SHORN ON DIDWINGS).
- CONTRACTOR SHALL COORDINATE CONSTRUCTION OF FOUNDATIONS WITH UNDERGROUND SERVICES AS SHOWN ON CML, MECHANICAL, ELECTRICAL AND ARCHITECTURAL DRAWINGS. CONFLICTS SHALL BE REPORTED TO THE ARCHITECT FOR RESOLUTION.
- UNLESS NOTED OTHERWISE, MINIMUM ASSUMED COMPACTION UNDER ALL FOOTINGS AND SLABS FOR COMPACTED GRANULAR FILLS IS 98% STANDARD CORRECTED PROCTOR DENSITY, GEOTECHNICAL ENGINEER OR TESTING GEOKO'T TO CONFIRM PRIOR TO PULKONE CONCRETE.
- I ISJIMA ARAKIY 10 UDHHMI MARKI U PARING UDHKELE. INE BASE CURSE SING SAMB GA GARGE SAML, BE COMPOSED O'N INETY, CLEM, TOUG', DARALE AGESTORE PARTICLES SHLE, BEUNOTRUK IN OULEY, MAO FREE FROM AN EXCESS O'T ALL'OR ELONATIO BATTLES IN THE ARBECT OF SINGTANETY PROFONDANCE CONSIGN OFFA A STAR ARROUT O'THE MERICES IN THE ARBECT OF SINGTANETY PROFONDANCE TO ALL'AND FREE FROM AN EXCESS O'T ALL'OR ELONATION DATA AND ALL A

SIEVE SIZE (US STD.) 25mm 19 9.5 4.75 2.36 1.18 0.3 0.075 76 PASSING BY WEIGHT 100 80-100 00-100 00-70 20-00 10-00 0-0

SUB-BASE BELOW THE BASE COURSE SHALL BE PIT RUN GRAVEL AS SPECIFIED BY THE GEOTECHNICAL

4. WELDING OF REINFORCING STEEL SHALL CONFORM TO CSA W186-M1990 (R2012) WELDING OF REINFORCING BMSIS IN REINFORCE) CONSTRUCTION", WELDING OF REINFORCING SHALL BE ALLORED ONLY AS NOTED ON PLANS. WHERE WELDING OF REINFORCING IS REQUIRED MLL CERTIFICATE STER WILDING REINFORCING SHALL BE PROVIDED PROR TO WELDING. WRITEN PERMISSION FROM THE STRUCTURAL DAVIENCE IN REQUIRED TO KAN ADDITIONAL WELDING. WRITEN PERMISSION FROM THE STRUCTURAL. 5. ALL REINFORCING BARS SHALL BE TED SECURELY TO PREVENT DISPLACEMENT. 6. UN ESS NOTED OTHERWISE ON PLANS, LAR LENGTHS FOR REINFORCING STEEL SHALL BE AS FOLLOWS

WELDED WIRE FABRIC, DEFORMED, SHALL CONFORM ASTM A497-07.

REINFORCING STEEL

HEL-003

HD -00/

HEL-005

| CONCRETE | BAR SIZE | | | | | | |
|----------|---------------------------|---|--|--|--|--|--|
| MPo | 10M | 15M | | | | | |
| 20 | 430 (17") | 635 (25*) | | | | | |
| 25 | 380 (15") | 560 (22*) | | | | | |
| 30 | 355 (14") | 510 (20*) | | | | | |
| 35 | 330 (13") | 480 (19") | | | | | |
| | ORE THAN 12" OF FRESH COI | ONTAL REINFORCEMENT PLACED IN SUCH A WAY NORETE IS CAST IN THE MEMBER BELOW THE COATED REINFORCEMENT WITH CLEAR COVER | | | | | |

1. REINFORCING STEEL SHALL BE DEFORMED STEEL 400 GRADE AND SHALL CONFORM TO CAN/CSA-G30.18-09 WELDABLE LOW ALLOY DEFORMED STELL REINFORCING BARS, GRADE 400W, SHALL CONFORM TO CAV/CSA-C30,18-09, MILL CREMINGATES SHALL BE SUPPLIED TO THE STRUCTURAL ENGINEER FOR ALL WELDABLE REINFORCING STEEL USED IN THE PROJECT.

HEL-013

NO SPLICES OTHER THAN THOSE NOTED ON THE DRAWINGS ARE PERMITTED WITHOUT WRITTEN PERMISSION TROM THE STRUCTURAL ENGINEER.

- WHERE CONCRETE SURFACES ARE TO BE EXPOSED ONLY NON-CORROSIVE TYPE REINFORCING CHAIRS SHALL BE USED TO SUPPORT THE REINFORCING STEEL.
- DOWELS ARE TO BE TIED IN PLACE PRIOR TO POURING CONCRETE "WET DOWELING" OF ANY REINFORCING STEEL IS NOT PERMITTED WITHOUT THE WRITTEN APPROVAL OF THE STRUCTURAL ENGINEER.
- 10. HOOKS ON ALL TIES SHALL BE BENT AT LEAST 135' AND HAVE A MINIMUM LEG OF 6 TIMES THE TIE BAR
- 11. PROVIDE CORNER BARS TO MATCH HORIZONTAL WALL REINFORCEMENT.
- 12. ALL VERTICAL REINFORCING TO FOUNDATION WALLS AND PIERS SHALL HAVE A STANDARD HOOK AND BE EMBEDDED IN THE FOOTING.
- 13. ALL BARS SHALL BE BENT AT TEMPERATURES GREATER THAN 10°C. 14. NO BARS WHICH ARE PARTIALLY EMBEDDED IN CONCRETE SHALL BE FIELD BENT EXCEPT AS SHOWN ON THE DRAWINGS OR APPROVED IN WRITING BY THE PROJECT STRUCTURAL ENGINEER.
- CAST-IN-PLACE CONCRETE 1. ALL CONCRETE WORK SHALL CONFORM TO THE REQUIREMENTS OF CAN/CSA A23.1-09 AND A23.2-09. CONCRETE MIXES, AGGREGATES AND CEMENTITIOUS MATERIALS, INCLUDING PORTLAND CEMENT AND PORTLA UMESTONE CEMENT, SHALL CONFORM TO CAN/CSA A23.1-09 AND A23.2-09 AND CAN/CSA-A3000-08 SHALL WAVE THE EPIL INMUNE OPPERTURE RESED LIGON DEPERDAMENTE CRETERIA BEOPERTEMINE.

| CLASS | 28 DAY STRENGTH | MAX. AGG. SIZE | MAX. SLUMP | AIR CONTENT | EXPOSURE | CEMENT |
|-----------------------|----------------------|----------------|------------|-------------|----------|--------|
| FOOTINGS | 25MPa (3500 psi) | 19 mm (¾*) | 75 mm (3") | 4-7% | F-2 | GU |
| WALLS & PIERS | 25 MPa (3500 psi) | 19 mm (%)) | 75 mm (3") | 4-7% | ۲-2 | GU |
| EXT. SLAB ON GRADE | 32 MPa (4600 psi) | 19 mm (¾*) | 75 mm (3") | 5-8% | C-2 | GU |

| ON GRADE | (4600 psi) | | | | | |
|-----------------------|----------------------|---------------|--------------------|-----------|---------------|--------|
| INT. SLAB ON GRADE | 30 MPa (4000 psl) | 19 mm (%*) | 75 mm (3") | 1-3% | N | GU |
| PORTLAND LIMESTONE | CEMENT (PLC) | SHALL MEET TH | IE REQUIREMENTS OF | CSA A3000 | FOR LIMESTONE | CEMENT |

CONCRETE TESTING SHALL BE CARRED OUT BY THE CONTRACTOR AND FAU THE UNISIDIAL LIAMATS, IN ACCORDANCE WITH CAN/CSA A231-09 AND A232-09. THE WINAWA NAMER OF TESTS PERFORMED SHALL BEAK PERCANAL2-09. ACTIONAL TESTING SHALL RE PERFORMED THE DERICTION OF THE STRUCTURAL EVANDER. CONTRACTOR SHALL PROVIDE TESTING AGENCY WITH ADEQUATE NOTICE TO PROVIDE TESTING AS REQUIRED.

5. CHAMFER ALL EXPOSED EDGES OF CONCRETE WITH A 19mm (3/4") CHAMFER UNLESS NOTED OTHERWISE CONCRETE FINISHES SHALL BE IN ACCORDANCE WITH CAN/CSA A23.1-09 AND AS FOLLOWS UNLESS NOTED DTHERMISE:

NTEROR SLABS: TROWELD FNISH DETENDE SLABS: BROOM FINGH MULLS (THPEN): FILL ALL ORGER THAN 25mm (1) DAMETER AND GRIND RIDGES FLUSH MULLS (THPEN): FILL ALL ORGER THAN 25mm (1) DAMETER AND GRIND RIDGES FLUSH EXPOSED AGREGATE: STE ANGINEETINAL DRAWINGS AND SPECIFICATIONS

ALL CONCRETE CURING SHALL BE IN ACCORDANCE WITH CAN/CSA A23.1-09. SPECIAL PRECAUTIONS SHALL BE TAKEN PER CSA A23.1 FOR PLACING AND CURING CONCRETE AT OR ABOVE 27° C AND AT OR BELOW 5° C.

- 8. UNLESS NOTED OTHERWISE, ALL REINFORCING STEEL SHALL HAVE THE FOLLOWING CLEAR COVER DISTANCES: FIRE RESISTANCE RATING 0-1 HOUR 2 HOURS 3 HOURS
 - CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 75 mm (3") 75 mm (3") 75 mm (3")
- FORMED SURFACES EXPOSED TO THE GROUND OR WEATHER 40 mm (1.5") 40 mm (1.5") 40 mm (1.5") CONTROL JOINTS SHALL BE PROVIDED IN BOTH DIRECTIONS IN ALL SLABS-ON-GRADE AT A MAXIMUM SPACING OF 3660mm (12⁻⁰) FOR UNREINFORCED SLABS AND 6100mm (20⁻⁰) FOR REINFORCED SLABS, UNLESS NOTED OTHERWISE ON DRAWINGS.
- 10. JOINT FILLER SHALL BE INSTALLED IN ALL EXPANSION AND CONSTRUCTION JOINTS.
- EMBEDDED PLATES AND ANCHOR BOLTS FOR STRUCTURAL STEEL SHALL BE SECURELY TIED OR FASTENED IN PLACE PROR TO POURING CONCRETE. ALL ANCHOR BOLTS SHALL BE LAD OUT USING A TEMPLATE. "WEI DOWELING" OF ANCHOR BOLTS AND EMBEDDED PLATES IS NOT PERMITTED.

| IST OF ABBREVIATIONS | | No. DATE meas ISSUED FOR 01 2023.06.21 BUILDING PERMIT |
|---|---|--|
| D. OLADIOL: LATION: CALL ARCH | UL | 01 222.06.21 BULLING PERMIT |
| MBOLS LEGEND Image: Stars Fragment Stars Fragment NEW STARP FOOTING Image: Stars Fragment NEW CONCRETE WALL Image: Stars Fragment NEW CONCRET | SIGDIOV/ELEMITION IS WELL SIGDIOV/ELEMITION IN WARE FLAN GERU VILLING FLAN GERU VILLING FLAN GERU SVIDA FLAN GERU SVIDA | 5 UNIT SUPPORTIVE HOUSING - DISTRICT OF UCLUELET 1300 PENINSULA ROAD - UCLUELET, BC SALTWATER BUILDERS CO. |
| STRUCTURAL DRAWING LIST | u details | Image: Control of the state of th |
| STRUCTURAL DRAWING ISSUE REA | | GENERAL NOTES SHEET 1 |
| NE BUCK (VYYYAMO) ISSUED FOR 1 2021 0F.21 BULENG PERMT | | MEGICARD DECEMPTOR D |
| | | 5765-003 n/a SCALE PERVIT No. N/A n/a HEL ESAVIING No. S101 01 |

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S101 DESTROY ALL DRAW

ISSUES No. DATE mas ISSUED FOR BC

14. ALL WOOD FRAMING TO BE SPF#2 OR BETTER UNLESS NOTED OTHERWISE, BEARING THE GRADE STAMP OF AN AGENCY CERTIFIED BY THE CANADIAN LUMBER STANDARDS ACCREDITATION BOARD. 15. PUWGOD FDR ROOTS, FLOORS AND MWLS SHALL BE EXTERIOR GRADE DOUGLAS FIR PLYNROD TO CSA-D12 D BR CAMANN SOFTWOOD FYNROD TO CSA-D131. ODB MW E SUBSTITUTE OF PLYNROD ON INFERIOR SHEAR WALLS DNLY. ORB SHALL BE EXTERIOR GRADE CONFORMING TO CSA 0325-07 (R2012). SUBSTITUTION MUST BE APPROVED IF HIE PROJECT DONINER IN WRTING. PLYWOOD THICKNESS EQUIVALENT OSB MARK 2832 /2F16 OR 1F16 % 2R40 /2F20

PANEL THICKNESS OVER-DRIVE

WOOD FRAME CONSTRUCTION

NAIL SIZE

75mm (3") 65mm (2½") 50mm (2")

9.5mm (%) 12.5mm (%) 15.9mm (%) 19.0mm (%)

16. PLYMOOD PANELS FOR TLOORS AND ROOPS SHALL BE LAU WITH A HALF-SHEET STADGER AND BE FASTENED TO SUPPORTS WITH 65mm (2)) COMMON MALS AT 150mm 9/c (6) ALONG PAREL EDRES AND 300mm (12) $_{0}/c$ ALONG INTERMENTATE SUPPORTS UNLESS NOTED OTHERWISE ON THE PLANS. THICKNESS AS WITTO: IN THE REARMING:

ALL WOOD FRAMING, INCLUDING BRIDGING, NAILING AND OTHER DETAILS SHALL BE AS INDICATED ON THE STRUCTURAL DRAMINGS AND COMPLY WITH CAN/CSA-088-09 AND THE CURRENT BRITISH COLUMBIA BILLIDING CODE.

2. ALL NAILS SHALL BE COMMON ROUND STEEL WIRE NAILS CONFORMING TO CSA B111-1974 (R2003).

LAG SCREWS SHALL CONFORM TO CSA 834-1967. PRE-DRLLED HOLES FOR LAG SCREWS MAY BE LUBRICATED WITH SOAP OR OTHER NON-PETROLEUM BASED LUBRICANT.

6. THE USE OF FINGER JOINTED WOOD SHALL BE RESTRICTED TO VERTICAL MEMBERS UNLESS PRIOR APPROVAL IS GIVEN BY THE ENGINEER OF RECORD.

SHEAR WALLS SHALL BE CONSTRUCTED AS DETAILED ON THE DRAWINGS. ALL COUPLERS FOR HOLD DOWN RODS SHALL HAVE MIN 125% CARACITY OF COMECTING RODS AND SHALL HAVE "WITNESS" HOLES AS PER SIMPSON STRONG-TIE CONV COUPLER NUTS OR EQUIVALENT.

8. FLOOR SHEATHING AND ROOF SHEATHING TO BE AS DETAILED ON THE DRAWINGS. PANEL EDGE NAILING PATTERN SHALL ALSO APPLY TO DRAG STRUTS AND DIAPHRAGM EDGES.

11. DIAPHRAGM AND SHEARWALL NAILS SHALL NOT BE LESS THAN 10mm (%) FROM THE EDGE OF THE PANEL OR EDGE OF THE FRAMING WEMBER.

12. DIAPHRAGM AND SHEARWALL NAILING SHALL NOT BE OVER-DRIVEN BY MORE THAN THE FOLLOWING:

ALL STRUCTURAL LUMBER SHALL COMPLY WITH CSA-0141-05 (R2009) AND SHALL BE KILN DRED TO MAXIMUM 19% MOSTURE CONTENT PRIOR TO INSTALLATION.

THE FOLLOWING MINIMUM SHANK DAMETERS SHALL APPLY TO NAILS SPECIFIED ON THE STRUCTURAL DRAWINGS. IN PARTICULAR SHEAR WALL SHEATHING, AND FLOOR AND ROOF DIAPHRAGMS:

MINIMUM SHANK DIAMETER

3.66 mm (0.144") 3.25 mm (0.128") 2.84 mm (0.112") 10. DIAPHRAGM AND SHEARWALL NAILS SHALL BE FULL HEADED NAILS.

1.4mm (0.056") 1.9mm (0.075") 2.4mm (0.094") 2.9mm (0.113")

3. WOOD SCREWS SHALL MEET THE REQUIREMENTS OF ASME B18.61-1981.

4. BOLTS SHALL HAVE PRE-DRILLED HOLES 1-2mm LARGER THAN THE BOLT DIAMETER.

- 17. PLYNOD PARELS FOR WALLS SHALL BE LAID WITH A HAT-SHET STACCER AND BE FACTINED TO SUPPORTS WITH 456m (23) COMMON NALS AT 75mm (-6 (27) AUXOR FANLE DESE FOR BUCKEDE EDGES, 1550mm o/c (67) FOR UNBLOCKED EDGES, NO SOMEM (127) o/c AUXOR INTERMEDIATE SUPPORTS UNLESS NOTED OTHERWISE ON THE FUNAS. FYMOOD THICKNESS AS NOTED OT THE DRWINGS.
- 18. SHEARWALL PANELS SHALL NOT BE GLUED IN PLACE UNLESS PRIOR APPROVAL IS RECEIVED FROM THE ENGINEER OF RECORD.
- 19. PLYWOOD FOR DIAPHRAGMS AND SHEARWALLS SHALL HAVE A 2mm GAP BETWEEN PANELS.
- 20. EXTERIOR WALLS TALLER THAN 2400mm (8'-0") SHALL HAVE ALL PANEL EDGES BLOCKED WITH 38x89 (2x4) ON THE FLAT.
- Control Con
- 22. FASTENER'S FOR USE IN ACQ TREATED TIMBER SHALL BE HOT DIP OALVANIZED IN ACCORDANCE WITH ASTM A633, COUNCETORS SHALL HAVE A G185 QALVANIZED DESIGNATION OR MEET ASTM A723, ALTERNATINGLY ALL METAL CONTICTORS INCLUDING MALS, BOLTS, HANDERS, ROUD-DOWNS, STELE, STRAPS, POST BASE, ETC. SHALL BE STAINLESS STELL TYPES 304 OR 316. REFER ALSO TO THE PRESERVATIVE MANUFACTURER'S WITTIN PROTUMINIATIONS.
- 23. WALL STUDS SHALL NOT BE NOTCHED, DRILLED OR OTHERWISE DAMAGED SO THAT THE UNDAMAGED PORTION OF THE STUD IS LISS THAN TWO-THROS OF THE DEPTH OF THE STUD IF THE STUD IS LONGBEARING OR 40mm (14). THE STUD IS NOVEMBEARING, UNLESS THE REWRIGED STORA SE JURIARY ENHIBITION OF SUCH REMOVINGUES ISHALL BE APPRIVED BY THE PROJECT ENGINEER PRIOR TO THE REMOVEDING BEING CAMPED OUT.
- 24, TOP AND BOTTOM PURTS IN WALLS SHALL HOT BE NOTOKED, DRILED OR OTHERWET DAWAGED SO THAT THE LUNDARDED WOTH IS USS THAN SOMM (2), UNLESS THE WEAKNED PORTS ARE SUITABLY REINFORCED, SUCH RENNTRCEMENT SHALL BE APPROVED BY THE PROJECT ENGNEER PRIOR TO THE REINFORCED, SUCH RENNTRCEMENT SHALL BE APPROVED BY THE PROJECT ENGNEER PRIOR TO THE REINFORCED, SUCH RENNTRCEMENT SHALL BE APPROVED BY THE PROJECT ENGNEER PRIOR TO THE REINFORCED. SUCH RENNTRCEMENT SHALL BE APPROVED BY THE PROJECT ENGNEER PRIOR TO THE REINFORCED. SUCH RENNTRCEMENT SHALL BE APPROVED BY THE PROJECT ENGNEER PRIOR TO THE REINFORCED. SUCH RENNTRCEMENT SHALL BE APPROVED BY THE PROJECT ENGNEER PRIOR TO THE REINFORCED. SUCH RENNTRCEMENT SHALL BE APPROVED BY THE PROJECT ENGNEER PRIOR TO THE REINFORCED. SUCH RENNTRCEMENT SHALL BE APPROVED BY THE PROJECT ENGNEER PRIOR TO THE REINFORCED. SUCH RENNTRCEMENT SHALL BE APPROVED BY THE PROJECT ENGNEER PRIOR TO THE REINFORCED. SUCH RENNTRCEMENT SHALL BE APPROVED BY THE PROJECT ENGNEER PRIOR TO THE REINFORCED. SUCH RENNTRCEMENT SHALL BE APPROVED BY THE PROJECT FOR THE REINFORCED BY THE REINFORCED. SUCH RENNTRCEMENT SHALL BE APPROVED BY THE PROJECT FOR THE REINFORCED BY THE REINFORCED. SUCH RENNTRCEMENT SHALL BE APPROVED BY THE PROJECT FOR THE REINFORCED BY THE REINFORCED. SUCH RENNTRCEMENT SHALL BE APPROVED BY THE PROJECT FOR THE REINFORCED BY THE REINFORCED. SUCH RENNTRCEMENT SHALL BE APPROVED BY THE REINFORCED BY THE REINFORCED BY THE REINFORCED. SUCH RENNTRCEMENT SHALL BE APPROVED BY THE REINFORCED B
- 25. ALL POSTS, INCLIDING 2-PLY POSTS, ARE TO BE CARRED DOWN TO BEARING AND SOLID BLOCKED AT EACH FLOOR LEVEL.
- 26. EXCEPT AT SHEARWALLS, ANCHOR BOLTS SHALL BE 16#x200 LONG @ 1200o/c (%/sv.8" @ 48"o/c) MAXIMUM, LOCATE BOLTS WITHIN 300mm OF EACH WALL END AND EACH SIDE OF OPENIOS WHICH EXTEND TO THE TO OP OF CONCRETE. REPER TO SHEARWALL AND KATORNO BOLTS.
- ALL BOLTS USED IN WOOD FRAME CONSTRUCTION SHALL CONFORM TO ASTM A307 OR SAE J429 GRADE 2. THREADED ROD SHALL BE TO ASTM F1554 GRADE 36 (36 kml YELD STRENGTH). USE OF OTHER BOLTS MUST BE PRE-APPROVED BY THE ENGINEER OF RECORD.
- 28. ALL FRAMING ANCHORS SPECIFIED ON THE DRAWINGS ARE BY SIMPSON STRONG-TIE. ALTERNATES MUST BE PRE-APPROVED BY THE ENGINEER OF RECORD.

PRE-ENGINEERED WOOD JOISTS AND TRUSSES

1. DESIGN OF PREFABRICATED JOISTS AND TRUSSES SHALL BE CARRIED OUT IN ACCORDANCE WITH CAN/CISA-OB6-08.

3. UNDER NO CIRCUMSTANCES SHALL FLANGES OF PREFABRICATED JOISTS BE NOTCHED OR CUT.

PREFABRICATED JOISTS SHALL MEET THE REQUIREMENTS OF AND BE DESIGNED TO ASTM D-5055-12. ADHESIVES USED IN THEIR MANUFACTURE SHALL MEET CSA 0112.6 OR CSA 0112.7. ALTERNATE ADHESIVES MEETING CSA 0112.9 OR CSA 0112.1 OK CSA 0112.0 MAY BE USED.

PREPABRICATED JOISTS AND TRUSSES SHALL BE TRANSPORTED, STORED AND ERECTED IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTIONS IN SUCH A MANNER THAT BENDING, WARPHING, AND OVERTURINNG ARE PREVENTED.

TEMPORARY HORIZONTAL AND VERTICAL BRACING OF JOISTS AND TRUSSES SHALL BE IMPLEMENTED UNTIL PERMANENT BRACING AND DECKING ARE INSTALLED.

THE PREFABILICATED JOIST AND TRUSS WARDERCHER SHALL ACCOMMODATE ALL OPENINGS IN ACCORDANCE WITH THE ARCHITECTURAL PLANS WITH PRFORMET GROEPS, PROVIDE FOR ALL ARCHITECTURAL MECHANOL, NO LECTROL, EQUIPMENT SUPPORTED BY THE ROOF OR FLOORS, REFER TO THE DRAWINGS OF THESE DESCHILDES.

THE JOIST AND TRUSS MANUFACTURERS SHALL SUBWIT SHOP DRAWINGS AS SPECIFIED UNDER 'SUBWIT TO THE PROJECT ENGNEER FOR REVIEW FROR TO FABRICATION. THE MANUFACTURER SHALL INSFEC EXECUTED JOIST MOV/OR TRUSSES TO VERPEY COMPERT INSTALLAND AND PROVIDE THE STRUCTURAL ENGNEEW WITH WRITTEN COMPRIMENTION OF SUCH PROR TO THE STRUCTURAL ENGNEER CERTIFYING FRAMING AS BEDRIC COMPRESS

10. LATERAL SPLAY OF TRUSSES TO BE LIMITED TO 19mm (3/4") TOTAL FROM TRUE ALIGNMENT UNLESS NOTED OTHERMISE. LATERAL SPLAY OF JOISTS TO BE LIMITED TO 13mm (4") FROM TRUE ALIGNMENT.

11. DO NOT STACK PLYWOOD OR OTHER MATERIALS ON JOISTS OR TRUSSES BEFORE TEMPORARY BRACING OF SHEATHING HAS BEEN INSTALLED. UNDER NO CIRCUMSTANCES ARE APPLIED CONSTRUCTION LOADS TO EXCEPT DEFONI LOADS.

LUMBER USED IN THE FABRICATION OF THE JOISTS AND TRUSSES IS TO BE SPF∯2 OR BETTER COMPLYING WITH CAN/CSA-0141-05 (R2009) AND NLGA STANDARD RULES FOR CANADIAN LUMBER.

14. THE TRUES MANUFACTURER SHALL REGISTER FULL-HIGHT BLOCKING BETWEEN TRUESES AT ALL DETENDR WALLS AND GRES PEAR WALLS FORPODIOLAR TO TRUSS RUNS. TRUESES SALL BE ALLONG DRES SEAR WALLS WHEN SHAR WALLS RUN PARALLEL TO TRUSSES TO FACUTATE CONNECTION BETWEEN DAPHROM AND SHARE WALL CHECK DWANNES FOR OTHER SMILLE ACCOUNS.

2. LAMINATED VENEER LUMBER (LVL) AND PARALLEL STRAND LUMBER (PSL) SHALL CONFORM TO CAN/CSA-08

THE MANUFACTURER SHALL SUBMIT SHOP DRAWINGS AS SPECIFIED UNDER "SUBMITALS" TO THE PROJECT ENGINEER FOR REVIEW PROR TO FABRICATION. THE MANUFACTURER SHALL INSPECT THE INSTALLED PROI TO VERTY COMPECT INSTALLAND AND PROVDE THE STRUCTURAL ENGINEER WITH HIRTEN COMPINANTOL OF SUCH PRIOR TO THE STRUCTURAL ENGINEER CERTFYING THE FRAMING AS BEING COMPLETE.

4. STRUCTURAL COMPOSITE LUMBER (SCL) MEMBERS SHALL BE INSTALLED ACCORDING TO THE MANUFACTURER'S INSTRUCTORS, MEMBERS SHALL BE PROTECTED FROM MOSTURE AS PER THE MANUFACTURER'S WRITTEN REQUIREMENTS WHEN STORED ON SITE AND AFTER INSTALLATION.

LVL MEMBERS SHALL BE GRADE 1.9E UNLESS NOTED OTHERWISE. BEAMS UP TO 3 PLY WIDE SHALL BE NAILED TOGETHER AND 4 PLY BEAMS BOLIED TOGETHER IN ACCORDANCE WITH THE MANUFACTURER'S WRITED INSTRUCTION.

DRILLING, NOTCHING AND CUTTING OF MEMBERS IS NOT PERMITTED UNLESS APPROVED BY THE PROJECT ENGINEER. SUCH APPROVAL SHOULD BE REQUESTED WITH THE SHOP DRAWING SUBMISSION.

SUPPLIES OF FRAMEWO WATERWES USING SYSTEMS NOT CALLED FOR ON THE STRUCTURE, DOWNING SHALL BECEDER APPLICATION SHALL INCLUDE. THE PRODUCTS TECHNICAL LITERATURE WHICH SHALL BE SUFFICIENT FOR THE EXPERIENT OF DETERMINE THE STELLA AND PRODUCTS SUFFICIENT ON THE PROJECT.

DO NOT CUT OR REMOVE JOIST OR TRUSS MATERIAL WITHOUT THE PRIOR WRITTEN APPROVAL OF THE SPECIALTY STRUCTURAL ENGINEER.

STRUCTURAL COMPOSITE LUMBER (SCL)

1. ALL SCL MEMBERS SHALL BE DESIGNED AND MANUFACTURED TO ASTM D5456

PSL MEMBERS SHALL BE GRADE 2.0E UNLESS NOTED OTHERWISE.

MECHANICAL AND ADHESIVE ANCHORS

4. WEB OPENINGS, BEARING LENGTHS AND WEB STIFFENER REQUIREMENTS ARE THE RESPONSIBILITY OF THE MANUFACTURER.

FABRICATION OF PREFABRICATED JOISTS AND TRUSSES SHALL BE CARRIED OUT IN ACCORDANCE WITH CAN/CSA 3-086-09 AND THE REVIEWED SHOP DRAWINGS.

HEL-028

HEL-D41

HEL-027

- 4. REFER TO DRAWINGS FOR MECHANICAL ANCHOR LOCATIONS, SIZES, CENTRES AND EMBEDMENT LENGTH.
- 5. HOLES FOR MECHANICAL ANCHORS SHALL BE CLEANED OUT WITH HIGH PRESSURE AR OR BRUSH PRIOR TO ANCHOR INSTALLATION.
- INSTALLERS OF HILTI PRODUCTS SHALL HAVE RECEIVED TRAINING BY HILTI (CANADA) CORP. IN THE USE OF THE SPECIFIED PRODUCTS. THE GENERAL CONTRACTOR SHALL PROVIDE THE DESION ENGINEER WITH A LETTER STATING THAT THIS TRAINING HAS BEEN COMPLETED.
- 1. ALL ANCHORS ARE TO BE INSTALLED IN STRICT ACCORDANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTIONS. ALL ANCHORS ARE TO BE THE ADHESIVE TYPE. MECHANICAL ANCHORS ARE ONLY TO BE USED WHEN SPECIFICALLY CALLED-UP ON THE DRAWINGS. SUBSTITUTIONS MUST BE APPROVED BY THE PROJECT ENGINEER PROOR TO USE.
- UNLESS NOTED OTHERWISE ADHESIVE ANCHORS SHALL BE HILTI 'HAS-E' OR 'HIT-Z' ROD. REFER TO DRAWINGS FOR ANCHOR LOCATIONS, SIZES, CENTRES AND EMBEDMENT LENGTH.
 - USE

| E | HILTI HIT-HY200 WHEN: A QUCK CURE IS REQUIRED. |
|---|---|
| | CONDITIONS ARE DRY. |
| | HOLES ARE HAMMER DRILLED. |
| | HOLES ARE NOT OVER-SIZED. |









FOR OPENINGS UP TO 24"x24

MAX. 11 7/8



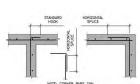
TYPICAL FORMLESS FOOTING DETAIL



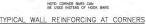
15M EACH FACE OF SLAB OR WALL IN ORIENTATION SHOWN

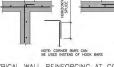












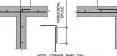








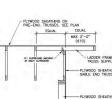


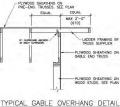


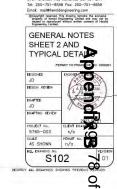












二

SUPPORT HOUSING

UNIT

50

MAXIMUM SLOPE OPTION 2

LAP BY BAR SIZE, TYP

۱L

NOT TO SCALE

OPTION 1

TYPICAL STEPPED FOOTING DETAIL

CIRCULAR

610] WAX - FOOTING. SEE SCHEDULE APPROVED BEARING

APPROVED BEARING

MAXIMUM SLOPE SERVICE LINE. TYPICAL SERVICE TRENCH/ADJACENT FOOTING NOT TO SCALE

ROVED BEA

TYPICAL ADJACENT FOOTINGS

NOT TO SCALE



BC

UCLUELET,

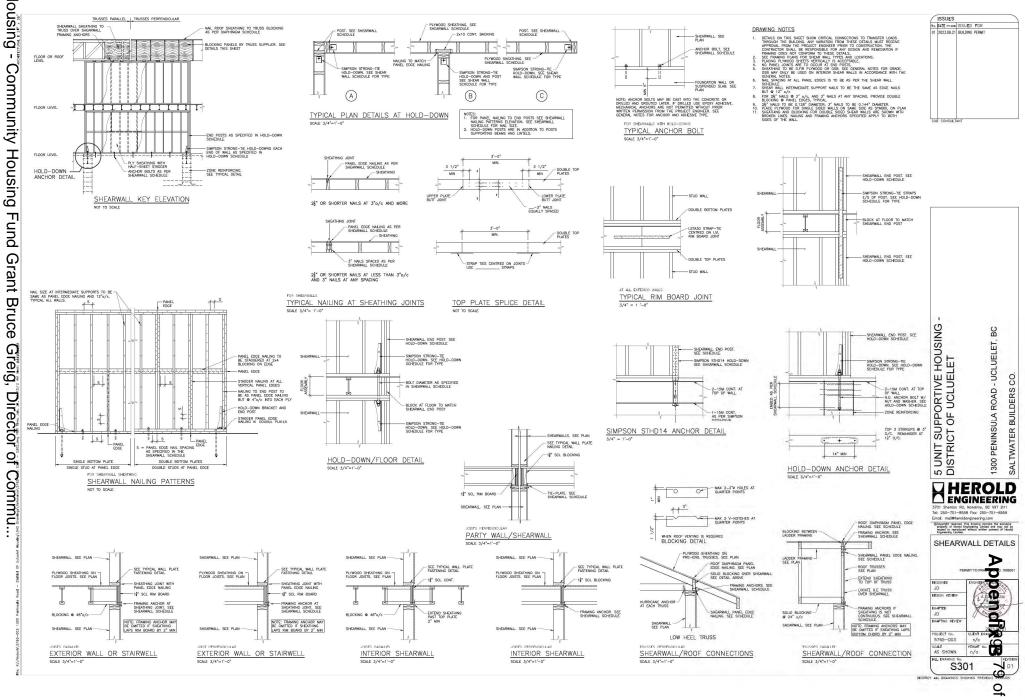
1300 PENINSULA

HEROLD

ENGINEERING

S. ROAD- I BUILDERS

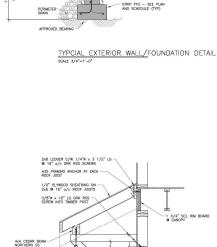
SALTWATER



BC Housing - Community Housing Fund Grant Bruce

117





- SLAB ON GRADE SEE PLAN

8" ICF FOUNDATION WALL ABOVE GRADE

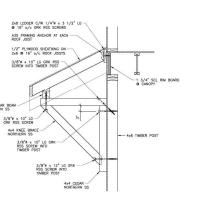
TOP OF SLAB

UNDERSLAB INSULATION SEE ARCH

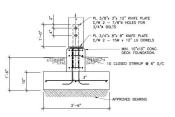
EXTERIOR WALL ANCHOR BOLTS. SEE GENERAL NOTES & SHEARWALL SCHEDULE

FINISHED GRADE

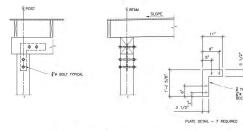
SLOPE



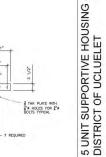
COVERED ENTRY DETAIL



EXTERIOR PAD FOOTING/POST CONNECTION SCALE 3/4"=1"-0"



EXTERIOR POST BEAM CONNECTION SCALE 3/4"=1'-0"

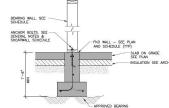




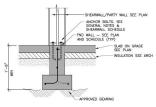
Tel: 25 -751-8558 Fox: Tell: 200-/51-8508 Fox: 200-/51-8509 Email: mail@heroidengineering.com @Copyling reared. The foreing rendes the soluble proved or remotioned entropy within convert of teroid projecting limited.



ISSUES No. DATE mean ISSUED FOR 01 2023.06.21 BUILDING PERNIT

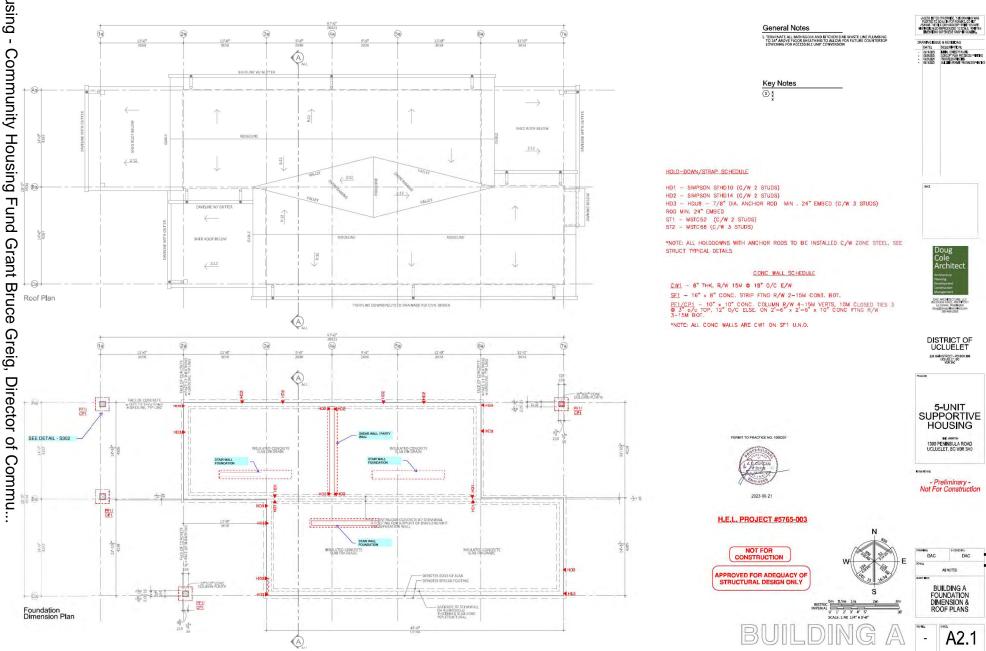


TYPCAL INTERIOR BEARING WALL/FOUNDATION DETAIL



TYPICAL PART WALL/FOUNDATION DETAIL

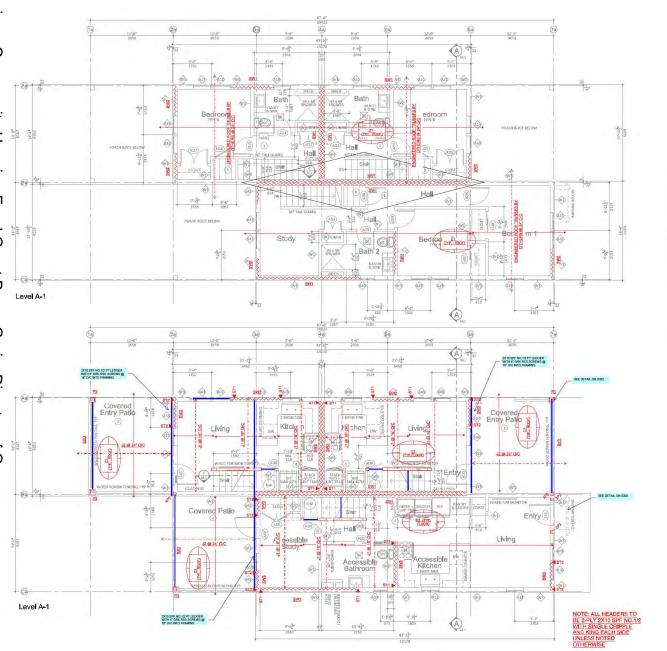


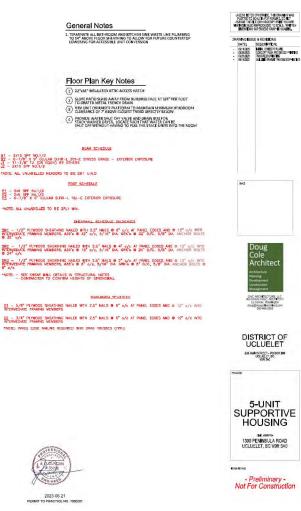


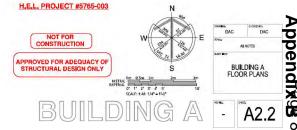
Appendix B 81 of 117

DAG

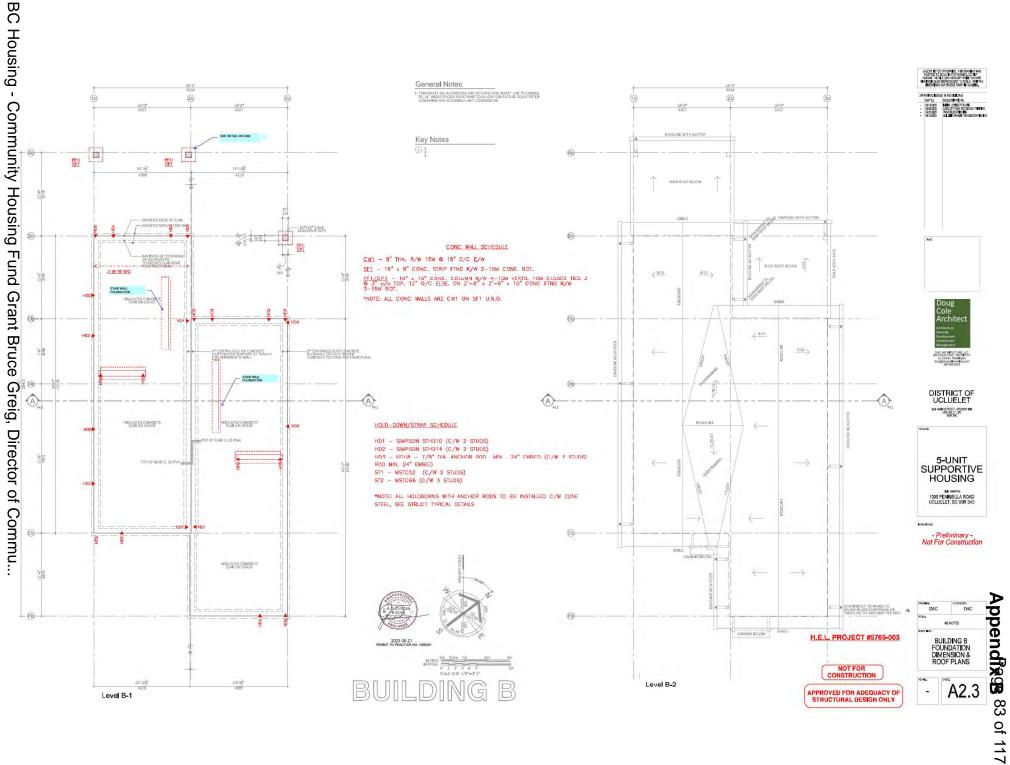
BC Housing - Community Housing Fund Grant Bruce Greig, Director of Commu...







Appendix B 82 of 117



Appendix B

(36)

PORCH ROOF BELOW

Study

Bathroom

SW2

(8122)

SW2

CLOSET

VANITY & SINK

SWa

6º 12].

\$16 1

31.0" 914 CLR Hall

Bedroom 2

CLOSET (3120)

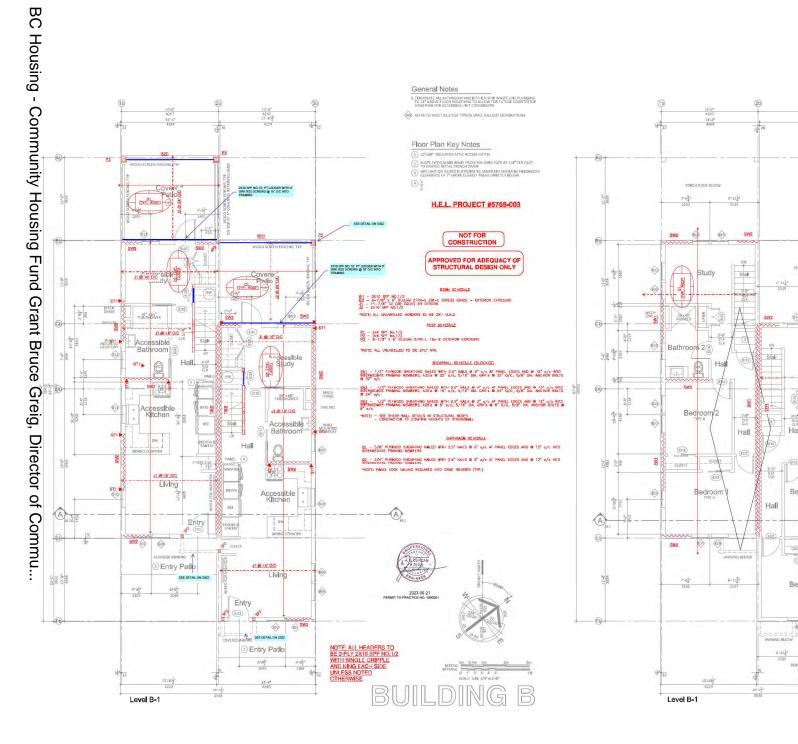
Bedroom 1

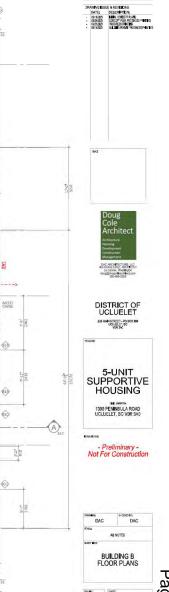
秘

PORCH BOOF BELOW

6'-112" 2115

UNESS ID TED OTHERNISE, THIS DRAWING WA PLOTTED TO SCALE IN POT FORWAIL, DO BUT ASSUME THE FLE OR HARDCOPY PRIOT YOU ARE INVENDED ALSO REFERENCED TO SCALE, WHIT PRESENTION OF REFERENCE OF INDUS OF INTERPRESENTIATION





Page 84 of 117

A2.4

-

Joseph Rotenberg

| From: | Info Ucluelet |
|--------------------------|--|
| Sent: | September 15, 2023 3:18 PM |
| To: | Joseph Rotenberg |
| Cc: | Duane Lawrence |
| Subject: Attachments: | FW: Request for your attention to an important issue aquamation map.jpg; Resolution for AH template.docx |
| Follow Up Flag: | Follow up |
| Flag Status: | Flagged |

FYI



Kathryn Wallace Administrative Clerk

District of Ucluelet P.O. Box 999, Ucluelet, B.C. Phone: 250-726-7744

| From: Gail Mitchell | | | | |
|------------------------------------|--------------------------|------|-----------|---|
| Sent: Friday, September 15, 2023 | 3:01 PM | | | |
| То: | | | | |
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| | | | | |
| | | | | |
| | | | | |
| Cc: Ruth Davis | ; Ellie Hallman | | ; swestie | |
| Subject: Fwd: Request for your att | ention to an important i | ssue | | |

[External]

September 15, 2023

To all municipal governments of British Columbia,

We are writing to seek your help in getting an important piece of provincial legislation amended.

The Cemetery, Interment and Funeral Services Act of British Columbia needs to be amended because it only allows for burial or fire-based cremation. Using large tracts of land for

1

Request for your attention to an important issue Ruth Davis, North Cowic...

cemeteries is no longer a viable option and cremation has become the most widely chosen form of human disposition, by up to 90% of BC residents. Crematoria are huge emitters of carbon. The smoke from these facilities makes them unpopular in any neighbourhood. Thus, bodies are being brought to Vancouver Island from Vancouver for the process with the ashes returned to the city.

There is a better option. Aquamation or Alkaline Hydrolysis is gaining recognition in Canada, the US and around the world as being an environmentally friendly and economically viable alternative. To gain information on this process, please see the list of references. There is also an attachment showing where AH is legal in North America.

Established goals of carbon reduction require our provincial government to broaden the definition of "cremation" to include flameless or water cremation (alkaline hydrolysis or aquamation).

We are asking you to consider the attached template, formulated by the District of Esquimalt, and use it to help us lobby the provincial government to make the necessary change to this piece of legislation, sooner rather than later. Your letters, with the resolution, to the Union of BC Municipalities and your MLA would be powerful.

Thank you for your attention to this important matter.

References:

- 1. www.aquamationbc.ca
- 2. www.cremationassociation.org/page/alkalinehydrolysis
- 3. <u>https://agoodgoodbye.com/tools-of-the-trade/the-latest-on-alkaline-hydrolysis-for-people-and-pets/</u>
- 4. https://www.kamloopsthisweek.com/local-news/aquamation-instead-of-cremation-5402741

5.<u>https://www.thedailybeast.com/aquamation-and-human-composting-are-opening-up-eco-friendly-burial-options-for-</u><u>funerals?ref=author</u>

- 6. https://www.youtube.com/watch?v=7Le7rLbkFe4
- 7. https://biosafeeng.com/divisions/life-science/resources/alkaline-hydrolysis/

Sincerely,

Representative advocates for legalizing Aquamation in BC:

Ruth Davis, North Cowichan,

Request for your attention to an important issue Ruth Davis, North Cowic...

Ellie Hallman, Cowichan Bay,

Gail Mitchell, North Cowichan,

Stuart Westie, Williams Lake

A RESOLUTION OF THE ______ SUPPORTING THE INCLUSION OF AQUAMATION aka ALKALINE HYDROLYSIS, IN THE CEMETERY, INTERMENT AND FUNERAL SERVICES ACT OF THE PROVINCE OF BRITISH COLUMBIA:

WHEREAS, every Municipality in the Province of British Columbia has an obligation to encourage industry to reduce harmful climate emissions by adopting greener technology; and

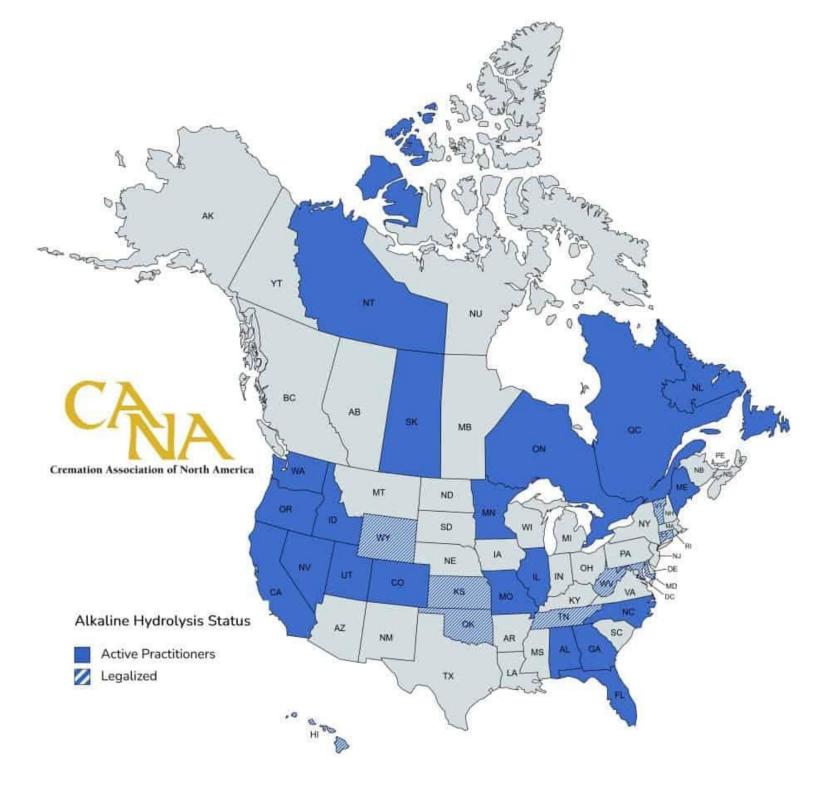
WHEREAS, flame cremation contributes to environmental air pollution by consuming fossil fuels and emitting harmful CO2 into the atmosphere; and

WHERAS, local industry has available technology that will significantly reduce environmentally harmful air pollution and the consumption of fossil fuels; and

WHEREAS, current regulations regarding the types of disposition of deceased persons do not allow for Alkaline Hydrolysis as an approved method of disposition; and

WHEREAS, four Canadian Provinces namely, Quebec, Ontario, Saskatchewan and Newfoundland as well as the Northwest Territories recognize Alkaline Hydrolysis as an acceptable process of disposition of a deceased person.

Request for your attention to an important issue Ruth Davis, North Cowic...



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INFORMATION REPORT

FILE No: 7380-20

REPORT NO: 23-124

Council Meeting: September 26, 2023 500 Matterson Drive, Ucluelet, BC VOR 3A0

FROM: RICK GEDDES, FIRE CHIEF

SUBJECT: FIRE AND EMERGENCY SERVICES 2023 Q1-Q2 REPORT

ATTACHMENT(S): N/A

PURPOSE:

This report is to update Council on Ucluelet Fire and Emergency Services activities for the first half of 2023.

OPERATIONS:

From January 1st, 2023, to June 30th, 2023, Ucluelet Fire Rescue responded to 81 calls. This represents a slight increase from the same period last year (76 calls Q1-Q2 2022).

Call breakdown includes:

- Alarm Activations: 14
- Ambulance assists: 3
- Beach / Brush Fires: 3
- Chimney Fires: 1
- Duty Officer Investigations: 6
- Hydro Trouble
- Marine Incidents
- Medical Calls: 22
- Motor Vehicle Fires 1
- Motor Vehicle Incidents: 16
- Propane / Gas Leaks
- Structure Fires:
- Other:

One of the two structure fires was in Ucluelet and resulted in minimal property damage.

8

1

2

2

2

Ucluelet Fire Rescue responded to 21 calls in contracted areas during this period. This includes motor vehicle incidents which the fire department responds to on behalf of the Ministry of Emergency Management and Climate Readiness (Formerly EMBC).

1

The District receives compensation when responding on behalf of EMCR. This money is then allocated to the Fire Facilities, Vehicles, & Equipment Reserve Fund Account.

There were no emergency operations centre (EOC) activations or emergency social services (ESS) activations in the reporting period.

The Ucluelet Emergency Planning Committee held quarterly meetings in January and April. These meetings are a valuable forum to exchange information and training opportunities amongst those agencies with whom the District collaborates during emergencies.

TRAINING:

Fire department members dedicated over 1100 person hours to training during the reporting period. Training highlights include:

- Three recruit firefighters began the National Fire Protection Association (NFPA) 1001 Firefighter 2 Program.
- One firefighter completed NFPA 1021 Fire Officer Level 1.
- Four firefighters attended Live Fire 1 certification training in Comox.
- Three firefighters attended air brakes certification training in Errington.
- Five firefighters attended wildland firefighting training hosted by Parks Canada and Long Beach Airport.
- One firefighter completed NFPA 1521 Incident Safety Officer certification training in Vancouver.
- One firefighter enrolled in NFPA 1021 Fire Officer 1.
- All members (other than recruits) are now certified at NFPA 1001 Live Fire 2.

The fire department continues to train with our automatic mutual aid partners at Tofino and now plans a joint practice at least quarterly. This joint training has proven to be extremely valuable in strengthening the interdepartmental relationship.

In February, 22 local volunteers and District employees took part in an EOC (Emergency Operations Centre) Essentials course that was delivered at the firehall by the Justice Institute of BC. Course fees were paid for through a provincial grant that the District applied for.

In May, the District hosted a joint Emergency Operations Centre mock activation that had 62 participants. This exercise involved establishing three EOCs (Ucluelet, Tofino, and the Alberni Clayoquot Regional District). Area First Nations also actively took part. This exercise was funded through a joint UBCM grant in which The Districts of Ucluelet and Tofino partnered with the ACRD.

Under the same grant funding, the District acquired a new portable projector for EOC activations, as well as new vests for all EOC functions.

FIRE PREVENTION:

Thirty-two (32) fire safety inspections were completed during the period. This is a slight decrease from 2022, where thirty-four (34) inspections were completed in the same period.

2

Our fire safety inspection program was developed in 2020 and is continuing to progress. The addition of a fulltime Deputy Fire Chief (Fire Prevention & Training) in July of 2023 will allow this program to flourish. Deputy Chief McRurie recently completed introductory Local Assistant to the Fire Commissioner training and is being mentored in the fire safety inspection process. This will allow for increased proactive fire inspections to occur in future years.

GENERAL INFORMATION:

In May, the Firefighter's Association held a very successful community barbecue fundraiser at Big Beach. Funds raised have been allocated to replenish the firefighters' benevolent fund.

The 2023 recruits have all been assigned to their respective duty crews and now responding to calls. Recruiting has been ongoing with the intention of the next recruit class starting late 2023.

Work continues on the updating service agreements with the Alberni Clayoquot Regional District (for Area "C" fire protection and emergency management) and Parks Canada. Both service agreements are long out of date and will include updated services and fee structures.

The District hosted a High Ground Hike during Tsunami Preparedness Week. The hike was attended by the Honourable Bowinn Ma, Minister of Emergency Management and Climate Readiness. The University of Ottawa also took part in the event as part of a study they are undertaking on evacuations. Part of the week's activities included tsunami information sessions at both local schools in collaboration with the University of Ottawa.

The Canadian Red Cross Community Access Team made two visits to Ucluelet in the first half of 2023. The reason for their visits was to assist the District in emergency planning and increase public awareness. They created an online emergency preparedness survey that residents were encouraged to complete as well as an emergency preparedness pamphlet that is being used for residents and visitors.

Recently the provincial government (Emergency Medical Assistants Licensing Board) amended legislation that expands the scope of practice for those who are licensed at the First Responder level. These upgrades will result in a significant increase in diagnostic and treatment capabilities of firefighters. The Fire Chief is certified to provide the license upgrades in-house with training tentatively scheduled for the fourth quarter of 2023. This will mean an additional ten hours of training per firefighter, as well as regular upkeep on the new skills learned.

Ucluelet Fire Rescue continues to attract quality members who are committed to this community and are guided by the fire department's values of safety, respect, reliability. compassion, competence, and resilience.

Respectfully Submitted: Rick Geddes, Fire Chief

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INFORMATION REPORT

Council Meeting: September 26, 2023 500 Matterson Drive, Ucluelet, BC VOR 3A0

FROM: DUANE LAWRENCE, CAO

SUBJECT: COUNCIL STRATEGIC PRIORITIES UPDATE

ATTACHMENT(S): APPENDIX A – STRATEGIC PRIORITIES SUMMARY

PURPOSE:

This report is intended to provide Council with a quarterly update on Council's Strategic Priorities.

BACKGROUND:

Council's strategic plan provides an overview of priority objectives and directions for municipal staff that are actioned as part of their annual work plan. The strategic priorities also provide general guidance on the organizational direction identified through key objectives.

The attached summary report is intended to provide Council with an update on how the key objectives are progressing.

REPORT:

Council's Strategic Priorities and Action Summary are living documents. If new priorities are identified by Council they may be added to Council's Strategic Priorities by resolution. It is key to recognize that if a new priority is identified, existing priorities will be deferred to allow for the new priority to be actioned.

Prior to considering a new priority item it will be important to allow the CAO an opportunity to determine the most appropriate department to which the new priority should be assigned and consider which of the key priorities would be most appropriate to defer and any implications with deferring the identified priority. A sample resolution has been provided below.

THAT Council direct Staff to add ______ to Council's Strategic Priorities and authorize the Chief Administrative Officer to adjust Council Strategic Priorities.

As priorities are completed staff will include within this report an update on those items. 'Future' and 'later' items will be moved up on the priority and action list as other priorities are completed. Additionally, staff may identify new strategic priorities that should be considered as actionable items.

The following objectives have been completed and removed from the strategic priority's summary.

• Recruitment of a new director of Finance

1



FILE NO: 0640-30

REPORT NO: 23-125

- Village Green Project
- Peninsula Road Strom design and funding approved (incorporated into Peninsula Road Improvement Project).
- OCP: Growth and Development Review

A full review of Councils strategic priorities is planned for early 2025 as a midterm assessment. At any time, Council may direct staff to organize a full or partial review or update of Councils strategic plan to ensure it continues to align with Councils strategic objectives.

Respectfully submitted: Duane Lawrence, CAO

2

| | | | Council Strategic Priorities Action Summar | Council Strategic Priorities Action Summary | | | | | | | |
|---|----------|----------------|---|--|--|--|--|--|--|--|--|
| Priority | Budget | Action Date | Action | Outcome | | | | | | | |
| Council Priorities | | | | | | | | | | | |
| 1. OCP: Growth & Development | n/a | Jun | Growth analysis brought back to Council for review | Guidance on any potential changes to the growth strategy approved in the 2022 OCP | | | | | | | |
| 2. Parks & Rec Master Plan | \$80,000 | Oct | RFP & scope review with Council | Engage a contractor to undertake engagement and concept design for the replacement of the Recreation Hall | | | | | | | |
| 3. Capital Plan: 5-yr Asset | n/a | Oct | Compilation of assets and values | High level estimate of capital expenditures and projects to be incorporated into the 5-year financial plan | | | | | | | |
| 4. Vacant Property Management | n/a | | Research and RTCoW | Exploration of options to reduce number of vacant homes | | | | | | | |
| 5. Water Treatment & Security | \$20M | Oct | Engage Funder to reduce scope | Engage Federal Government to allow for the reduction of the project | | | | | | | |
| Advocacy | | | | scope in order to reduce total project cost | | | | | | | |
| Supportive Housing (BCH/CMHC) | n/a | | Engage BC Housing & CMHC | Support for community affordable & supportive housing projects | | | | | | | |
| West Coast Evacuation Plan (ACRD) | n/a | | Engage ACRD in the development of a west coast evacuation plan | Improved emergency readiness on the west coast | | | | | | | |
| Health Centre Development (IH) | n/a | Oct | Engage Island Health to facilitate the development of a new health centre | Announcement anticipated in October of 2023 | | | | | | | |
| Hwy 4 Cell Coverage | n/a | | Engage Ministry of Citizen Services to priorities | Installation of cell towers to improve cellular coverage along Highway 4 | | | | | | | |
| , . | | | Hwy 4 cell coverage | Rogers investigating cell tower locations | | | | | | | |
| Peninsula Road Improvements (MOTI) | n/a | Oct | Work with MOTI Staff to align storm and paving project | MOTI provided financial support and has approved project. | | | | | | | |
| Partnerships | | | | | | | | | | | |
| Community to Community Meeting(s) | n/a | Sept | Meeting with UFN | Initial meeting with UFN identifying opportunities for government to | | | | | | | |
| Indigenous Significant Sites Protocol | n/a | | Develop draft protocols (per OCP) | government collaboration. Review of development applications, blanket review and permit for our works on public land & identifying known significant sites | | | | | | | |
| Worker Housing Options | n/a | | Exploration of employee housing development options | Research employee housing models and opportunities, report back to Council on options. | | | | | | | |
| Fire Services Agreements | n/a | | Review of service agreements | Determine updated fee for services and possible capital contributions for fire hall and engine replacements. | | | | | | | |
| Kelp Farming: Discussion (Industry) | n/a | | Investigation & Research | Determine options, partnerships. | | | | | | | |
| Chief Administrative Officer 1. Collective Bargaining | \$10K | Nov | Notice from union to commonce bargaining | Proparation for bargaining sossion in the fall | | | | | | | |
| Community to Community Meeting(s) | n/a | - | Notice from union to commence bargaining Meeting with UFN | Preparation for bargaining session in the fall Initial meeting with UFN identifying opportunities for government to | | | | | | | |
| 3. Service Capacity Review: ToR | n/a | Dec | Service delivery review and operational capacity | government collaboration. Develop Terms of Reference for Council consideration; possible 3rd | | | | | | | |
| * Economic Resilience Strategy: Review | n/a | | Research | party assessment Review 2017 Economic Development Strategy | | | | | | | |
| * | | | | | | | | | | | |
| Finance | | Cont | | | | | | | | | |
| 1. Capital Plan - 5-yr | n/a | Sept | Financial Planning for Capital Assets | High level review of current asset replacement requirements and | | | | | | | |
| 2. DCC Bylaw Update: RTC | \$45K | Oct | RTC outlining ToR | development needs with order of magnitude cost estimates Drafting of DCC RFP, updating budget and authorization to contract out the update of the bylaw. | | | | | | | |
| 3. Alternative Revenue: Strategies: RTC | n/a | Sept | RTCoW on a parking program | Direction on undertaking a fee based parking program for Ucluelet | | | | | | | |
| * Fees & Charges (Water & Sani) Review | n/a | | Review of current fees | RTC on adjustments needed to adequately fund the sewer and water services | | | | | | | |
| * 20-Yr Capital Plan (Asset Management) | n/a | | Asset Inventory | Long-term capital investment requirements | | | | | | | |

| Planning & Development | | | | |
|---|-----------|------|---|--|
| 1. CMHC Housing Accelerator Fund | n/a | Nov | Prepare action list for review. | If application is approved District will need to move quickly to achieve |
| | II/a | NOV | repare action list for review. | approved objectives. |
| 2. Supportive Housing: Design | \$225,000 | Nov | Submit grant application | Identify and submit grant applications for possible funding of supportive house development. |
| 3. Short-Term Rentals: Regulations Review | n/a | Jan | Review of current regulations of STR tourist accommodation. | Direction on modifying bylaws and policies related to tourist accommodation in residential areas |
| * DP Application Procedures Bylaw Update | n/a | | Determine scope of update | Ensure update reflects Council intent and meets District objectives |
| * Subdivision Services Bylaw Update | n/a | | Determine scope of update | Ensure update reflects Council intent and meets District objectives |
| Operations | n/ a | | | |
| 1. Water Treatment | \$9.6M | Dec | Prepare qualification based selection procurement | Pre-qualification of design and engineering firms in advance of an RFP. |
| | çolom | 200 | documents. | |
| 2. Works & Services Bylaw | n/a | Sept | Development of new bylaw | Provides current guidelines and requirements for new developments within the DoU |
| 3. Operational Capacity Development | n/a | Oct | Developing an update organization structure. | Creates opportunity for employees to move within the organizational structure. |
| * Asset Management Plan | n/a | | Input of master plan data | First draft of asset management plan |
| * Water Works Bylaw | n/a | | Review of Bylaw | Determination of required updates to meet current standards |
| Corporate Services | | | | |
| 1. Privacy Management Program: | n/a | Oct | Implement Program | Identify gaps, provide training, update forms and update Privacy Impact |
| Implementation | | | | Assessments |
| 2. Delegation of Authority Bylaw | n/a | Oct | Draft bylaw | Consolidation of delegation authorities and confirmation of delegation |
| 2. IT Complete Comparent | ما ما | N | | of authority by Council |
| 3. IT Services Contract | tbd | Nov | Draft and Issuance of an RFP for IT services | Ensure value in IT services contract, compliance with purchasing policy |
| * Procedure Bylaw Updates | n/a | | Draft bylaw amendments and bylaw | Present Bylaws to Council and give notice |
| * Alternative Notice Bylaw | n/a | | CoW Report | Determination of Council direction for provision of public notice |
| | | | | requirements |
| Communications & Human Resources | | | | |
| 1. Sick Leave Policy | n/a | Nov | Develop draft short term sick leave policy | Address policy gap for use of sick leave related to short term sick leaves (2 wks through 4 mth) |
| 2. Website Rebuild: RFP | \$44,450 | Oct | Draft RFP for Website rebuild | Engage consultant to redesign and update district web site, for increased accessibility and usability. |
| 3. Communications Policy: RTC | n/a | Jan | CoW Report | Guidance on desired outcomes for a communications policy |
| * Training & Development Policy | n/a | | Draft policy | Outlines staff and employee training and development parameters to |
| | , . | | | ensure equity across the district |
| * OH&S Policy | n/a | | Draft Policy | Updated compliance with Worksafe BC requirements |
| Fire & Emergency Services | | | | |
| 1. Fire Hall Replacement Plan | n/a | Sept | RTC fire hall improvements/replacement | Seek direction from council on options for short term improvements and long term replacement of fire hall |
| 2. Emergency Management Plan: Update | n/a | Oct | Draft update | Current and actionable emergency planning document |
| 3. Building Development Guidelines | n/a | | Draft development of building development guide | Increased awareness and improved compliance with new |
| or summing perclopment outcomes | ii) a | - | for fire code requirements | developments on fire regulations and emergency access requirements |
| * Fire Service Review | \$12,000 | | Engage Fire Under righters | Verify current capacity and provide direction on current and future needs |
| * Fire Service Agreements Review | n/a | | Review of funding calculations for fire services | Equitable contributions to maintain and operating fire and protective services; capital contribution agreements for future fire capital requirements |

| Parks & Recreation | | | | |
|---|----------|------|---|--|
| 1. Parks & Rec Master Plan | \$40,000 | Sept | Develop ToR for Council Review | Identify desired outcomes of an updated Recreation Master Plan |
| 2. Rec Hall Replacement | \$75,000 | Oct | RFP & scope review with Council | Engage a contractor to undertake engagement and concept design for |
| | | | | the replacement of the Recreation Hall |
| 3. Accessibility Policy: Draft | n/a | Nov | Draft accessibility policy | Policy that provides guidance on ensuring accessibility is a part of all |
| | | | | projects and initiatives within the municipality |
| * Safe Harbour Path | \$35,000 | | Concept Plan | Approval of a concept design that meets Council and community |
| | | | | expectations for the development of the new harbour path |
| * Harbour Master Plan Implementation | n/a | | Review of recommendations and back to Harbour | Determination of priority actions/initiatives for future budgeting |
| | | | Authority | process. |
| CAPITAL WORKS | | | | |
| * Mercantile Creek Water Line: RFP | \$1M | Sept | RFP development | Secure a contractor for the replacement of the damaged water supply |
| | | | | line |
| * Peninsula Road Corridor: RFP | \$3M | Sept | Tender Project (Storm & Pedestrian Upgrades) | Retain contractor to undertake works. |
| * Victoria Lift Station Bypass (completion) | \$156K | Oct | Undertake construction | Construction of bypass system to investigate condition of lift station |
| | | | | |
| * Amphitrite House (completion) | \$1.69M | Mar | Completion of Construction | Completion of Project by March 31, 2024 |
| * Larch Road Multi-use Path | \$650K | May | Construction | Project Awarded, construction to start in March for May completion. |
| | | | | |
| * Water Treatment: Ministry Approval | \$9.6M | Dec | Prepare qualification based selection procurement | Pre-qualification of design and engineering firms in advance of an RFP. |
| | | | documents. | |

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INFORMATION REPORT

Council Meeting: September 26, 2023 500 Matterson Drive, Ucluelet, BC VOR 3A0

FROM: JOSEPH ROTENBERG, MANAGER OF CORPORATE SERVICES

SUBJECT: RESOLUTION TRACKING – SEPTEMBER 2023

ATTACHMENT(S): APPENDIX A - RESOLUTION TRACKER – SEPTEMBER 2023

PURPOSE:

The purpose of this report is to provide Council with a status update on resolutions that have been adopted by Council.

BACKGROUND:

1

The resolution tracking report, attached, provides Council with an overview of actions resulting from resolutions of Council. Trackers are assigned to staff with the following progress designations:

- Assigned action has not yet commenced;
- In Progress action has been taken by Staff;
- Deferred no action at this time;
- Complete action has been completed; and
- No Further Action no further action on this matter will be taken by District Staff.

Items will be removed from the list after actions are shown once as complete or no further action.

Respectfully submitted: JOSEPH ROTENBERG, MANAGER OF CORPORATE SERVICES

Resolution Tracker - September 2023 Appendix A - Resolution Tracker - Se...



FILE NO: 0550-20

REPORT NO: 23-127

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| Resolution | Meeting Item Description | Resolution | Action | Department Responsible | Status | Comments/Actions |
|---|--|--|--|---------------------------|--|--|
| -Jul-20 | Audio Visual Upgrades for the Main Hall | THAT Council approve using up to \$60,000 RMI funds for Audio Visual (AV) upgrades to the Main Hall at the Ucluelet Community Centre. | Implement AV upgrades. | Parks & Recreation | Complete | Finalizing installation with IT |
| Septem 5-Jun-21 50000 A | Resolution Tracking - May 2021 | THAT staff provide a report to Council with options for the investment of Barkley Community Forest Funds at an upcoming Council Meeting. | Staff to develop a legacy reserve fund as part of the statuatory reserve policy. | Finance | In Progress | BCF funding to be considerd as part of the 2024 five year financal plan. |
| P 2023 Appendix A - Recolution - Dec-21 | Dr. Carrie Marshall and Faye Missar, Coastal Family Resource Coalition Re: Harm Reduction | THAT Council direct Staff to bring back the alcohol harm reduction information to at a future meeting for Council discussion. | Draft report and bring back alcohol related information for Council discussion. | Recreation | In progress and being researched | report to be presented in the fall |
| Honor 4-Dec-21 | Parking Concerns 1624 Bay Street | THAT Council direct staff to relocate the pedestrian pathway and cross walk currently located on the west side of Bay Street to the east side of Bay Street. | Develop new routing plan; convey plan to affected residents and implement project. | Public Works | | This resolution was rescinded on May 9, 2023 |
| 2-Feb-22 | Water Treatment System Upgrades | THAT Council authorize Staff to issue a Request for Proposal in 2022 for the Design-Bid-Build of the water treatment system project upon a successful Alternative Approval Process; and, | Issue a Request for Proposal in 2022 for the Design-Bid- Build of the water treatment system project upon a successful Alternative Approval Process. | Public Works | In Progress | Design RFP anticipated in summer 2023 |
| 9-Apr-22 | Traffic Calming Next Steps | | Prepare a draft traffic calming policy | Public Works | Deferred | The creation of a formal policy for speed has been deferred, or adjusted to a guidline |
| 9-Apr-22 | Update on Village Green: Main & Cedar Intersection | It was moved and seconded THAT Council direct staff to explore costs for adding parking stalls within the current extents of the Cedar Road Parking Hub, for consideration in the 2023 budget. | Explore costs for exploring the addition of parking stalls within the Cedar Hub Parking Hub, for consideration in the 2023 budget. | Public Works | In Progress | RTC in summer 2023. Update RTC in Fall JM |

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| Hon Tracker - S | Affordable Housing | It was moved and seconded THAT the Committee of the Whole recommend Council authorize the Mayor to execute a Memorandum of Understanding in support of the development of a regional governance framework for coordinating and sharing resources to address affordable housing on the West Coast peninsula as presented in the May 31, 2022 Affordable Housing report. | Mayor to execute the MOU. | Administration | Deferred | MOU stalled with stakeholder group. No actions have occurred. Staff will monitor for movement and bring back for consideration once other stakeholders have actioned. |
|---|--|--|---|----------------|-------------|---|
| -May-22 -May-22 -May-22 -May-22 -May-22 -May-22 -May-22 -May-22 -May-22 | Affordable Housing | It was moved and seconded THAT Council direct staff to issue a request for proposal to engage a housing authority. It was moved and seconded THAT the Committee of the Whole recommend that Council direct staff to issue a request for proposal to engage a housing authority. | Issue a request for proposal to engage a housing authority. | Administration | Deferred | |
| May-22 May-22 | Contractor's Temporary Land Use | | Return to Council with the details and planning necessary to administer temporary contractor housing. | Public Works | In Progress | |
| Jun-22 | Trail Right of Way over 348 Pass of Melfort | Section 1, Barclay Land District: 1. Direct District of Ucluelet staff to execute and register the S.218 Statutory Right of Way attached as Appendix A of staff report 22-78. 2. Direct District of Ucluelet staff to coordinate the environmental and | Execute and register the S.218 Statutory Right of Way attached as Appendix A of staff report 22-78. Coordinate the environmental and estimating work required so that a public pathway over 348 Pass of Melfort and relocated elements of the Wild Pacific Trail can be considered and prioritized in future budgeting process. Forward a letter of appreciation to the property owners and include some form of tribute to them in the trail construction. | Planning | In Progress | Statutory Right of way has been registered. Environmental work yet to be completed. Tribute and letter will be completed at time of trail construction. |
| 6-Aug-22 | Fireworks Regulation Bylaw 1302, 2022 | THAT Council approves the Fireworks Fines & Penalties as presented in staff report No. 22-113 and directs staff to present an amendment to Municipal Ticket Information System Bylaw No. 949, 2004 to include these fines and penalties. | Draft MTI amendment bylaw and bring forward for Council review. | Administration | Assigned | Fall 2023 |
| 5-Nov-22 | Ucluelet Garbage Collection and Regulation Bylaw No. 960, 2004 | It was moved and seconded THAT Council direct staff to present an amendment to the District of Ucluelet Garbage Collection and Regulation Bylaw No. 960, 2004, to be considered at a future Council meeting, which allows for Bear Resistant Collection Carts to be stored outside provided that the container is anchored to prevent tipping or being dragged away by an adult bear. | Draft and present amendments to Bylaw No. 960, 2004 to allow for outdoor storage of garbage carts provided they are anchored. | Recreation | Deferred | Will be working with Wildsafe BC to monitor summer garbage and provide a wildlife attractant bylaw in the fall |

| Reso | | , And | Appendix A | | | |
|----------------------------------|---|---|--|----------------|--|--|
| Nov-22 | The Moorage Street Parking Signage and Enforcement Christine Brice, Strata Manager Ardent Properties INC. | It was moved and seconded THAT Staff provide a report about options for Ardent Properties. | No-overnight parking signage to be installed along Lyche Rd; additional line painting to be completed with next line painting works. | Public Works | | Work order has been issued to comlete the requested work. |
| ten Nov-22 Nov-22 2023 App | 2023 Council Conference Attendance | It was moved and seconded THAT Council authorize all Council members to attend the Local Government Leadership Academy Elected Official Seminars, 2023 Association of Vancouver Island and Coastal Communities Convention, 2023 Union of BC Municipalities Convention and 2023 Annual Vancouver Island Economic Summit. | Register Councillors to attend conferences and book accommodation. | Administration | In Progress | Registration and hotel booking will occur when registrations open and hotel blocks are allocated. |
| pt Dec-22 Adix A - Resolu | Japanese Canadian Pavilion Interpretive Centre, November 2022 | THAT Council direct Staff to work with the Ucluelet and Area Historical Society on the open-air pavilion proposal and report back to Council. | Work with the society on the proposal and report back to Council. | Recreation | Complete | Planning Department meet with UAHS Reassigned Sept 5 meeting |
| B-Dec-22 Tracker - S | Japanese Canadian Pavilion Interpretive Centre, November 2022 | THAT Council direct Staff to prepare a letter of support for the Ucluelet and Area Historical Society's application to the Japanese Canadian Legacies Society for funding to create a permanent open-air pavilion which houses interpretive panels that tell the story of Japanese Canadian coastal fishing families in the twentieth century; | Provide letter of support | Recreation | In progress and being researched | Reassigned at Sept 5 meeting |
| დ ≹0-Jan-23 | Skatepark Lighting Project | It was moved and seconded THAT Council direct staff to defer the Skateboard Lighting Project until grant funding becomes available to fund the project. | Research grant opportunities for Skatepark Lighting Project. | Recreation | | Staff are monitoring for applicable funding opportunities and will report back to council when funding opportunity is identified. |
| 24-Jan-23 | Highway 4 Junction Landscaping | It was moved and seconded THAT Council direct Staff to work with the Ministry of Transportation and Infrastructure on options for the installation of a low maintenance xeriscape for the highway junction islands and report back to Council with costs. | Discuss options with MOTI and report back to Council with costs. | Administration | | Request made to MOTI. Awaiting informaiton on options. No update as of Sept 2023 from MOTI |
| 24-Jan-23 | CMHC Rapid Housing Initiative Grant | It was moved and seconded THAT Council direct staff to continue discussions with community social support service providers with the aim of developing a partnering agreement for the ongoing operation of the housing should the District succeed in obtaining project funding from the current Canada Mortgage and Housing Corporation (CMHC) grant or other sources. | Continue discussion with potential service providers related to operation of housing. | Planning | - | Ongoing, contingent on receipt of grant funding. |

| <u>–</u> ₽-Feb-23 | Development Permit for 449 | It was moved and seconded THAT Council authorize the Director of | Issue DP once subdivision is complete and other | Planning | Assigned | |
|---|--|---|---|----------------|------------|--|
| | Matterson Drive - Lot 16 Rental Building | Community Planning to execute and issue Development Permit DP22-18 for the property at 449 Matterson Drive to allow the construction of a 48-unit rental apartment building and associated driveways, parking, and landscaping subject to: | · · | T ionning | / tooigned | |
| Coptor | | a) Final registration of the subdivision of the Lot 16 property to create the proposed "lot A" apartment building parcel at 449 Matterson Drive; | | | | |
| mber 2023 An | | b) Provision of all on and off-site works required to access and service the 48-unit rental apartment building including but not limited to: roads, sidewalks, landscaping, parking areas, potable water, sewer, storm water management, electrical and data services; and, | | | | |
| | | c) Provision of a landscape deposit for 125% of the estimated costs of hard and soft landscape improvements on the property. | | | | |
| A to to to to to to to to to to | Pacific Rim Housing Development Corporation | It was moved and seconded THAT Council direct Staff to engage with representatives from the Pacific Rim Housing Development Cooperative and report back to Council on the following questions: | Obtain legal documents from Pacific Rim Housing Development Cooperative and submit for legal review. Report Solicitor opinion to Council. | Administration | Complete | Report presented to Council. |
| n Tracker - | | Is the project and related District of Ucluelet funding request lawful, given the Cooperative's rules? What are the building costs? What is the requested District of Ucluelet capital investment? | | | | |
| 0 -Feb-23 | 2023 - 2027 Draft Five Year Financial Plan (Verbal Report) | It was moved and seconded THAT staff bring back a report to Council on alternative revenue sources. | Present report to Council on alternative revenue sources. | Administration | Complete | Report presented to Council in closed session. |
| 4-Mar-23 | Peninsula Road Safety and Revitalization | It was moved and seconded THAT Council direct staff to proceed with the Peninsula Road Safety and Revitalization Project as presented in 23-32 staff report and report back to Council with project phasing options for consideration. | Proceed with the project. Present Council report on phasing options for the project. | Public Works | Complete | JM 2023-09-20 |
| 8-Mar-23 | Joanne Sales, Executive Director Broom Busters | | Coordinate with Broom Busters regarding Broom removal. | Public Works | Assigned | |
| 9-May-23 | Rezoning Application 828 Odyssey Lane | It was moved and seconded THAT Council direct Staff to provide a follow-up report on: | Present report to Council. | Planning | Assigned | |
| | | allowed uses in the Guest House Zone; allowed number of units; and the residency requirement. | | | | |

| esolu May-23 On Tracker | Parking Concerns at 1624 Bay Street | It was moved and seconded THAT Council authorize the installation of a speed-reducing raised crosswalk on Bay Street at the entrance of the Edna Bachelor Park. | Install raised crosswalk. | Public Works | Assigned | Coordinating contractors paving schedule. Hoping for August - JM 2023.07.11 |
|---|---|--|--|----------------|-------------|--|
| - May-23 | Sanitary Lift Station Bypass Contract | It was moved and seconded THAT Council authorize the Mayor and Corporate Officer to execute a contract for \$156,809 plus G.S.T. between the District of Ucluelet and Ridgeline Mechanical Ltd. to complete the Victoria Road Lift Station bypass installation. | Implement bypass and execute contract. | Public Works | Complete | Contract executed. Work scheduled for September - JM 2023.07.11 |
| 93 199-May-23 199 199 199 199 199 199 199 199 199 19 | Food Bank on the Edge Support Request | It was moved and seconded THAT Council authorize the development of a lease agreement for a portion of the lands commonly referred to as Tugwell Fields between the District of Ucluelet and the Food Bank on the Edge Society for the future location of the Food Bank building. | Notice of disposition, if elector approval is received. | Administration | Assigned | |
| 9-May-23 | Food Bank on the Edge Support Request | It was moved and seconded THAT Council authorize the development of a lease agreement for a portion of the lands commonly referred to as Tugwell Fields between the District of Ucluelet and the Food Bank on the Edge Society for the future location of the Food Bank building. | Conduct elector approval process (if required) | Administration | Assigned | Report in Summer 2023. |
| - 9-May-23 | Food Bank on the Edge Support Request | It was moved and seconded THAT Council authorize the development of a lease agreement for a portion of the lands commonly referred to as Tugwell Fields between the District of Ucluelet and the Food Bank on the Edge Society for the future location of the Food Bank building. | Draft lease. | Administration | Assigned | Removing land from park process underway. Land puchase agreement being drafted. |
| 9-May-23 | Food Bank on the Edge Support Request | It was moved and seconded THAT Council authorize the development of a lease agreement for a portion of the lands commonly referred to as Tugwell Fields between the District of Ucluelet and the Food Bank on the Edge Society for the future location of the Food Bank building. | Determine if elector approval is required, and if so, commence elector approval process. | Administration | In Progress | Elector Approval is required. Report in Summer 2023. |
| 9-May-23 | Food Bank on the Edge Support Request | It was moved and seconded THAT Council direct staff to amend the 2023 to 2027 Five-Year Financial Plan to reflect an allocation of \$150,000 to the Food Bank on the Edge Society. | Amend Bylaw. | Finance | Assigned | 5-yr fianncal plan will kbe updated. |
| 9-May-23 | Food Bank on the Edge Support Request | It was moved and seconded THAT Council authorize the allocation of \$150,000 to the Food Bank on the Edge Society for the Food Bank building project. | Allocate funds. | Finance | Complete | GL amendment will be processed towards the end of year. Funds provided to Food Bank. |
| 9-May-23 | Options for Mobile Vending Regulations | It was moved and seconded THAT Council direct staff to explore options for locating food trucks on public lands in Ucluelet for discussion at a Committee- of-the-Whole meeting (in Fall of 2023 or later). | Present report. | Planning | Assigned | Fall 2023 or winter 2024 |

| Reso | | | Appendix A | | | |
|--------------------------------------|--|---|--|----------------|-------------|---|
| Jugon Tracker - September | Options for Mobile Vending Regulations | It was moved and seconded THAT Council direct staff to draft bylaw and policy changes for improving the regulation and permitting of mobile vendors in the District of Ucluelet, for discussion at a Committee-of-the-Whole meeting (in Fall of 2023 or later). | Draft and present bylaw and policy changes. | Planning | Assigned | Fall 2023 or winter 2024 |
| er 2023 Appendix A - Resolution | Options for Mobile Vending Regulations | It was moved and seconded THAT Council direct staff to prioritize developing a Mobile Vending Policy and reviewing the zoning options for future mobile vending uses ahead of processing individual mobile vendor applications. | Develop policy. | Planning | Assigned | Fall 2023 or winter 2024 |
| ∏∰G-Jun-23 GB-Jun-23 Cker - Se | CMHC Housing Accelerator Fund | It was moved and seconded THAT Council direct staff to prepare an application to the CMHC Housing Accelerator Fund (HAF) program as a strategic priority. | Prioritize application. | Planning | Complete | Application submitted. Decision pending. |
| <u>φ</u> 08-Jun-23 | Ukee Days Annual Road Closure and Noise Bylaw | It was moved and seconded: THAT Council authorize the closing of a portion of Fraser Lane between Main Street and Jamie's Whaling Station from 10:00 a.m. to 10:00 p.m. annually on the last Friday of July, for Ukee Days activities; and, THAT Council authorize the temporary closure of Peninsula Road between Matterson Road and Seaplane Base Road from 10:00 a.m. to 10:45 a.m. annually on the last Saturday of July for the Ukee Days parade; and further, | | Administration | Complete | |
| 08-Jun-23 | Yuułuʔiłʔatḥ Canoe Log | It was moved and seconded THAT Council authorize staff to work with the | Work with YG to return canoe, signage and fencing to Hitacu. | Public Works | In Progress | Integrity assesment complete. Scheduling equipment for move date. Will advise UFN in advance of move to allow them to prepare the new location in Hitacu. |

| | Matterson Drive Larch Road Multi-Use Path Design, Costs, and Next Steps June 20, 2023, Committee of the Whole Minutes June 27, 2023, Regular | transitioning the future road access point from Victoria Road into the Lot 16 development as an emergency access only. It was moved and seconded THAT Council endorse the Larch Road Multi- Use Path design as presented in report 23- 90 and direct staff to prepare a tender for the construction of the project. It was moved and seconded THAT June 20, 2023, Committee of the Whole Minutes be adopted as amended. | Tender project Amend minutes, sign, file and post | Public Works | Complete | JM 2023-09-20 |
|---|--|---|--|----------------|----------|---------------------|
| -Jun-23 -Jul-23 | Larch Road Multi-Use Path Design, Costs, and Next Steps June 20, 2023, Committee of the Whole Minutes June 27, 2023, Regular | It was moved and seconded THAT Council endorse the Larch Road Multi- Use Path design as presented in report 23- 90 and direct staff to prepare a tender for the construction of the project. It was moved and seconded THAT June 20, 2023, Committee of the Whole | | Public Works | Complete | JM 2023-09-20 |
| -Jul-23 | Design, Costs, and Next Steps June 20, 2023, Committee of the Whole Minutes June 27, 2023, Regular | Use Path design as presented in report 23- 90 and direct staff to prepare a tender for the construction of the project. It was moved and seconded THAT June 20, 2023, Committee of the Whole | | Public Works | Complete | JM 2023-09-20 |
| -Jul-23 | Design, Costs, and Next Steps June 20, 2023, Committee of the Whole Minutes June 27, 2023, Regular | Use Path design as presented in report 23- 90 and direct staff to prepare a tender for the construction of the project. It was moved and seconded THAT June 20, 2023, Committee of the Whole | | Public Works | Complete | JM 2023-09-20 |
| -Jun-23 | Design, Costs, and Next Steps June 20, 2023, Committee of the Whole Minutes June 27, 2023, Regular | Use Path design as presented in report 23- 90 and direct staff to prepare a tender for the construction of the project. It was moved and seconded THAT June 20, 2023, Committee of the Whole | | Public Works | Complete | JM 2023-09-20 |
| 3-Jun-23 | Design, Costs, and Next Steps June 20, 2023, Committee of the Whole Minutes June 27, 2023, Regular | Use Path design as presented in report 23- 90 and direct staff to prepare a tender for the construction of the project. It was moved and seconded THAT June 20, 2023, Committee of the Whole | | Public Works | Complete | JM 2023-09-20 |
| 8-Jul-23 8-Jul-23 8-Jul-23 | Design, Costs, and Next Steps June 20, 2023, Committee of the Whole Minutes June 27, 2023, Regular | Use Path design as presented in report 23- 90 and direct staff to prepare a tender for the construction of the project. It was moved and seconded THAT June 20, 2023, Committee of the Whole | | Public Works | Complete | JM 2023-09-20 |
| 8-Jul-23 8-Jul-23 8-Jul-23 | Design, Costs, and Next Steps June 20, 2023, Committee of the Whole Minutes June 27, 2023, Regular | Use Path design as presented in report 23- 90 and direct staff to prepare a tender for the construction of the project. It was moved and seconded THAT June 20, 2023, Committee of the Whole | | Public Works | Complete | JM 2023-09-20 |
| 8-Jul-23 8-Jul-23 8-Jul-23 | Design, Costs, and Next Steps June 20, 2023, Committee of the Whole Minutes June 27, 2023, Regular | Use Path design as presented in report 23- 90 and direct staff to prepare a tender for the construction of the project. It was moved and seconded THAT June 20, 2023, Committee of the Whole | | Public Works | Complete | JM 2023-09-20 |
| 8-Jul-23 8-Jul-23 8-Jul-23 | Design, Costs, and Next Steps June 20, 2023, Committee of the Whole Minutes June 27, 2023, Regular | Use Path design as presented in report 23- 90 and direct staff to prepare a tender for the construction of the project. It was moved and seconded THAT June 20, 2023, Committee of the Whole | | Public Works | Complete | JM 2023-09-20 |
| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Design, Costs, and Next Steps June 20, 2023, Committee of the Whole Minutes June 27, 2023, Regular | Use Path design as presented in report 23- 90 and direct staff to prepare a tender for the construction of the project. It was moved and seconded THAT June 20, 2023, Committee of the Whole | | | | |
| 8-Jul-23 8-Jul-23 | Steps June 20, 2023, Committee of the Whole Minutes June 27, 2023, Regular | tender for the construction of the project. It was moved and seconded THAT June 20, 2023, Committee of the Whole | Amond minutes, sign file and past | | | |
| 8-Jul-23 8-Jul-23 | June 20, 2023, Committee of the Whole Minutes June 27, 2023, Regular | It was moved and seconded THAT June 20, 2023, Committee of the Whole | Amond minutes, sign file and past | | | |
| 8-Jul-23 8-Jul-23 | the Whole Minutes June 27, 2023, Regular | | Amond minutes, sign file and past | | | |
| 8-Jul-23 8-Jul-23 | the Whole Minutes June 27, 2023, Regular | | Amond minutes, sign file and past | | | |
| 8-Jul-23 8-Jul-23 | the Whole Minutes June 27, 2023, Regular | | Amond minutes, sign file and past | | | |
| 8-Jul-23 | the Whole Minutes June 27, 2023, Regular | | Amond minuton aign file and next | | 1 | |
| 8-Jul-23 | the Whole Minutes June 27, 2023, Regular | | | Administration | Complete | |
| 8-Jul-23 | June 27, 2023, Regular | | | Auministration | | |
| | | | Cian file and next | A dociniata-ti | Complete | |
| | | | Sign, file and post. | Administration | Complete | |
| 1o-Jui-23 I | | be adopted as presented. | | Diamaina | Complete | |
| - | | It was moved and seconded THAT Council authorize the Director of | Issue DP23-03 | Planning | Complete | |
| | | Community Planning to execute and issue Environmental Development | | | | |
| 5 | | Permit DP23-03 to allow an addition in an environmental development permit | | | | |
| | | area at 1656 Bay Street . | | | | |
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| | | It was moved and seconded THAT Council authorize the Director of | Issue DVP23-10 | Planning | Complete | |
| | Permit/Development Variance | Community Planning to execute and issue Development Variance Permit | | | | |
| | Permit for 1656 Bay St. | DVP23-10 to allow the construction of an addition to a single-family dwelling | | | | |
| | | 16 metres from the natural boundary of a watercourse. | | | | |
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| 8-Jul-23 | Development Variance Permit | THAT Council direct Staff to prioritize presenting a report to Council on | Draft report: Council direction required on scope of | Planning | Assigned | strategic priority? |
| | for 1333 Pine Road | boulevard parking, including diagonal parking, on Pine Road and the impact | study re: parking / road safety / access / street | - | | |
| | | | character. | | | |
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| 8-Jul-23 | Development Variance Permit | It was moved and seconded THAT Council authorize the Director of | Issue DVP 23-08 | Planning | Complete | |
| | | Community Planning to execute and issue Development Variance Permit | | | - | |
| | | DVP23-08 to waive parking requirements for one B&B room at 1333 Pine | | | | |
| | | Road. | | | | |
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| T Council authorize the Director of the and issue Development Variance Permit nstruction of a single-family dwelling and ainforest Lane. | Issue DVP23-06 |

| Reso | | / | Appendix A | | | |
|---|---|---|---|----------------|-----------|---|
| Jul-23 Tracker - | · · · | It was moved and seconded THAT Council authorize the Director of the Community Planning to execute and issue Development Variance Permit DVP23-06 as amended for the construction of a single-family dwelling and accessory dwelling unit at 1701 Rainforest Lane. | Issue DVP23-06 | Planning | Complete | |
| September 2023 | | It was moved and seconded THAT Council amend Development Variance Permit DVP23-06 to delete variance 4. a. and 4. b. as presented in Report No. 23-06. | Amend permit. | Planning | Complete | |
| 3 A ∰3-Jul-23 Pend | | It was moved and seconded THAT Council direct staff to refer the application to the Wild Pacific Trail Society for comment. | Refer application to WPT for comment | Planning | Complete | |
| Jul-23 Jul-23 - Resolution Tracker - Se | | It was moved and seconded THAT Council direct staff to give notice of its intent to issue TUP 22-12 subject to the applicant providing: A detailed arborist's assessment of trees #325, 326, 331, 370, 371 & 375 – 378 with recommendations for their preservation; A detailed landscape plan and security deposit for the preservation and, if necessary, restoration of the trees and understorey along the Marine Drive frontage; and A security deposit in the amount of \$10,000 for the restoration and stabilization of the proposed drainage works. | Issue notice of TUP. Bring back report for public comment and Council consideration | Planning | Complete | |
| : 18-Jul-23 | Contract Authorization - Village Green Playground Install | It was moved and seconded THAT Council authorize the Mayor and Corporate Officer to execute a \$290,000, plus GST, contract between the District of Ucluelet and Kinsol Timber Systems Ltd. (KinsolPlay) for the Village Green Playground Project. | Execute contract | Recreation | Complete | Install to begin in February |
| 18-Jul-23 | Notice of Land Disposition - Strawberry Isle Marine Research Society | It was moved and seconded THAT Council authorize staff to issue a public Notice of Property Disposition for a portion of the lands having the PID 025926691 and legal description Lot 12, Plan VIP76147, District Lot 284, Clayoquot Land District, and more commonly referred to as 334 Forbes Road, by way of lease, for a term of five years with an annual fee of \$10.00 plus gst. | Give notice of lease | Recreation | Completed | Strawberry Island will be moving their c- can in October |
| 18-Jul-23 | Proclamation Request - National Drowning Prevention Week Kaelan D'Sena, Communications, Lifesaving Society - BC & Yukon Branch | recognition, awareness and proclamation policy for Councils consideration. | Draft and present policy for Council consideration | Administration | Assigned | |

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| Reso | | | Appendix A | | | |
|------------------------|--|---|---|----------------|-----------|--|
| lutson Tracker - | Light up in Blue for Prostate Cancer Awareness Month Shelley Werk, Donor Relations, Prostate Cancer Foundation BC | It was moved and seconded THAT Council direct staff to light up the District of Ucluelet sign at the Junction in blue in September to participate in Prostate Cancer Awareness Month and broadcast it across our social media. | | Administration | Complete | Blue lights installed/ illumated on Friday Sept 1, 2023 - SM. |
| September 2023 A | Light up in Blue for Prostate Cancer Awareness Month Shelley Werk, Donor Relations, Prostate Cancer Foundation BC | It was moved and seconded THAT Council direct staff to light up the District of Ucluelet sign at the Junction in blue in September to participate in Prostate Cancer Awareness Month and broadcast it across our social media. | Light up sign | Recreation | Completed | Sign is lit |
| Appendix A - Reso | UPDATES: 2024 Convention & Accommodations, Open- Net Pen Transition Plan, Modernized Emergency Management Legislation, UBCM Grant Webinars Association of Vancouver | It was moved and seconded THAT Council authorize Mayor and Council (all five members) to attend the AVICC conference in Victoria, April 12 to 14, 2024, and registration and accommodations be arranged for Mayor and Council by Staff. | Register all Council members to attend conference | Administration | Assigned | Registration for the conference opens in Feb. 2024. |
| Resoution Tracker - Se | UPDATES: 2024 Convention & Accommodations, Open- Net Pen Transition Plan, Modernized Emergency Management Legislation, UBCM Grant Webinars Association of Vancouver Island and Coastal Communities | It was moved and seconded THAT Council authorize Mayor and Council (all five members) to attend the AVICC conference in Victoria, April 12 to 14, 2024, and registration and accommodations be arranged for Mayor and Council by Staff. | Book hotel accommodations | Administration | Complete | Hotels booked. |
| 08-Aug-23 | Temporary Use Permit - Lot 12 (Black Rock Oceanfront Resort) | It was moved and seconded THAT Council amend Schedule 3 of Temporary Use Permit TUP22-12 as presented in Report No. 23-112 as follows: Condition a): delete the words "seven mature trees"; and Condition e): delete the words "Prior to any site mobilization" and insert the words "Under the direction of a certified arborist". | Update the permit | Planning | Complete | |
| 08-Aug-23 | Temporary Use Permit - Lot 12 (Black Rock Oceanfront Resort) | It was moved and seconded THAT Council authorize the Director of Community Planning to execute and issue Temporary Use Permit as amended TUP22-12 to allow the construction of a temporary parking lot and construction staging area for a period of two years on Lot 12 Marine Drive subject to the conditions included in the permit. | Issue TUP as amended | Planning | Complete | |
| 08-Aug-23 | Peninsula Road Safety and Revitalization Design and Financing James MacIntosh, Director of Engineering Services | the B.C. Growing Communities Fund (BCGCF) for construction of the storm system replacement. | Allocate funds | Finance | Complete | Budget amendment to occur at end of year. Allocation completed. |

| Reso | | | Appendix A | | | |
|----------------------------|---|--|--------------------------------------|----------------|-------------|--|
| Aug-23 marker - | Peninsula Road Safety and Revitalization Design and Financing | It was moved and seconded THAT Council direct staff to prepare and issue a tender for construction of the Peninsula Road Safety and Revitalization works and storm system replacement, as presented. | | Public Works | In Progress | Final design drawings from 70% to 100% underway; RFP under development. To be issued by mid/end of september. |
| - Segember 2023 , | Pacific Rim Housing Development Cooperative Request | It was moved and seconded THAT Council direct Staff to work with the Pacific Rim Housing Development Cooperative to review additional high density housing options. | Staff to work with PRHDC | Administration | Deferred | PRHDC has been advised on considerations for developing higher desity developments on district owned lands. Staff are awaiting new information from PRHDC on their future needs/plans. 08/14/2023 No further action anticipated |
| Aug-23 Agpendix A - Res | Winter Lights Purchasing | It was moved and seconded: THAT Council authorize the purchase of commercial Winter Exterior lights from Dekra-Lite Canada without undertaking a full competitive bidding process; and THAT Council approve Option 1 as described in Report No. 23-111 as the preferred decorative pole light. | Purchase lights | Recreation | In progress | Lights are being purchased |
| soution Tracker | Salmon Fest Special Event Abigail Fortune, Director of Parks and Recreation | It was moved and seconded THAT Council authorize the use of 160 Seaplane Base Road by the Ucluelet Chamber of Commerce and Redd Fish Restoration Society to host a beer garden in association with a fun run and night market on Sunday, September 10 from 4:00 pm – 8:00 pm. | Issue special event permit | Recreation | Complete | |
| ' 00 -Aug-23 | July 18, 2023, Regular Minutes | It was moved and seconded THAT the July 18, 2023, Regular Council Meeting Minutes be adopted as amended. | Update minutes, print, sign and file | Administration | Complete | |
| 05-Sep-23 | August 8, 2023, Regular Minutes | It was moved and seconded THAT the August 8, 2023, Regular Council Meeting Minutes be adopted as presented. | Print, sign and file minutes | Administration | Complete | |
| 05-Sep-23 | Don MacKinnon Re: Application for Water Connection | It was moved and seconded THAT Council refer this matter to Staff for a future report. | Present report to Council | Public Works | In Progress | Drafting report. Aiming for Oct 10 |

| Reso | | | Appendix A | | | |
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| Resolution Tracker | Finance Officer Appointment Duane Lawrence, CAO | It was moved and seconded THAT Council appoint the Director of Finance as the authorized Collector. | Sign and file certified resolution | Administration | Complete | |
| - Sep-23 ember 2 | Finance Officer Appointment Duane Lawrence, CAO | It was moved and seconded THAT Council appoint Bhopinder Gill as the District of Ucluelet Finance Officer effective September 6, 2023. | Sign and file certified resolution | Administration | Complete | |
| 2023 Action 2023 A | Finance Officer Appointment | It was moved and seconded THAT Council rescind the appointment of Duane Lawrence as the District of Ucluelet Finance Officer effective September 5, 2023. | Update CIVIC Info and ucluelet.ca | Administration | Complete | |
| Resolution Tracker | Edge to Edge Marathon Annual Road Closure | It was moved and seconded THAT Council authorize the annual closure of a portion of Marine Drive from Matterson Road to Peninsula Road from 8:30 am to 10:30 am and Marine Drive from Rainforest Drive to Matterson Road from 6:00 am to 5:00 pm for the Edge to Edge Marathon on the third Sunday of October. | | Administration | Assigned | |
| - - - - Sep-23 : | Larch Road Multi- Use Path Contract Authorization | It was moved and seconded THAT Council authorize the Mayor and Corporate Officer to execute a contract between the District of Ucluelet and Bowerman Construction Ltd. for \$444,104 plus G.S.T. to construct the Larch Road Multi-Use Path. | Sign and file contract | Public Works | In Progress | Expecting contract within the next week or two. JM. 2023-09-20 |
| 05-Sep-23 | Ucluelet & Area Historical Society Request Claudia Cole, Vice President UAHS | It was moved and seconded THAT Council refer this matter to Staff for a future report. | Present report at future Council meeting | Recreation | Assigned | |
| 05-Sep-23 | Transportation Advisory Committee Heather Zenner, MA, Manager of Administrative Services ACRD | It was moved and seconded THAT Council appoint Mayor Marilyn McEwen as the District's representative on the Alberni-Clayoquot Regional District Transportation Advisory Committee. | Update appointments catalogue | Administration | Complete | |

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Decolonize First: Nuu-chah-multh

Community Learning Circles October 3rd to Oct 24th or November 16th to December 7th

personal and systemic framings and actions to shift out of colonial defaults and into critical consciousness co-hosted by



Join us! Decolonize First (Nuuchahnulth): Building a practice community towards collective wellbeing!

Limited seats - Register now

λayahuu?aał siiwa (welcome you (plural)

Welcoming local community builders & caregivers!

Decolonizing First - Nuuchahnulth Learning circle is coming Tuesday afternoons starting October 3rd to October 24th Join us to be a part of the first cohort in our community

Register now at: https://form.jotform.com/232195682537262

What is Decolonizing? And why does it matter in our collective work to address stigma and move our work towards more wellbeing for all? This is your invitation to come explore this question.

Join this learning circle of folx across our region who are stepping into their role learning and unlearning what it is to actively "Re-story" forward in active reciprocity.

ACHN and Literacy Alberni Society are inviting folx from across our community & networks interested in stepping into their own new ways of being in innovative leadership and are invited to join us in an online seminar cohort this September to equip yourself with new tools and ways of seeing yourself and the places you work.

As ACHN and LIteracy Alberni Society are growing our capacity to consider the differences and nuances of what colonized and decolonized processes look like in our lives, in our work and in our community we are inviting our community into a learning circle series to learn and unlearn how we might better create alternative approaches to our work and collaborations based in wholeness, healing and reducing harm in the ways we work alongside equity-denied communities. We invite you and our colleagues in the hopes that this start to learning and unlearning together will help to build a common collaborative language, framework and practice community.

Decololnize First: Nuu-chah-nulth Community Working Circles Co-hosted by...

This seminar has been offered and created transformational change for: The District of Squamish, The City of Vancouver, The Calgary Foundation, Clayoquot Biosphere Trust and countless others on the leading edge of meaningful relationships with Indigenous partners and communities.

The Decolonize First Seminar series is developed by ta7taliya (Michelle Nahanee), a skilled facilitator, a truth teller, and a creator of invitations and opportunities that draw people into essential conversations to start our work.

"With professionalism, personality, she offers all people an invitation into a discussion about colonization and its impacts. Instead of the conversation creating stressful tension, it created curiosity, self-reflection and opened up the group to sharing thoughts and ideas at a deeper level. Not only did we learn about Indigenous history, customs and ways of knowing, we learned more about our shared history and tangible ways we could move forward in building relationship and creating opportunities for reconciliation. Michelle's work has created a foundation of trust and respect and a new way forward in our relationship with our First Nations colleagues. - Karen Elliot, Mayor, District of Squamish

Can you imagine gifting yourself the learning that offers an expanded view of Tseshaht and Hupacasath territory that more readily allows you to host yourself, host others and consider your way of doing business that lifts up more well being socially and economically? Decolonize First is an intentional start towards that kind of change.

How will this online seminar is structured:

- Weekly calls using Zoom (web-based video conference) and some other fun online tools. Recordings of the calls will be available. Participants will need a computer or tablet with access to the internet to join the Zoom calls and access Basecamp. Headphones or earbuds are also recommended.
- A copy of the Decolonize First workbook
- A pen/pencil, or coloured markers/pencils, and journal/paper for writing.

We look forward to seeing you in the Decolonize First circle!

This offering is co-hosted by Alberni Clayoquot Health Network and Literacy Alberni Society in an ongoing commitment to transformative change and equity in our communities.

For more information please contact:

Lesley Wright, Director of Projects & Programs, Literacy Alberni Society - <u>lesley@literacyalberni.ca</u> Marcie DeWitt, Coordinator, Alberni Clayoquot Health Network - <u>achn@acrd.bc.ca</u>

Your Hosting Team:

This unique Nuuchahnulth based offering is stewarded and hosted with the support of ta7taliya by cii?iłumqa (Kelly Foxcroft-Poirier) and Amanda Fenton.

Decololnize First: Nuu-chah-nulth Community Working Circles Co-hosted by...



September 8, 2023

Dear Mayor and Council,

RE: Municipal Protected Areas Project Webinar – 10 am October 4, 2023

I am contacting you on behalf of BC Nature to inform you of the Municipal Protected Areas Project (MPAP) and to invite you and the appropriate staff to participate in a webinar on the MPAP being held on October 4, 2023.

The MPAP is inspired by Canada's commitment at the 2022 United Nations Biodiversity Conference (COP15) to conserve 30% of our lands and waters by 2030 (30 x 30).

Municipal and local governments' protected areas are home to rich cultural and biological diversity and are integral to achieving Canada's biodiversity commitments, including 30 x 30.

The MPAP gives local governments the tools and resources to register their local protected areas on the Canadian database for protected lands. Taking part in this work will allow your community to demonstrate their conservation efforts on multiple levels ranging from contributing to global biodiversity goals, to enhancing community stewardship of local protected areas, and ensuring your community is well positioned to seek future support and resources for conservation efforts. The MPAP is an opportunity to validate and recognize your community's conservation polices and strategic plans.

We invite you and the appropriate staff to attend a webinar on MPAP being held at 10 am on October 4, 2023 to discover more. We will outline the requirements for candidate sites, how the registration process works, and how we can complete much of this work for you at no cost for your community.

Please RSVP at https://tcmvqp6mf7d.typeform.com/to/VyOG2JiP

If you require more information beforehand, please do not hesitate to contact me.

Sincerely,

Stewarthan

Stewart Guy Executive Director EDirector@bcnature.ca